

Illinois 4-H Project Selection Form

Check the projects you wish to study during the 2020 – 2021 4-H year.



ANIMAL SCIENCE PROJECTS

- BEEF
- CATS
- DAIRY CATTLE
- DAIRY GOAT
- DOGS
- HORSE
- MEAT GOATS
- POULTRY
- RABBIT
- SHEEP
- SMALL PETS 1
- SMALL PETS 2
- SMALL PETS 3
- GUINEA PIGS
- SWINE
- VETERINARY SCIENCE 1
- VETERINARY SCIENCE 2
- VETERINARY SCIENCE 3
- COUNTY-LEVEL ANIMAL SCIENCE PROJECT



CAREER & LEADERSHIP PROJECTS

- CAREERS: BUILD YOUR FUTURE
- ENTREPRENEURSHIP
- MY FINANCIAL FUTURE 1
- MY FINANCIAL FUTURE 2
- LEADERSHIP 1
- LEADERSHIP 2
- LEADERSHIP 3
- COUNTY-LEVEL CAREER & LEADERSHIP DEVELOPMENT PROJECT



CIVIC ENGAGEMENT PROJECTS

- CIVIC ENGAGEMENT 1
- CIVIC ENGAGEMENT 2
- CIVIC ENGAGEMENT 3
- SERVICE LEARNING 1
- SERVICE LEARNING 2
- COLLECTIBLES
- EXPLORATORY
- FAMILY HERITAGE
- PASSPORT TO THE WORLD
- DIVERSITY & CULTURAL AWARENESS
- COUNTY-LEVEL CIVIC ENGAGEMENT PROJECT



CREATIVE ARTS PROJECTS

- COMMUNICATIONS 1
- COMMUNICATIONS 2
- COMMUNICATIONS 3

- CREATIVE WRITING
- JOURNALISM
- PUBLIC SPEAKING
- INTERIOR DESIGN
- PHOTOGRAPHY 1
- PHOTOGRAPHY 2
- PHOTOGRAPHY 3
- THEATRE ARTS 1
- THEATRE ARTS 3
- VIDEO
- VISUAL ARTS: CHALK, CARBON, PIGMENT
- VISUAL ARTS: CLAY
- VISUAL ARTS: COMPUTER GENERATED ART
- VISUAL ARTS: FIBER
- VISUAL ARTS: FOOD DECORATING
- VISUAL ARTS: GLASS & PLASTIC
- VISUAL ARTS: HERITAGE ARTS
- VISUAL ARTS: LEATHER
- VISUAL ARTS: METAL
- VISUAL ARTS: NATURE
- VISUAL ARTS: PAPER
- VISUAL ARTS: SCRAPBOOKING
- VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA
- VISUAL ARTS: WOOD
- COUNTY-LEVEL CREATIVE ARTS PROJECT



ENVIRONMENTAL SCIENCES PROJECTS

- ENTOMOLOGY 1
- ENTOMOLOGY 2
- ENTOMOLOGY 3
- BEEKEEPING 1
- BEEKEEPING 2
- BEEKEEPING 3
- FORESTS OF FUN 1
- FORESTS OF FUN 2
- FORESTS OF FUN 3
- GEOLOGY
- EXPLORING YOUR ENVIRONMENT 1
- EXPLORING YOUR ENVIRONMENT 2
- NATURAL RESOURCES 1
- NATURAL RESOURCES 2
- NATURAL RESOURCES 3
- OUTDOOR ADVENTURES 1
- OUTDOOR ADVENTURES 2
- OUTDOOR ADVENTURES 3
- SPORTFISHING 1
- SPORTFISHING 2
- SPORTFISHING 3
- WILDLIFE 1
- WILDLIFE 2
- WILDLIFE 3
- WEATHER 1
- WEATHER 2

- _____ WEATHER 3
 - _____ COUNTY-LEVEL ENVIRONMENT PROJECT
 - _____ *SHOOTING SPORTS: RIFLE
 - _____ *SHOOTING SPORTS: ARCHERY
 - _____ *SHOOTING SPORTS: SHOTGUN
 - _____ *SHOOTING SPORTS: PISTOL
 - _____ *SHOOTING SPORTS: HUNTING & OUTDOOR
- *Must be a member of a club led by a certified Illinois 4-H Shooting Sports instructor in the discipline you select



FOOD SYSTEMS

- _____ CORN
- _____ SMALL GRAINS
- _____ SOYBEANS
- _____ FLORICULTURE A
- _____ FLORICULTURE B
- _____ FLORICULTURE C
- _____ FLORICULTURE D
- _____ VEGETABLE GARDENING A
- _____ VEGETABLE GARDENING B
- _____ VEGETABLE GARDENING C
- _____ VEGETABLE GARDENING D
- _____ PLANTS & SOILS 1
- _____ PLANTS & SOILS 2
- _____ PLANTS & SOILS 3



HEALTHY LIVING & NUTRITION PROJECTS

- _____ CHILD DEVELOPMENT
- _____ COOKING 101
- _____ COOKING 201
- _____ COOKING 301
- _____ COOKING 401
- _____ FOOD SCIENCE 1
- _____ FOOD SCIENCE 2
- _____ FOOD SCIENCE 3
- _____ FOOD SCIENCE 4
- _____ SPORTS NUTRITION
- _____ FOOD PRESERVATION
- _____ HEALTH 1
- _____ HEALTH 2
- _____ HEALTH 3
- _____ COUNTY-LEVEL HEALTHY LIVING / NUTRITION PROJECT



STEM PROJECTS

- _____ AEROSPACE 2
- _____ AEROSPACE 3
- _____ AEROSPACE 4
- _____ BICYCLE 1
- _____ BICYCLE 2
- _____ STEAM CLOTHING 1
- _____ STEAM CLOTHING 2
- _____ STEAM CLOTHING 3
- _____ SHOPPING IN STYLE 1-6
- _____ COMPUTER SCIENCE VISUAL-BASED PROGRAMMING
- _____ COMPUTER SCIENCE TEXT-BASED PROGRAMMING
- _____ ELECTRICITY 1
- _____ ELECTRICITY 2
- _____ ELECTRICITY 3
- _____ ELECTRICITY 4
- _____ ROBOTICS 1
- _____ ROBOTICS 2
- _____ ROBOTICS 3
- _____ JUNK DRAWER ROBOTICS LEVEL 1
- _____ JUNK DRAWER ROBOTICS LEVEL 2
- _____ JUNK DRAWER ROBOTICS LEVEL 3
- _____ SMALL ENGINES 1
- _____ SMALL ENGINES 2
- _____ SMALL ENGINES 3
- _____ MAKER
- _____ ESPORTS
- _____ UNMANNED AERIAL VEHICLES/SYSTEMS: DRONES
- _____ TRACTOR A
- _____ TRACTOR B
- _____ TRACTOR C
- _____ TRACTOR D
- _____ WELDING
- _____ WOODWORKING 1
- _____ WOODWORKING 2
- _____ WOODWORKING 3
- _____ WOODWORKING 4
- _____ COUNTY-LEVEL STEM PROJECT



CLOVERBUDS for youth 5 to 7 years of age

- _____ CLOVERBUD PROJECT

