



Unit 25 Extension Council Meeting
Wednesday, November 6, 2024
Edwards County Farm Bureau
Basement Meeting Room
15 S. 5th Street
Albion, IL 62806
6:00 p.m.

AGENDA

- I. **Call Meeting to Order**
- II. **Welcome and Introductions**
- III. **Council Orientation**
- IV. **Officer Nominations and Elections**
- V. **Approval of Minutes**
 - a. March 26, 2024 meeting
- VI. **Financial Report**
- VII. **Old Business**
 - a. County Office Spaces
 - b. Open Meetings Act Training
- VIII. **New Business**
 - a. Approval Check Signors for In/Out Accounts
 - b. Engaging Diverse Audiences
- IX. **Staff Reports**
- X. **Public Comment**
- XI. **Schedule Future Council Meetings**
 - a. January Meeting –
 - b. March Meeting –

c. May Meeting -

XII. **Adjourn**