

FRANKLIN COUNTY 4-H LIVESTOCK PROJECTS



NAME: _____ CLUB: _____

Check one please: (one form per species)

☐ Beef ☐ Dairy ☐ Swine ☐ Sheep ☐ Goats ☐ Horse ☐ Rabbits ☐ Poultry

Pictures of individual animals may be taken during a spring farm visit. The Extension Office will do these randomly so be prepared.

Please list project animals, date born, male or female. List each animal separately.

- | | |
|----------|-----------|
| 1. _____ | 8. _____ |
| 2. _____ | 9. _____ |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

Animals are to be cared for by the 4-H youth. Youth should be maintaining feeding and watering and all animal care of their project animals.

If any horse is not owned by this 4-Her or a member of his/her immediate family, a lease agreement is attached (for horses only).

This/these animal(s) are housed at: (address) _____

Parent Signature: _____ Date: _____

Please return this completed and signed form back to the Extension office **no later than:**

February 1 - Beef & Dairy

April 15 - Swine, Sheep & Goats

June 1 - Horses, Rabbits & Poultry

All animals must be purchased and on site by these dates.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN