

4-H News

It's National 4-H Week—October 6-12, 2024

This week we join over 6 million other 4-H members in celebrating National 4-H Week. You're part of a special group of kids who use their **Head, Heart, Hands, and Health** to make the world a better place.

Our theme for 4-H Week will be "In Our 4-H Era"

There are so many opportunities for community service, workshops, contests, and or just fun things to do mentioned throughout this month's newsletter. Please read through it carefully so you don't miss out on anything.

Lots of activities during Corn Days, please be involved and help us out!

Mark your calendars

October

- 3** 4-H Week Proclamation Carmi Signing -
3:30pm - GIFT Garden
Federation - 5:00 - Extension Office
Unit 24 Photography Workshop - 5:30 - Ext. Office
- 4** Setting up Corn Day Window Display at
Botsch & Associates - 3:00
Setting up Window Display at
Historical Society - 3:30
- 5** Enfield Mule Day Parade
- 6-12** National 4-H Week -
Activities each day
- 7** Window displays will be
judged!
- 10** Farm to Table Dinner -
5:30 - 4-H will be serving
- 12** **Corn Day -**
Coronation 12:00,
Reception 1:00,
Parade - 4:00



- 25** Hamilton County Haunted Trail - McLeansboro
- 29** Support Committee Meeting 5:00pm
Livestock Committee Meeting 6:00pm
- 31** Trunk or Treat at City Hall

November

- 2** Evening of Excellence - 5:00 -
Emmanuel United Methodist Church
Unit 24 4-H Fall Party - Harrisburg
- 7** Federation - 5:00 - Extension Office
Workshop Following—TBA
- 11** Veterans Day
- 21** Tentative - Gingerbread House Making Workshop
- 28-29** Thanksgiving - Office Closed

25-31 Pumpkin Decorating Contest - Walmart

If you need a reasonable accommodation to participate in any of these programs, please contact the University of Illinois Extension Office at 618-382-2662.



October 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Congratulations to Niah Haley for her highlights being chosen for a 25.00 prize from the White County 4-H Support Committee</i></p>		1	2	<p>3 <i>Carmi Mayor Signing 3:30 Federation 5:00 Photography Workshop 5:30</i></p>	<p>4 <i>Asher Lathrop</i> <i>Andy Sutton</i></p>	<p>5 <i>Mule Day</i></p>
<p>6 <i>National 4-H Week</i> <i>Liz Masterson</i> <i>Eli Bryant</i></p>	<p>7 <i>Window displays will be judged!</i></p>	<p>8 <i>Grace McCarty</i></p>	<p>9</p>	<p>10 <i>Farm to Table Dinner</i> <i>Holly Davis</i></p>	<p>11</p>	<p>12 <i>Corn Day</i> <i>Sylviah Boren</i></p>
<p>13 <i>Lyla Vinyard</i></p>	<p>14 <i>Columbus Day</i></p>	<p>15 <i>Kenna Bond</i> <i>Hunter Cronje</i></p>	<p>16 <i>Lennox Walker</i></p>	<p>17 <i>Brendon Sauls</i></p>	<p>18</p>	<p>19 <i>Katelyn Garner</i></p>
<p>20</p>	<p>21</p>	<p>22 <i>Levi McKinney</i></p>	<p>23</p>	<p>24 <i>Henry Bullock</i></p>	<p>25 <i>Trick or Treat @ DSAC Hamilton Co. Haunted Trail</i></p>	<p>26</p>
<p>27</p>	<p>28</p>	<p>29 <i>Support 5:00 Livestock 6:00</i></p>	<p>30</p>	<p>31 <i>Gage Beasley</i></p>		

Project Display Opportunity

During National 4-H Week we have the opportunity to show your projects off to the public at the White County Historical Society Windows.

Would love to have projects and ribbons from years past as well as present time.

Please drop off any projects you may have at the Extension Office by

October 1.



Service Project Sunday – Give back to your community today with an individual or club service project.

Member Monday – Show that you are a proud 4-H member! Change your temporary profile picture to National 4-H week and post a picture of yourself in your 4-H shirt with five reasons why you love 4-H on socials/stories.

Time Machine Tuesday – Share a picture of you at the start of your 4-H career vs. now.

Why 4-H Wednesday – Share why someone should join 4-H either in person or on social media/stories.

Thankful Thursday – Thank someone who supported you in 4-H!

Favorite Project Friday – Share a picture of you with your favorite 4-H project

Spirit Saturday - Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.

