



September 2024

# 4-H News

A New Year is Upon Us!

Don't worry; I haven't lost my mind, well I don't think I have, I do wonder some days! I know it is only September, but it's the new year in 4-H!

September is the month we START ALL OVER AGAIN! Hopefully you are as excited about the new year as I am.

Keep your eye on the new year and new events that will be happening in White County 4-H. I know I am excited, can't you tell?

Amy McCarty—Extension Program Coordinator

## Mark your calendars

### September

- 1 National 4-H Week Theme Contest Deadline
- 2 Labor Day - Office Closed
- 5 Federation Meeting  
5:30pm @ GIFT Garden  
(Community Service - Hygiene Products for Carmi Compassion Center)  
  
4-H Recruitment Night at the Garden - 6:00
- 6-8 Illinois 4-H Family Camp - Monticello
- 10 Unit 24 Photography Workshop @ Hamilton Co.  
4:00-6:00
- 13 **RECORDS DUE TO OFFICE—NO LATER THAN 4:30pm OR WILL NOT BE ACCEPTED!**
- 19 Corn Day Interviews/Pictures—4:00  
(If you are unable to attend, we will make other arrangements.)  
  
Record Grading - 5:00  
**Bring your own snacks and drinks**
- 28 Dairy Days Parade—Line up 3:00  
State Shotgun Shoot  
  
Shooting Sports Shoots Tentative

### October

- 3 Federation - 5:30
- 5 Mule Days Parade 1:30
- 6-12 National 4-H Week  
- Window Displays (Judged Oct. 7)  
  
Enfield Mayor Signing - TBA  
Grayville Mayor Signing - TBA  
Carmi Mayor Signing - TBA  
Norris City Mayor Signing - TBA
- 10 White County Farm to Table Dinner  
(4-H will be helping)
- 11-12 Corn Day Events
- 14 Columbus Day
- 29 Support Committee Meeting - 5:00  
Livestock Committee Meeting - 6:00  
  
(Lots more exciting events will be happening in October, especially during National 4-H Week)

### November

- 2 Evening of Excellence—TBA

PSA Opportunity - Sept. 10, Sept. 12, and Sept. 18  
3:00-4:00pm each day

If you need a reasonable accommodation to participate in any of these program, please contact the University of Illinois Extension Office at 618-382-2662.



# September 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> National 4-H Week Theme Contest Deadline	<b>2</b> <i>Labor Day</i>  <i>Mossyn            Blazier</i>	<b>3</b>	<b>4</b>	<b>5</b> <i>Federation</i> <i>5:30</i> <i>4-H Rally</i> <i>6:00</i> <i>Briley            Rahmoeller</i>	<b>6</b>  <i>Zeppelin            Jones</i>	<b>7</b>
<b>8</b>  <i>Hunter            Robinson</i>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> <i>Records Due            to Office</i>	<b>14</b> <i>Kinsey Allen</i>
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> <i>Corn Day</i> <i>Interviews/            Pictures 4:00</i> <i>Record</i> <i>Grading 5:00</i>	<b>20</b>	<b>21</b> <i>Aaliya            Robinson</i>  <i>Sydney            Stallings</i>  <i>Claire Legg</i>
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>  <i>Taylor            Wilson</i>	<b>27</b>	<b>28</b> <i>State            Shotgun            Shoot</i>  <i>Dairy Days            Parade</i>
<b>29</b>	<b>30</b>	<i>National 4-H Week PSA            Recording Opportunities:            Tues Sept. 10, 3p - 4:00p            Thurs Sept 12, 3p - 4:00p            Wed Sept 18, 3p - 4:00p            Contact me for a script!</i>				



# September Federation Meeting



Thursday, September 5, 2024  
5:30

White County 4-H GIFT Garden  
Everyone is invited!!

September Community Service Project  
Bring hygiene products for the Carmi Compassion Center

We will be talking about forming a Teen Teacher SPIN Club.

## Project Display Opportunity

During National 4-H Week we have the opportunity to show your projects off to the public at the White County Historical Society Windows.

Would love to have projects and ribbons from years past as well as present time. Please drop off any projects you may have at the Extension Office by September 30.

Volunteers are needed to carry the flag respect signs through the parades. It requires no special talent—just walking! We need at least six kids for each parade, and a volunteer/parent to organize the children that day.

**Norris City Parade on September 28**

**Enfield Parade on October 5**

**Corn Day Parade on October 12**

This is such an important community service project. The community really appreciates when we remind people to respect the flags. This is a GREAT activity for new members and Cloverbuds too!

***We need you to stand  
up for America!***



# I

# 4-H RALLY



Community Service  
Project:  
bring hygiene products  
to donate to the Carmi  
Compassion Center



Join us at the garden to  
learn more about 4-H and  
join a club!



**SEPTEMBER 5**  
**6:00 - 8:00 PM**

**White County 4-H GIFT Garden**  
603 E Main St.  
Carmi, IL

**Illinois  
Extension**

**For More Information call 618-382-2662**

## 4-H MEMBERSHIP DISCOUNT CARD

Enjoy special discounts for  
4-H members and their  
families at your favorite  
local businesses in  
White County



Coming  
Soon!

