Washington County 4-H Member Record Book



4-H Program Year:

Name:	
Club:	
Age as of September 1 of current 4-H Year:	Grade:
Number of Meetings Held After Enrolling:	Number of Meetings Attended:

Introduction

Welcome to the Washington County 4-H member record! This system of records is meant to work in conjunction with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

Why Records?

Record books help us recognize 4-H members and their accomplishments while preparing for their future. 4-H member records and their completion fulfill several goals for members: 1) To motivate and challenge youth to keep climbing the ladder of achievement, 2) To serve as a toll for recognition of 4-H members, 3) To serve as an accurate reflection of a 4-H members career and to aid in record keeping skills, 4) Assist older members in resume building for completion of scholarship, college and job applications.

Parts of the Record:

Part One: Goals Sheets (Set Goals), Due to Extension Office February 1, Completion Notes Due August 31

Part Two: Member Record Book (4 dimensions), Due to Extension Office August 31Part Three: State Experience Award Application (encouraged, Due November 1)

Dimensions of the Member Record Book:

- 1. **Participation** This dimension recognizes participation in individual, club, county, state, national, and international events.
- 2. **Service** This dimension recognizes those who plan and implement community service projects AND those who participate.
- 3. **Leadership** This dimension recognizes those members climbing up the ladder of leadership in any of the following areas: general leadership, advising, advocating, planning, promoting, mentoring, teaching.
- 4. **Project Learning** This dimension recognizes project areas and the mastery that individuals gain from project work.

There is NO rule about how complete your record book needs to be – completeness will result in better scores as we choose award winners but we encourage all members to submit record books and document the achievements you've had along the way.

Deadlines: Goals Set and Submitted to Extension Office by February 1

Goal Completion Dates Filled In and Submitted with Final Year End Records by August 31

State Experience Award Application Due November 1



Certification Sheet

My member record co	onsists of the following parts:		
[] Goals Sheet	[] Member Record Book	[] State Experience Award A	pplication
Member Certificati	on		
I personally have prep	pared this application and certify t	that it accurately and truthfully rep	resents my work.
Member Signature: _			Date:
Parent/Guardian Co	ertification		
I personally have revi	ewed this application and certify t	that it accurately and truthfully refl	lects the member's work.
Parent/Guardian Sign	nature:		Date:
Leader Certification	1		
I personally have revi	ewed this application and certify t	that it accurately and truthfully refl	lects the member's work.
Leader Signature:			Date:

Write a paragraph explaining how 4-H has impacted your personal life and your family, including your vision for how 4-H will impact your future. Be sure to tell us how you've grown because of 4-H (skills learned, strengths gained, etc.).

4-H Participation

My two most important 4-H Participation experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			

My 4-H Participation Resume

Please note that Service, Leadership and Project Items will be listed later.

Here's your chance! List all the things that you have participated in. You may enter as much or as little as you would like in the Details column. Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2021-22 and classify the type of experience according to: I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

My two most important 4-H Community Service experiences are...

Tell us why these are the most important.

Experience #1:		
Experience #2:		

My 4-H Service Resume

Here's your chance! List all the <u>Community Service</u> projects that you have been involved with. You may enter as much or as little as you would like in the Details column.

Just keep in mind that the more details there are, the more you will remember!

Be sure to indicate if this is a new experience for 2021-22 and classify the type of experience according to:

I - Individual, C - Club, CO - County, M - Multi-County, S - State, N - National, IN - International.

EXPERIENCE	DETAILS	NEW?	TYPE

EXPERIENCE	DETAILS	NEW?	TYPE

4-H Leadership

My three most important 4-H Leadership experiences are...

Tell us why these are the most important.