White County 4-H Phone Photography



Join our 4-H Photography Workshop! Bring your smartphone and learn composition, lighting, and techniques to capture amazing photos..

**October 3 5:30-7:30 pm @
White Co. Extension Office
Contact the Extension Office to
sign up: (618) 382-2662**



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Unit 24 4-H October Club

FOOD CHALLENGE

Unit 24 County 4-H Clubs - our Food Pantries need our help.

Please consider participating in this unit-wide October Community Service. Each day in the month of October, add an item to your box.

Then donate the box of food to a local food pantry in early November.

If you cannot participate the entire month, consider collecting the items during National 4-H week, October 6th - 12th.

Items in black would help a lot with Thanksgiving meals!

- | | |
|------------------------------------|----------------------------------|
| October 1 - dessert - boxed mix | October 17 - package of pasta |
| October 2 - jar of peanut butter | October 18 - spaghetti sauce |
| October 3 - box of cereal | October 19 - chicken noodle soup |
| October 4 - jar of applesauce | October 20 - tomato soup |
| October 5 - canned tuna | October 21 - mixed vegetables |
| October 6 - cranberry sauce | October 22 - canned carrots |
| October 7 - stuffing mix | October 23 - canned peaches |
| October 8 - canned sweet potatoes | October 24 - cornbread mix |
| October 9 - boxed potatoes | October 25 - cake mix |
| October 10 - canned corn | October 26 - canned frosting |
| October 11 - canned green beans | October 27 - canned pears |
| October 12 - canned tomatoes | October 28 - package of rice |
| October 13 - box of crackers | October 29 - mushroom soup |
| October 14 - canned beans | October 30 - macaroni & cheese |
| October 15 - canned fruit cocktail | October 31 - bag of candy |
| October 16 - package of oatmeal | |



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Corn Day's King & Queen Coronation, Parade, and Reception

We hope all of you will be able to attend the coronation of the new 2024 4-H Corn King & Queen. Retiring King & Queen Aidan Jordan & Annsley Healy will be passing the crowns on to the new royalty at **12:00 on Corn Day October 12 at the main stage downtown.**

Queen candidates are:

- Katie Aldrich
- Katelyn Allen
- Kinsey Allen
- Bailey Buchanan
- Katelyn Davis
- Katelyn Garner
- Eva Grogan
- Trinity McCormick
- Jalynn Phillips

King candidates are:

- Eli Bryant

2023 Corn Day Royalty

After the coronation, the candidates and everyone is invited to the reception to congratulate the new King and Queen which will be held at the Farm Bureau Basement immediately following; refreshments will be served. Centerville Ripsnorters and the Enfield Blue Ribbon 4-H Club's will sponsor the reception which is hosted by the retiring King & Queen.

A huge thank you to Kiwanis for continuing to sponsor this award for the 4-H program. Remember this award is based on points awarded for excelling in all aspects of the 4-H program. All of these candidates have been involved in many 4-H programs and activities and deserve recognition for their efforts.



**King Aidan Jordan
Queen Annsley Healy**



Eli Bryant

2023 Corn King & Queen Candidates



Kaitlyn Aldrich



Katelyn Allen



Kinsey Allen



Bailey Buchanan



Katelyn Davis



Katelyn Garner



Eva Grogan



Trinity McCormick



Jalynn Phillips



Tickets are now available to be picked up at Peoples National Bank Carmi branch for the 2024 White County Farm to Table Dinner. Thursday October 10, 5:30pm

Make checks payable to: White County Farm to Table Dinner. \$40 per ticket.

Look forward to seeing everyone!!!!!!

(Will need 10-12 helpers starting at 5:00, Let Amy know ASAP who will be helping)



Volunteers are needed to carry the flag etiquette signs through the parade. It requires no special talent—just walking! We need at least six kids for each parade, and a volunteer/parent to organize the children that day.

Corn Day Parade on October 12
(If you have let Amy know you wanted to walk,
please reach out to her again)



4-H MEMBERSHIP DISCOUNT CARD

Enjoy special discounts for
4-H members and their
families at your favorite
local businesses in
White County



4-H Year 2024-2025

Coming Soon!

Leaders, please make sure you give Lindsay or Amy a list of all your club members and leader volunteers, we don't want to forget anyone!



