## 2025 Nomination Form Illini Beef Premiere

Address			Birthdate County of 4-H Enrollment			
		**Premise ID Numbe	er	PH:		
Exhil	bitors Email				_	
#	Tattoo#	Electronic ID# (15 Digit#)	Breed	Color	Weight Today	
1						
2						
3						
4						
5						
6						
7						
8						
9						

Signature of person witnessing the tattooing

10

Exhibitor retains this form to Jessica Hays at jnhays@illinois.edu by January 24, 2025.

 $<sup>^{\</sup>rm 1}$  List the breed or breeds such as Char x Angus

 $<sup>^2\</sup>mbox{Give}$  the color pattern such as red and white spotted. \*One exhibitor per nomination form (not family, firm or farm)

 $<sup>{}^{\</sup>star\star}\text{Premise ID is for the location where the animals are housed, not necessarily in the Exhibitor's Name.}$