# Illinois Extension

University of Illinois
Extension
Richland County
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Office Hours:
Monday-Friday
8:00 a.m. to 4:30 p.m.
Closed 12 p.m. to 1:00 p.m.

Extension Staff:

Tara Buerster County Extension Director

Samantha Gaither 4-H Youth Development Educator

vacant 4-H Program Coordinator

Sheri Pitts
Office Support Assistant

Find us on 
Richland County Illinois 4-H



# Richland County 4-H

**NEWSLETTER** 





#### **Calendar of Events**

#### **November**

9	Awards Program
13	Spark at the Library
28	Office Closed - Thanksgiving Break
29	Office Closed - Thanksgiving Break

#### December

11	Spark at the Library
16	Re-enrollment deadline
19	Office Closed - Staff Meeting
24-Jan 1	Office Closed - Holiday Break

## PROJECT BOOKS

If you need project books, please complete a project book request form and get it to the office before December 23 to get your books ordered on our first publication order. Keep in mind, each project book should last you 3 years. If you have any you are not using and have not written in, please return them to the office.

College of Agricultural, Consumer and Environmental Sciences
University of Illinois • U.S. Department of Agriculture • Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.
If you need reasonable accommodation to participate, please contact your local office.
Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

During 4-H Week, we tracked the number of canned goods brought in by club members. The club that donated the most, **Country Clovers**, will get to have an ice cream party, curtesy of our County Director, Tara Buerster.





The Federation is selling
Richland County 4-H T-shirts.
Order forms will be passed
out to the leaders at the
end of the Awards Program.
Orders are <u>due December 9 -</u>
<u>no exceptions</u>.

#### REMINDER:

THE EXTENSION OFFICE IS CLOSED
BETWEEN CHRISTMAS AND NEW
YEAR'S SO THE STAFF CAN SPEND
TIME WITH THEIR FAMILIES.



#### AWARDS PROGRAM



The 2024 Awards Program will be held on Saturday, November 9 at 1:00 P.M. at the Emmanuel United Methodist Church.

Please plan to attend.

Cookies, Cupcakes and drinks will be provided.



### Spark at the Library

October 2024 - Lava Lamps



# RICHLAND COUNTY FARM BUREAU



# COAT DRIVE SHARE THE WARMTH



WE WILL ONCE AGAIN BE A DROP OFF POINT FOR CLEAN AND GENTLY USED WINTER COATS, HATS, GLOVES AND SCARVES.

DONATIONS WILL BE ACCEPTED NOVEMBER 1 - NOVEMBER 22

DURING OUR REGULAR BUSINESS HOURS.

DONATIONS WILL BE GIVEN TO MULTIPLE LOCATIONS IN THE COMMUNITY INCLUDING: LOCAL SCHOOLS, SWAN AND OTHER LOCATIONS IN NEED.

