

Jasper County 4-H Experience Award application

4-H Member Name: _____

4-H Age (as of Sept. 1 of previous year): _____

4-H Club name: _____

I am submitting:

_____ 4-H Experience form

_____ 4-H General Project form(s)

_____ 4-H Livestock Record(s)

_____ 4-H Permanent Record



Award Opportunities:

Honor Member

Outstanding 4-H Member (Junior, Intermediate, Senior)

Outstanding 1st Year 4-H Member

Outstanding Secretary

Outstanding Treasurer

Outstanding Historian (scrapbook)

Project Area Awards (Junior, Intermediate, Senior)

- Livestock & Small Animal by specie
- General Projects by project area
 - Animal Science
 - Career, Civic Engagement, & Leadership
 - Creative & Cultural Arts
 - Environmental Sciences
 - Gardening, Ag, & Food Access
 - Healthy Living
 - Science, Technology, Engineering, & Math

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____

4-H Club Leader Signature: _____ Date: _____

PARTICIPATION

Number of club meetings attended:

_____ I attended 2-4 club meetings

_____ I attended 5 or more club meetings

Club Events – List Event (club fundraiser, bowling, etc.)

_____	_____
_____	_____

County Events – List Event (see attached list for guidance)

_____	_____
_____	_____
_____	_____
_____	_____

Regional (R)/State(S)/National (N) Events – List Events with code (State Fair, 4-H Memorial Camp, hosted an international 4-H guest, etc.)

_____	_____
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COMMUNITY SERVICE

4-H Community Service activities – List

_____	_____
_____	_____
_____	_____

Community Service activities outside of 4-H – List

_____	_____
_____	_____
_____	_____

_____ I organized a community service activity for my 4-H club

_____ I organized a community service activity for a county 4-H event

_____ I organized a community service activity outside of 4-H

LEADERSHIP

_____ I served as a 4-H Club officer

_____ I served as a 4-H County officer

_____ I served as a 4-H State officer

_____ I helped mentor a fellow 4-H member with their 4-H project

_____ I have attended a leadership training within or outside of 4-H

_____ I have promoted or implemented an action to make positive change in my community

_____ I have recruited a new 4-H member for my club

_____ I have promoted 4-H at a booth or event

4-H Club Committees served - List

_____	_____
_____	_____

4-H County Committees served - List

(4-H Federation, 4-H Ambassador, 4-H Foundation, etc.)

_____	_____
_____	_____

4-H Assistance with school programs:

_____ I assisted with 1-3 school programs

_____ I assisted with 4-6 school programs

_____ I assisted with 7 or more school programs

4-H Assistance with county events:

_____ I assisted with 1-3 county events

_____ I assisted with 4-6 county events

_____ I assisted with 7 or more county events

4-H State Committees served – List

_____	_____
_____	_____

4-H PROJECT LEARNING

4-H Project(s) completed and exhibited at county 4-H show – List Projects

_____	_____
_____	_____
_____	_____

4-H Projects I have exhibited for more than 1 year:

_____	_____
_____	_____

4-H Project activities:

- _____ I completed 3 or more activities in my 4-H project book
- _____ I completed 3 or more activities related to my 4-H project

Public Presentation

Talk or Demonstration:

- _____ Presented at a 4-H Club meeting
- _____ Presented at a county event
- _____ Presented at a regional or state event

Title of my talk or demonstration: _____

- _____ I participated in a fieldtrip or tour related to my project
- _____ I participated in a workshop or event related to my project

Write 2-4 sentences about something you have gained from the 4-H program this year, or a way that you have made a positive change in your community.