Experience #1:			
Experience #2:			
Experience #3:			
· —	My 4-H Leadership Resume dership opportunities that you have had. You may enter as much last keep in mind that the more details there are, the more yo		•
-	new opportunity for 2021-22 and classify the type of opportunity CO - County, M - Multi-County, S - State, N - National, IN - Interr	_	to:
[] 4-H Buddy [] Junior Lead	der [] Officer Position		
COMMITTEES SERVED ON	DETAILS	NEW?	TYPE

COMMITTEES SERVED ON	DETAILS	NEW?	TYPE

OTHER EXPERIENCES	DETAILS	NEW?	TYPE

4-H Project Learning

Animal Science)					
Please check the project	areas you are er	nrolled in for	this program year:			
□ Beef □ Cats □ Dairy Cattle	☐ Dairy G ☐ Dogs ☐ Horse	oats	☐ Meat Goats ☐ Poultry ☐ Rabbit	☐ Sheep☐ Small Pets	☐ Swir	ne Science
This is my yea	ır in this projec	t area.	[] Talk/Demonstr	ation Topic:		
			Talk/Demonstr	ation Date:		
	My most impo		mal Science project why this is the most in	learning experience wan	15	
This includes activitied the project manual(s Be sure to indicate the sure that the s	s/workshops yo s) may also be ir ust keep in min icate if this is a	ou participat ncluded. You d that the m new experie	ed in, planned, or led u may enter as much nore details there are ence for 2021-22 and	ou have had in the <u>Anima</u> to increase skill in the pro or as little as you would lik , the more you will remem classify the type of experie State, N - National, IN - In	oject area. Activ se in the Details ber! ance according t	ities from column.
EXPERIENCE (Hos	ted by 4-H)		DETA	AILS	NEW?	TYPE
						1

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Career & Leadership De	velopment			
Please check the project areas you are	e enrolled in for this	program year:		
, 0	mmunications repreneurship	☐ Journalism, News, & Social Media☐ Leadership	☐ My Fina ☐ Public S	ncial Future peaking
This is my year in this pro	ject area. []	Talk/Demonstration Topic:		
		Talk/Demonstration Date:		
My most imp	-	eadership project learning experience way this is the most important.	15	
This includes activities/workshops the project manual(s) may also b Just keep in n Be sure to indicate if this is	you participated in the participated in the participated in the more in the participated in the more in the participated in the more in the participated in th	periences that you have had in the <u>Career/Lea</u> in, planned, or led to increase skill in the proje ay enter as much or as little as you would like e details there are, the more you will remember of for 2021-22 and classify the type of experience Multi-County, S - State, N - National, IN - Inte	ect area. Activin the Detailser!	ities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS	NEW?	TYPE

DETAILS	NEW?	TYPE
	DETAILS	DETAILS NEW?

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Civic Engagement

EXPERIENCE (Outside of 4-H)

Please check the project areas you are e	nrolled in for this program year:		
☐ Civic Engagement ☐ Service Learning ☐ Collectibles	☐ Exploratory ☐ Family Heritage ☐ Passport to the World	☐ Diversity & Cultural Awareness	
This is my year in this projec	t area. [] Talk/Demonstration Topic:		
	Talk/Demonstration Date:		
My most impo	rtant Civic Engagement project learning e Tell us why this is the most important.	experience was	
This includes activities/workshops you the project manual(s) may also be in	ject Learning experiences that you have had in ou participated in, planned, or led to increase ncluded. You may enter as much or as little as and that the more details there are, the more yo	skill in the project area. Active you would like in the Details	ities from
	new experience for 2021-22 and classify the to CO - County, M - Multi-County, S - State, N - Na		o:
EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

DETAILS

NEW?

TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

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How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Creative & Cultural Arts				
Please check the project areas you are e	enrolled in for this pro	ogram year:		
☐ Interior Design ☐ \\ ☐ Photography ☐ ☐ Visual Arts: ☐ Chalk/Carbon/Pigme	-	□ Sewing □ Costume Design □ Clothing Embellish uter Generated Art □ Fiber □ Food D ature □ Paper □ Quilting □ Scrapb	Decorating 🛚 Glass & Plast	ic
This is my year in this project	ct area. []	Talk/Demonstration Topic:		
	•	Talk/Demonstration Date:		
My most importa		Itural Arts project learning explain is the most important.	perience was	
This includes activities/workshops y the project manual(s) may also be in Just keep in mir	ou participated in, included. You may nd that the more do new experience fo		n the project area. Activ would like in the Details I remember! f experience according t	ities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Environmental Sciences				
Please check the project areas you are e	enrolled in for this program ye	ear:		
☐ Entomology ☐ Explor ☐ Beekeeping ☐ Forestry ☐ Geology	ing Your Environment	☐ Outdoor Adventures ☐ Sportfishing ☐ Wildlife	☐ Weather☐ Shooting S	Sports
This is my year in this project	ct area. [] Talk/De	monstration Topic:		
	Talk/De	monstration Date:		
My most im	portant Environment p Tell us why this is the	roject learning experience was most important.	as	
Be sure to indicate if this is a	ou participated in, planned included. You may enter as not that the more details the new experience for 2021-	d, or led to increase skill in the	oroject area. Activ like in the Details ember! rience according t	rities from column.
EXPERIENCE (Hosted by 4-H)		DETAILS	NEW?	TYPE

