

2025 Nomination Form Illini Beef Premiere

Exhibitor's Name _____ Birthdate _____

Address _____ County of 4-H Enrollment _____

Date Tattooed _____ **Premise ID Number _____ PH: _____

Exhibitors Email _____

| # | Tattoo# | Electronic ID# (15 Digit#) | Breed | Color | Weight Today |
|----|---------|----------------------------|-------|-------|--------------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |

Signature of person witnessing the tattooing _____

¹ List the breed or breeds such as Char x Angus

² Give the color pattern such as red and white spotted.

*One exhibitor per nomination form (not family, firm or farm)

**Premise ID is for the location where the animals are housed, not necessarily in the Exhibitor's Name.

Exhibitor retains one copy to accompany animal to scale at final weighing; second copy is filed in the Extension office; third copy to **Shelby Carlson, University of Illinois, 180 S. Soangetaha Rd, Suite 108, Galesburg, IL 61401.**