

**Pike County 4-H Foundation Application**  
Individual or Club Funding

This application is to be completed by an individual 4-H member or 4-H club in Pike County, Illinois, for consideration of financial support for any activity, workshop, project support, supplies, community service or program fees. Applications will be reviewed when received on a first come basis. 4-H Youth completing the application will be notified of acceptance or denial. Applications will be accepted from July 1 through May 31 each year. There will be a \$200 limit per applicant per year.

**Please note: All expenses for approved project MUST be paid by the Extension Office. 4-H Members or Clubs WILL NOT be directly reimbursed for expenses.**

*Please circle one of the following:*  
**This application is for:** Individual 4-H Member OR 4-H Club

**This application is for:**  
4-H Event/Workshop Community Service Project Supplies Other  
If other, please explain: \_\_\_\_\_

Application Date: \_\_\_\_\_  
Name of 4-H Member: \_\_\_\_\_  
Years in 4-H: \_\_\_\_\_ 4-H Club: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Purpose of application**  
(please include all information; supplies needed, event, date of event, etc.)

**Total Amount Requested (cannot exceed 75% of total expense):** \_\_\_\_\_

**How will the remainder of your project be funded?**

**Name of supplier if applicable:** \_\_\_\_\_

**Please note: Purchasing from Amazon is prohibited at this time. Do not base your application request on Amazon pricing or product availability.**

How did you learn of the Pike County 4-H Foundation Funding and application process?  
Scan & email form to: [jshelts@illinois.edu](mailto:jshelts@illinois.edu) OR drop off at the Pike County Extension Office at  
1301 E Washington, Pittsfield, IL 62363.

How will the funding relate to your individual 4-H project plan or overall club goals for the current year?

How does this funding help you grow in your project, increase leadership skills, share information or increase awareness to others? If this is a club event, how many members from your club will be involved and what will they do?

Are you seeking additional funding from other sources? If yes, please list other sources and amounts.

- I agree to submit photos of my project for publication purposes.
- I agree to provide a report to the Pike County Foundation Board about how the funding helped achieve my goals and what the outcome was of the workshop/community service/project was.

Signatures: \_\_\_\_\_

4-H Member

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
4-H Club Leader

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***For office use***

Amount Allocated:\$ \_\_\_\_\_

4-H Enrollment verification by: \_\_\_\_\_

Extension Staff

\_\_\_\_\_ Date

Approved by: \_\_\_\_\_

Pike County 4-H Foundation Representative

\_\_\_\_\_ Date

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