



# Edwards County 4-H Clover Chatter

October 2024

To Make the Best  
**BETTER**



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Unit #25—Edwards, Lawrence,  
Richland, Wabash & Wayne

University of Illinois—U.S. Department of Agriculture—Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program please contact the Edwards County Extension office at 618.445.2934. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

## Happening Now

### October

#### 6-12 National 4-H Week

- 7 Achievement Night, 7:00 p.m. COUNTRY Financial Hall
- 8 Bone Gap Cardinals Mtg. 6:30 p.m. at Bone Gap Christian Church
- 14 Extreme Team Game Day! COUNTRY Financial Hall 10-Noon
- 15 Blue Ribbon Mtg. at COUNTRY Financial Hall 6:30 p.m.
- 16 Yankee Mtg. at 7:00 p.m. at Moravian Church
- 23 Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church  
Little Wabash Ramblers TBA

**Share Pictures of Activities during National 4-H Week!**



**Come Celebrate the Achievements of the  
Edwards County 4-H Members!**

**Monday, October 7, 7:00 pm.**

**COUNTRY Financial Hall**

# COMMUNITY SERVICE PROJECT



Hayley Perry is organizing a Community Service Project for Achievement Night, Monday, October 7. Bring at least 1 package of a non-perishable, single serve food item to donate to the Backpack Food Program.



Examples of items to donate: fruit cups, granola bars, pasta cups, fruit juice boxes, sandwich crackers, etc.

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Extension



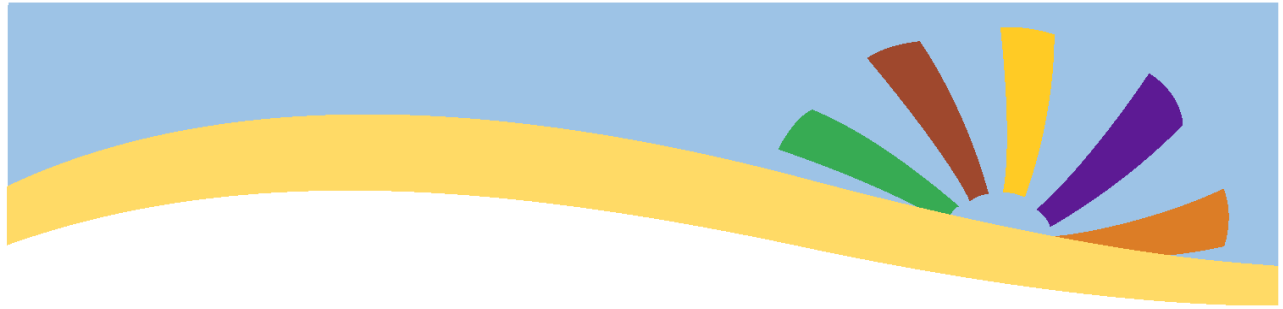
## Spark Sheets

Spark Sheets are available on the Extension website. They can be found at:

<https://go.illinois.edu/4hsparksheets>

A great resource to learn more about your projects!





# Tech Fest

\* Home School 5th graders welcome to attend!

October 25, 2024, 9:00 a.m.— 2:30 p.m.

House of Prayer

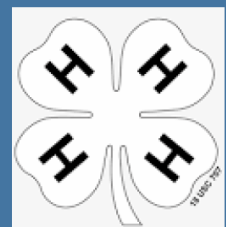
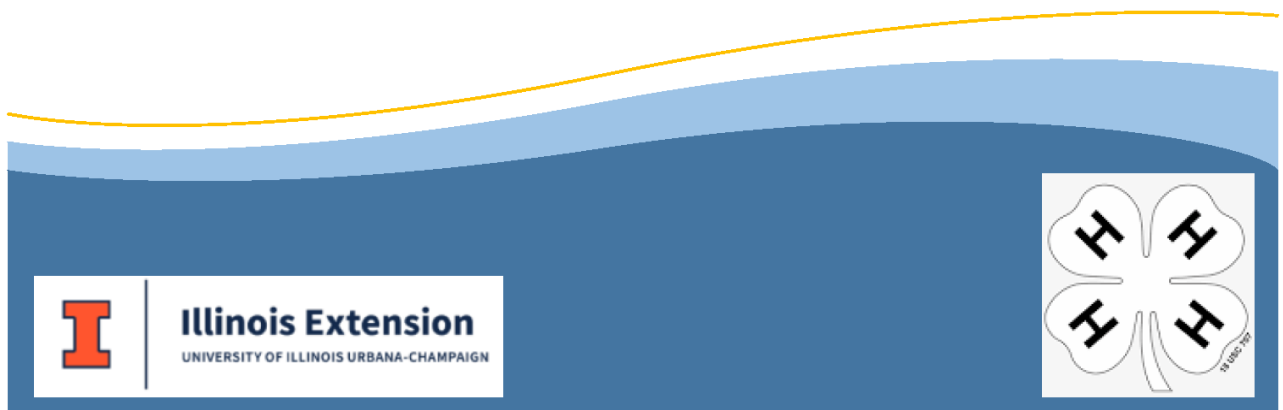
230 N 5th St. Albion, IL 62806

RSVP to Edwards County Extension office:

618-445-2934 or [djc@illinois.edu](mailto:djc@illinois.edu)

7 North 5th St.

Albion, IL 62806





## Achievement Night

Achievement Night will be held Monday, October 7, at 7:00 p.m., at COUNTRY Financial Hall. We hope to see everyone there, we will have a great evening celebrating the Edwards County 4-H members!

## Edwards County 4-H Ambassador

Hayley Perry will be representing Edwards County, as an Ambassador for the Unit #25 Ambassadors team. Congratulations Hayley!

