

Morgan County 4-H Foundation and Kiwanis Scholarships

4-H Foundation - Six- \$750 Scholarships

Kiwanis -One \$500Scholarship

Farm Credit - One \$500 Scholarship

*Chris Smith Memorial - One \$1,000 Scholarship

Must be involved in Agriculture related projects, cattle preferred but not required. Will be/or attending college/trade

Awarded to a Morgan County 4-H member entering or concluding their final year in 4-H who exhibited atleast one project prior year. May only be won once. Due June 1



1. Personal Information:

First _____ Middle _____ Last _____

Date of Birth: Month _____ Day _____ Year _____

Address _____

Phone Number: _____ Email: _____

Name of Parent or Guardian: _____

Address: _____

Phone Number: _____

2. School Information:

High School Currently Attend or Attended: _____

Year in School: _____ Year of Graduation: _____

College to Attend: _____

Degree Pursuing: _____

3. School Extracurricular Activities/Awards:

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

4. FFA/Community Involvement:

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

5. 4-H Activities/Leadership:

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

6. 4-H Federation Activities/Leadership:

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

Activity: _____

Roll: _____

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Application due by June 1st in the Morgan County Extension office.
Scholarship winners will be announced during the Morgan County 4-H Livestock Auction Dinner.
Applicants please be present by 12:30 in the 4-H Building.

8. (Chris Smith Memorial Applicants only) Please list and describe your Beef and or Agriculture projects and how long you have been involved in them.