

Logan County 4-H Scholarships - 2025 Application

High School- Seniors

Completed application and appropriate support materials must be submitted to the Logan County 4-H Foundation by **March 31, 2025**.

LOGAN COUNTY 4-H FOUNDATION will be awarding scholarships on a competitive basis to outstanding eligible 4-H'ers who will be pursuing an education at a college of his/her choice. The recipient must be accepted for enrollment at an accredited college, university or community college. The monetary award will be sent to your educational institution to be deposited into your student account.

Criteria:

- 4-H Activities -55%
- Leadership/Citizenship -15%
- Education, ACT/SAT, GPA, Class Standing - 30%
- Member of a Logan County 4-H club for a minimum of 4 years immediately preceding application

Things you need to return – (ALL items must be submitted to be considered for a scholarship):

1. Application form – (a MAXIMUM of two additional pages may be included in response to questions on the application form)
2. High School transcript 4-H Records (submitted for previous 4-H year/2023-2024)
3. 2 letters of reference (excluding Extension personnel and Foundation Board Members)

Deadline:

Application, transcript, 4-H records & 2 letters of reference must be returned by March 31, 2025. Winners will be notified no later than June 1st - (Scholarship award monies must be used within two years of being selected as recipient).

Must be present at 4-H Night at Logan County Fair - (7/30/2025).

Return completed application to:

c/o Logan County Extension
980 N. Postville Dr.
Lincoln, IL 62656

(Any questions should be referred to Sherri Bishop - 217-732-8289)

LOGAN COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION (HIGH SCHOOL)

ALL INFORMATION IS CONFIDENTIAL – RETURN BY MARCH 31

Please type or print clearly.

Date _____

Name _____ S.S. # _____

Parent's Name _____

Home Address _____
(911 address) (Town & State) (Zip Code)

Home Phone _____
(Area Code) (Number)

High School Attended _____

Date of Graduation _____ Present Age _____

College Attending _____

Area of Study _____

Which 4-H Club are you a member of? _____

Number of years in 4-H _____

List any financial scholarships or other financial assistance that you have received to date: _____

Highlight your Leadership/Citizenship/Community Service (**may attach ONE additional summary page if prefer**): _____

What have you gained from your 4-H experience? (No more than one typed page.) _____