4-H Year 2024-2025

# Hamilton County 4-H Phone Photography



Join our 4-H Photography Workshop! Bring your smartphone and learn composition, lighting, and techniques to capture amazing photos..

**September 10th 4-6 pm @  
Hamilton Co. Extension Office  
Contact the Extension Office to  
sign up: (618) 643-3416**



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact [areeves@illinois.edu](mailto:areeves@illinois.edu). Early requests are strongly encouraged to allow sufficient time to meet your access needs.

# National 4-H Week

Need your input on what you want us to do this year!



- Something each day during National 4-H Week  
(Wear green Monday, throw back Thursday, show your 4-H spirit Friday)
  - Scavenger Hunt
  - Meet a 4-H Alumni
  - Contests
- Floats in Corn Day Parade
  - Project showcase

I'm up to any ideas you may have!  
I want to hear from new and former 4-H members!

## Window Display Score Sheet

Keep this score sheet in mind as you plan your 4-H Club Window Display.

1. Effective message of theme (caption/sign) .....15 points
2. Draws attention with unusual motion, lights, design, color .....15 points
3. Holds attention.....15 points
4. Sells 4-H .....20 points
5. Creative use of materials .....10 points
6. Uses explanatory material effectively .....10 points
7. Tells where assistance and more information are available (should include address & phone number of county Extension office and name & phone number of local club leader) .....10 points
8. Name of club on exhibit .....5 points

**Windows should be up by Sunday, Oct. 6 and remain up through Sunday, Oct. 13.  
Judging will be done on Monday. Official theme will be announced later in September!**

DIMENSION	COLUMN A <i># of club / individual experiences</i>	COLUMN B <i># of county experiences</i>	COLUMN C <i># of unit-wide/ regional experiences</i>	COLUMN D <i># of state/ national experiences</i>
<b>PARTICIPATION</b>	Norris City Mayor Signing Grayville Mayor Signing Enfield Mayor Signing	Sept 1 - National 4-H Week Theme Contest Sept 5 - Federation Sept. 5 - 4-H Rally Oct Carmi Mayor Signing		
<b>COMMUNITY SERVICE</b>		August 31 - Grayville Parade Hygiene Products for CCC Sept 28 - Norris City Parade October 5 - Enfield Parade October 12 - Corn Day Parade		National 4-H Day of Service
<b>LEADERSHIP</b>	Club Officers	PSA's Leadership Role at: Federation Meeting Cloverbud Meetings GIFT Garden Classes Expansion & Review Comm. Teen Teachers SPIN Club		National 4-H Conf. Legislative Conn. Speaking for Ill. 4-H
<b>PROJECT LEARNING</b>		Shooting Sports SPIN Club GIFT Garden SPIN Club Leather SPIN Club	Unit 24 Photography Wksp—Hamilton Co.	State Shotgun Shoot

## **Award deadlines moved up to November 1**

**IMPORTANT:** Don't miss your chance to apply. The deadline for **state scholarship** has been changed to November 1. Apply online @ <https://4h.extension.illinois.edu/participate/awards-scholarships> for these scholarship opportunities:

Illinois 4-H Scholarship Program- online application for youth

- 5 - \$1,000 Scholarships Animal Science
- 5 - \$1,000 Scholarships Leadership
- 5 - \$1,000 Scholarships Healthy Living/Nutrition
- 5 - \$1,000 Scholarships Environmental/Natural Resources
- 5 - \$1,000 Scholarships STEM
- 5 - \$1,000 Scholarships Personal Growth
- 5 - \$1,000 Scholarships Food Systems & Production
- 5 - \$1,000 Scholarships Global Living/Civic Engagement
- 5 - \$1,000 Scholarships Creative Performing Arts & Communication

Illinois 4-H Sustaining the Future Award (*Former LCP Application*) Due November 1, 2024

Recipients of this award are invited to participate in the Premier 20 Conference with the top 10 4-H and 10 FFA members from across the state.

## **National 4-H Week is October 6 - 12. More information in the October Newsletter!!!**

Gallatin-Hamilton-Hardin-Pope-Saline-White Unit  
White County Office  
1715 College Ave.  
Carmi, Illinois 62821

**Amy McCarty**

White County 4-H Program Coord.

**Lindsay Adams**

4-H Youth Development Educator  
Gallatin/Hamilton/Hardin/Pope/  
Saline/White Counties

**Bronwyn Aly**

Extension Educator, Local Foods/  
Small Farms - Unit 24

**Kristina Aldrich**

WPP, SNAP-Ed

**Lizz Cooley-Questelle**

SNAP-Ed Educator  
Unit 24 & 27

**Lindsay McGuire**

Office Support Assistant

**Angie Messmer**

County Director—  
Unit 24

The University of Illinois Extension provides equal opportunities in programs and employment.

Check us out on the web at: <http://extension.illinois.edu/ghhpsw/>  
Facebook: whitecountyillinois4-H ~ Snapchat: White County4-H