EXPERIENCE (Outside of	4-H)		DETAILS			NEW?	TYPE
PROJECT	E	(HIBIT DESCRIPTION	COUNTY	STATE	SP	ECIAL AW	/ARDS
			RATING	DEL/ALT			
			I				
PROJECT	KN	IOWLEDGE LEARNED OF	R SKILLS GAINED	(max 5 poin	its pe	r project)	

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?

Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Gardening, Agriculture &	Food Access			
Please check the project areas you are e	nrolled in for this prog	ram year:		
□ Crops □ V □ Floriculture	'egetable Gardenin	g □ Cover Crops □ Plants & Soils		
This is my year in this projec	t area. [] Ta	lk/Demonstration Topic:		
	Tal	lk/Demonstration Date:		
My most important Gard	U . U	& Food Access project lea is the most important.	rning experience wa	S
Here's your chance! List all the P This includes activities/workshops yo the project manual(s) may also be i	ou participated in, pla	anned, or led to increase skill	in the project area. Act	tivities from
	•	ails there are, the more you w		
-	•	2021-22 and classify the type of the type of ti-County, S - State, N - Nation		; to:
EXPERIENCE (Hosted by 4-H)		DETAILS	NEW?	? TYPE

EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

How have you applied these skills and knowledge to your life?
Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

Healthy Living			
Please check the project areas you are e	enrolled in for this program year: Health Exploration & Inr	novatior	1
_	r Feelings Matter □ Everyday Food and Fitness □ Sports N □ Food Science □ Food Preservation □ Global Gourmet		
☐ Kitchen Box	ss 🗆 Science Fun with Dairy Foods 🗅 Science Fun with Kitchen Chemistry		
This is my year in this project	ct area. [] Talk/Demonstration Topic:		
	Talk/Demonstration Date:		
My most imp	portant Healthy Living project learning experience was Tell us why this is the most important.		
This includes activities/workshops you the project manual(s) may also be in Just keep in min Be sure to indicate if this is a I - Individual, C - Club, C	roject Learning experiences that you have had in the <u>Healthy Living</u> ou participated in, planned, or led to increase skill in the project are included. You may enter as much or as little as you would like in the not that the more details there are, the more you will remember! I new experience for 2021-22 and classify the type of experience according to the county, M - Multi-County, S - State, N - National, IN - Internation	ea. Activi e Details cording to	ties from column. o:
EXPERIENCE (Hosted by 4-H)	DETAILS	NEW?	TYPE

EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE

PROJECT	EXHIBIT DESCRIPTION	COUNTY RATING	STATE DEL/ALT	SPECIAL AWARDS

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

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Tell us about a challenge you encountered during your project experience and how you overcame that challenge?

STFM

STEIVI			
Please check the project areas y	ou are enrolled in for this program	year:	
□ Aerospace□ Computer Science□ Electricity	☐ Junkdrawer Robotics☐ Robotics☐ Small Engines	☐ Maker☐ Esports☐ Drones	☐ Tractor☐ Welding☐ Woodworking
This is my year in thi	s project area. [] Talk/D	emonstration Topic:	
	Talk/D	emonstration Date:	
M	l y most important STEM proj Tell us why this is th	<u> </u>	was
This includes activities/works	List all the Project Learning expe shops you participated in, planne lso be included. You may enter a	ed, or led to increase skill in	the project area. Activities from

Be sure to indicate if this is a new experience for 2021-22 and classify the type of experience according to:

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EXPERIENCE (Outside of 4-H)	DETAILS	NEW?	TYPE
			<u> </u>

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PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)	

PROJECT	KNOWLEDGE LEARNED OR SKILLS GAINED (max 5 points per project)

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