



# Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## Lawrence County 4-H Senior Scholarship

### Application Planner Sheet

#### Who is eligible to Apply?

A 4-H member of a Lawrence County 4-H Club and a high-school senior, who is planning to continue their education at a University, Junior College, Trade or Vocational School. Must have enrolled in 4-H projects and have exhibited at the 4-H Shows in the previous two (2) years.

**Sponsored by:** Lawrence County Association for Home and Community Education (HCE)

**Offering: (1)** \$250.00

**Deadline:** April 18, 2025 by 4:30 PM at the Extension Office.

#### Information Required as Part of Your Application:

The following items are required and must be received by the Lawrence County Extension Office by the stated application due date (4:30 PM on April 18, 2025).

• Application	(completely filled out)	50%
• ACT/SAT Composite Score	(Documentation required)	15%
• High School Class Rank	(Documentation required-signed by school official)	10%
• Grade Point Average	(Documentation required-signed by school official)	25%

1. Application may be typed or printed neatly. Use black or blue ink. No pencil. There is also an electronic version on our website under "Scholarships".
2. Make sure application is signed.
3. Applicants must summarize, highlighting the information you feel most important for the Scholarship Committee to know about you. Do not add extra pages. Use only the provided space on application to answer questions.
4. Application should be stapled together, without any front or back cover. Application should not be in a notebook or report format!
5. Winner will be asked to submit a paragraph about themselves and a photo for a news release.

**Best of luck in your quest to achieve your dream of a College Education!**

**Enjoy the Journey!**



# Lawrence County 4-H Senior Scholarship Application Form



(Please Type or print neatly. Use Black or Blue ink.)

## PERSONAL INFORMATION

<b>Name</b>		
<b>Age</b>	<b>Date of Birth</b>	
<b>Phone #</b>	<b>Email Address</b>	
<b>Home Address</b>		
<b>Parent's Name</b>		
<b>Name of 4-H Club</b>		
<b>Years in 4-H</b>		
<b>Name and Address of High School</b>		
<b>Class Rank:</b>	<b>Number in Class:</b>	<b>Cumulative GPA:</b>
<b>Scores:</b>	<b>ACT:</b>	<b>SAT</b>
<i>Please submit documentation to support ACT or SAT score, GPA and Class Rank.</i>		
<b>Name and Address of College or school you plan to attend September 1 of this year:</b>		
<b>In what field or course of study do you plan to major or concentrate?</b>		
<b>Why have you chosen this field of Study?</b>		

**4-H INVOLVEMENT** (Please do not attach additional sheets.)

<b>Discuss your 4-H project work</b>	
<b>4-H Offices Held and Committees Served on</b>	
<b>4-H Competitive Events Participated in</b>	
<b>4-H Camps and Conferences Attended</b>	
<b>Honors received in 4-H</b>	

<b>Service to Others through 4-H – Community Service</b>	
<b>What one 4-H experience has made the greatest impact on your life? Explain why.</b>	
<b>Other Non-4-H Related Activities</b>  <i>Summarize other interests and activities indicating major offices, responsibilities, honors, recognition, etc.</i>	



The following items are required and must be received by the Lawrence County Extension Office by the stated application due date (4:30 PM on March 1, 2022).

- |                           |  |     |
|---------------------------|--|-----|
| • Application             | (completely filled out)                            | 50% |
| • ACT/SAT Composite Score | (Documentation required)                           | 15% |
| • High School Class Rank  | (Documentation required-signed by school official) | 10% |
| • Grade Point Average     | (Documentation required-signed by school official) | 25% |

**Signature**

<b>Signature of 4-H Member</b>	<b>I prepared this application myself and certify that the information is accurate.</b>	
<b>Signature of Parent/Guardian</b>	<b>We reviewed this application and believe it to be correct.</b>	

**Applications must be received by the Lawrence County Extension Office**

**by 4:30 PM on April 18, 2025.**