

Washington County 4-H Member Record Book



4-H Program Year: _____

Name: _____

Club: _____

Age as of September 1 of current 4-H Year: _____ Grade: _____

Number of Meetings Held After Enrolling: _____ Number of Meetings Attended: _____

Introduction

Welcome to the Washington County 4-H member record! This system of records is meant to work in conjunction with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

Why Records?

Record books help us recognize 4-H members and their accomplishments while preparing for their future. 4-H member records and their completion fulfill several goals for members: 1) To motivate and challenge youth to keep climbing the ladder of achievement, 2) To serve as a toll for recognition of 4-H members, 3) To serve as an accurate reflection of a 4-H members career and to aid in record keeping skills, 4) Assist older members in resume building for completion of scholarship, college and job applications.

Parts of the Record:

Part One: Goals Sheets (Set Goals), Due to Extension Office February 1, Completion Notes Due August 31

Part Two: Member Record Book (4 dimensions), Due to Extension Office August 31

Part Three: State Experience Award Application (encouraged, Due November 1)

Dimensions of the Member Record Book:

1. **Participation** – This dimension recognizes participation in individual, club, county, state, national, and international events.
2. **Service** – This dimension recognizes those who plan and implement community service projects AND those who participate.
3. **Leadership** – This dimension recognizes those members climbing up the ladder of leadership in any of the following areas: general leadership, advising, advocating, planning, promoting, mentoring, teaching.
4. **Project Learning** – This dimension recognizes project areas and the mastery that individuals gain from project work.

There is NO rule about how complete your record book needs to be – completeness will result in better scores as we choose award winners but we encourage all members to submit record books and document the achievements you've had along the way.

Deadlines: Goals Set and Submitted to Extension Office by February 1

Goal Completion Dates Filled In and Submitted with Final Year End Records by August 31

State Experience Award Application Due November 1

Certification Sheet

My member record consists of the following parts:

Goals Sheet Member Record Book State Experience Award Application

Member Certification

I personally have prepared this application and certify that it accurately and truthfully represents my work.

Member Signature: _____ Date: _____

Parent/Guardian Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Parent/Guardian Signature: _____ Date: _____

Leader Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Leader Signature: _____ Date: _____

Write a paragraph explaining how 4-H has impacted your personal life and your family, including your vision for how 4-H will impact your future. Be sure to tell us how you've grown because of 4-H (skills learned, strengths gained, etc.).

How have you applied these skills and knowledge to your life?

Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

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