



## 2025 Richland County 4-H Foundation Scholarship

#### **Richland County 4-H Foundation Scholarship Instructions**

The Richland County 4-H Foundation Scholarship follows this cover page. Applicants for the county award consideration must be 17-18 years of age by September 1st, of the 4-H program year in which they are current 4-H'ers applying. The application consists of a 3-page form and attached pages with response to one required essay question. No additional lines may be added to sections or pages (besides those required for the essay questions) to this application. (Please attach an essay with your application.)

#### **Award Selection Process**

4-H members will email the application directly to the 4-H Foundation at <a href="mailto:richland4hfoundation@gmail.com">richland4hfoundation@gmail.com</a>. The 4-H Foundation will review and score the applications. A minimum of one \$500.00 scholarship may be awarded to a deserving 4-H member. The check will be made payable to the recipient once proof of a post-secondary institution registration for the fall semester is submitted to the 4-H Foundation Treasurer. Application deadline: All applications must be emailed to <a href="mailto:richland4hfoundation@gmail.com">richland4hfoundation@gmail.com</a> by *March 1st*, 2025. The <a href="mailto:tentative">tentative</a> interview date is March 19th, at 5:00 p.m., at the RCHS Ag Room # 173.



Revised January, 2024

# 2025 Richland County 4-H Foundation College Scholarship

NOTE: Except for Signatures, this entire application MUST be typed. (Electronic Signatures are accepted)

Female
Female
Female
Female
work.
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#### Section 1: 4-H Project/Program Summary

In this section, list your top projects (i.e. Woodworking, Cooking 401, etc.) or programs (i.e. Teens as Teachers, Teens as Mentors, 4-H Federation) *within the past five years of your 4-H membership*. Show size or scope of the projects or programs by number of animals owned/leased, dishes prepared, articles made, youth taught/mentored, events planned, etc. (Individual 4-H Show exhibits/results should not be included). *Do not add lines to this section!* 

Year	Year Name of Project/Program Project/Program Size or Scope			
Ieai	Name of Froject/Frogram	(what I made, did, raised or cared for, # taught/mentored)		
2021	Example: Cooking 401	Made 200 recipes; Prepared 52 meals/4 people; Catered 3		
	1	parties		

## Section 2: Participation in Other Community/School Activities/Events

Include your participation in sports, band/choral, school clubs, drama, other youth organizations, religious groups, etc. *from the past five years. Do not add lines to this section!*Vear Kind of Activity

Vear Kind of Activity

Year	Kind of Activity
2020-21	Example: Spanish Club

Year	King of Activity
2020-21	Example: Spanish Club
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# **Section 3: Participation in 4-H Events/Activities**

Include training activities, workshops, clinics, field trips, and special club or program activities and events *during the past five years of 4-H membership.* 

Year	Kind of Activity	What I Learned
2021-23	Example: Livestock Jdg	Conformation of animals, decision-making, presentation

### **Section 4: Richland County 4-H Impact Essay**

Describe the impact your experiences in 4-H has had on you. Essay parameters: 1500 word maximum, double spaced, size 12 font.

The essay **could** include, *but is not limited to*, items such as the following:

- the impact of your community service projects on your community,
- results of teaching or mentoring youth in various subject matter areas,
- impact of a specific project area on your family relationships,
- explaining challenges faced and what was learned in overcoming those challenges,
- the impact that Richland County has had on your future goals, etc.