## ZSuite Opening Soon

ZSuite will be opening the first part of October for the 2024-2025 enrollments. We will be getting instructions out to New Members and Returning Members on how to complete your enrollment.

## Project Guide Books

Each family will receive their project guide book at the next club meeting. There are a few changes this year

## Community Service Event

Hayley Perry is putting together a Community Service event during National 4-H week. She is asking everyone to bring at least one non-perishable food item to Achievement Night. Items collected will be taken to the Backpack Program. Let's help Hayley out with this event!

## New Year Club Meetings-PRIZE!

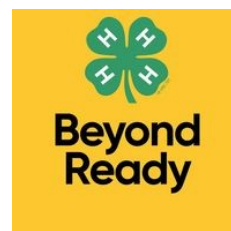
The new 2024-2025 year began September 1st. Youth ages 8-18 by September 1, 2024 may enroll as a 4-H member. Invite a friend to your next meeting and encourage classmates to join the fun of 4-H! Ask a prospective member to join your club meeting! IF they actually attend a meeting with you call the office and have your name put in the pot for a prize! If you have two friends attend a meeting you get two names added. This is a chance to WIN something cool and get a friend in your club! Offer goes till Jan. 1 so let's start asking friends NOW!

## Extreme Team Game Day!

Blue Ribbon 4-H Club is sponsoring a game day for Monday, October 14, from 10:00 until noon. A flyer is on page 6 of this newsletter. They hope you can attend and don't forget **BRING A FRIEND!**

## Workshops

Be watching for workshops that are being planned we will be having some in October and November they are in the planning stages. Watch for them to be posted on the Edwards County 4-H Facebook page.



**Beyond Ready for another great year!**



SUNDAY

**Service Project Sunday**

MONDAY

**Member Monday**

TUESDAY

**Time Machine Tuesday**

WEDNESDAY

**Why 4-H Wednesday**

THURSDAY

**Thankful Thursday**

FRIDAY

**Favorite Project Friday**

SATURDAY

**Spirit Saturday****Illinois  
Extension**

- **Service Project Sunday** – Give back to your community today with an individual or club service project.
- **Member Monday** – Show that you are a proud 4-H member! Change your temporary profile picture to National 4-H week and post a picture of yourself in your 4-H shirt with five reasons why you love 4-H on socials/stories.
- **Time Machine Tuesday** – Share a picture of you at the start of your 4-H career vs. now.
- **Why 4-H Wednesday** – Share why someone should join 4-H either in person or on social media/stories.
- **Thankful Thursday** – Thank someone who supported you in 4-H!
- **Favorite Project Friday** – Share a picture of you with your favorite 4-H project
- **Spirit Saturday** - Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.

**JOIN US ON FACEBOOK!!**

Edwards County 4-H

**FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**

# EXTREME TEAM GAME DAY!

Everyone is a piece of the puzzle with



## JOIN US FOR A MORNING OF FUN TEAM GAMES

Make New Friends    Win Fun Prizes

Enjoy Fun Games

ORGANIZED BY THE BLUE RIBBON 4-H CLUB

### Information:



Monday, October 14



10 am - Noon



COUNTRY Financial Hall  
90 W Pine, Albion



AGES 5-18

EVERYONE WELCOME  
YOU DON'T HAVE TO BE A  
4-H MEMBER TO ATTEND



MONDAY  
**OCTOBER**  
**14**  
10 AM TO  
NOON

### More Information



618-445-2934



Blue Ribbon 4-H Club of  
Edwards Co.

Edwards County 4-H



## 4-H WEEK TRIVIA/FUN FACTS

**WHAT DO THE FOUR H'S STAND FOR?**

HEAD, HEART, HANDS, HEALTH

**WHAT IS THE 4-H EMBLEM?**

A FOUR-LEAF CLOVER

**THE 1ST H IN THE 4-H PLEDGE.**

WHAT IS HEAD?

**THE 2ND H IN THE 4-H PLEDGE**

WHAT IS HEART?

**4-H MEMBERS PLEDGE THIS H TO LARGER SERVICE**

WHAT ARE HANDS?

**4-H MEMBERS PLEDGE THIS H TO BETTER LIVING.**

WHAT IS HEALTH?

**IN 1911, O.H. BENSON SUGGESTED ADDING THIS FOURTH H.**

WHAT IS HEALTH?

**IN 1907 OR 1908, THE FIRST EMBLEM USED NATIONALLY THAT WAS DESIGNED BY O.H. BENSON. WHAT IS THE THREE-LEAF CLOVER? (IT STOOD FOR HEAD, HEART, AND HANDS.)**

WHAT IS THE 4-H MOTTO THAT WAS ADOPTED IN 1927?

TO MAKE THE BEST BETTER

**HOW MANY YEARS HAS 4-H EXISTED IN AMERICA?**

122 YEARS – 4-H BEGAN IN 1902

**WHAT IS THE 4-H SLOGAN?**

LEARNING BY DOING

**WHO ESTABLISHED THE FIRST BOYS CORN CLUB, THE FORERUNNER OF 4-H IN ILLINOIS?**

WILL B. OTWELL OF MACOUPIN COUNTY, IL

**WHAT WAS THE FIRST 4H CLUB IN ILLINOIS?**

THE UNION PIG 4-H CLUB

**HOW MANY COUNTIES AND UNITS ARE IN ILLINOIS?**

102 COUNTIES, 27 UNITS

**4-H HAS ALWAYS HAD A FOUR-LEAF CLOVER AS THE EMBLEM.**

FALSE – THE EMBLEM ORIGINALLY HAD THREE LEAVES SIGNIFYING HEAD, HEART AND HANDS. THE FOURTH LEAF WAS ADDED IN 1911 FOR HEALTH.