Reminder to Large Livestock Families

Large Livestock families,

We wanted to give you a heads up and plenty of time to take advantage of this new requirement for cattle and swine. (I've included sheep and goat families just in case) **Beginning in 2025, individual identification of each animal shall be by a USDA official animal identification number ear tag, ("840" tag). The tag must be able to be read both visually and electronically.**

Producers can order tags directly, including through the free tag program with the Department, or utilize their veterinarians. The Department has tried to provide producers with ample time to prepare by pushing the notice out more than a year in advance and offering the free tag program, for which we have partnered with organizations to have on site distribution events. Here is a link to the information on ordering tags through the department of both producers and veterinarians: [Animal Disease Traceability \(illinois.gov\)](https://agr.illinois.gov/animals/animalhealth/fair-exhibition-requirements.html).

<https://agr.illinois.gov/animals/animalhealth/fair-exhibition-requirements.html> The second link is 2024 County Fair Health Requirements. If you open it, changes for 2025 are in red. The big thing is cattle and swine must have 840 tags. **If you are producing your own on your farm, to get 840 tags, you have to get premise id.** Calves under 6 months do not require a CVI. Depending on your 4-H show date, early January calves could be required on the CVI.

So in short, if you raise and produce your own stock then you will need to get a premise id and order 840 tags for your cattle and swine herd. This will need to be done before the 2025 weigh ins (Cattle Feb. 1, Swine Mar. 22, Sheep/Goat May 3). If you purchase your livestock from someone else you will need to make sure they have registered 840 tags already tagged or you will need to do this with yours before weigh in. This is MANDATORY by the state so if not done then you will not be allowed to show at the 2025 White County 4-H Livestock Show!





4-H PUMPKIN CONTEST



Flex your creative muscle and show the community your 4-H spirit by entering the 4-H pumpkin contest. This is the perfect way to have fun AND get the community involved in supporting White County 4-H!

Voting will take place October 25 - 31st
at
Walmart - Carmi, IL

Contest guidelines are as follows:

1. Members may only enter one pumpkin. (More than one may be used to make a display.)
2. Pumpkins should be 4-H audience appropriate.
3. Pumpkins must be decorated and finished at home - then brought to the Extension Office by October 24th.
4. Do NOT put your name on your pumpkin, fill out the below slip and place with your pumpkin.
5. Pumpkins can be painted, decorated, dressed up or a combination - CARVED PUMPKINS WILL NOT BE ACCEPTED.
6. 1st place prizes will be awarded in each category: Cloverbuds (Ages 5-7), Juniors (Ages 8-12) and Seniors (Ages 13-18).
7. Judging Criteria: originality, ingenious use of pumpkin, quality of work and quality of work in light of participants age.
8. Pumpkins MUST BE ORIGINAL! Pumpkins must be painted or dress by the 4-H member. No pumpkins bought pre-painted or created will be accepted!

If you should have any questions, or need a reasonable accommodation to participate in any of these programs, please contact Amy McCarty, Extension Program Coordinator at 618-382-2662 or email amccarty@illinois.edu

ONE SLIP FOR EACH PUMPKIN

4-H Club Name _____

4-H Member Name _____ 4-H Member Age _____

Description of Pumpkin _____



DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
PARTICIPATION	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 5 - Federation Sept. 5 - 4-H Rally Oct Carmi Mayor Signing October 3 - Federation	Hamilton County Haunted Trail Unit 24 4-H Fall Party	National 4-H Spirit Week Activities
COMMUNITY SERVICE		August 31 - Grayville Parade Hygiene Products for CCC Sept 28 - Norris City Parade October 5 - Enfield Parade October 12 - Corn Day Parade	Fall Food Challenge	National 4-H Day of Service
LEADERSHIP	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Teen Teachers SPIN Club		National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H Jr. Leadership Conference
PROJECT LEARNING		Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club	Unit 24 Photography Workshop - Hamilton Co., Saline Co., White Co.	State Shotgun Shoot QAEC/YQCA

Evening of Excellence



Evening of Excellence will be on November 2. The awards program will begin at 5 p.m. **It will be held at the Emmanuel Church in Carmi**

Please call the office ASAP to let us know if you are interested in being a part of the program for the evening. We will need kids to announce the winners, someone to take photos of award winners, and kids to hand out programs the night of the awards.

Lots of awards will be presented that evening - prizes, medals, and cash!

Don't be missing if we call your name!



Illinois 4-H

4-H.illinois.edu

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Facebook: whitecountyillinois4-H ~ Snapchat: WhiteCounty4-H