



# Cumberland County 4-H 1<sup>st</sup> Year Member Award Form

<hr/> <b>Name of Member</b> <hr/>
<hr/> <b>Club Name</b> <hr/>
<hr/> <b>Age as of September 1, 2019</b> <hr/>
<hr/> <b>Grade just completed May 2020</b> <hr/>

This form will be what was previously the Outstanding Member form and Project Honor Member Form.

The following items should accompany your records:

- Livestock Records per specie
- Project Forms per project
- Project manuals with completed activities (if applicable)
- Permanent Member Record

\*Members must have at least 75 points to be considered an Honor Member.

<b>TOTAL POINTS</b>	
Section A.	_____
Section B.	_____
Section C.	_____
Section D.	_____
Section E.	_____
<b>TOTAL</b>	_____

*Please mark each area you have a project in to be considered for that project's area award. Awards in each area will be given for each of the following age groups: 8-11, 12-14, & 15-18*

- Achievement** (Includes all 4-H project work, leadership and community service during the member's 4-H career)
- Animal Sciences** (dog, cat, poultry, rabbit, small pets, guinea pigs, beef, dairy, goat, horse & pony, sheep, swine, veterinary science)
- Global Civic Engagement** (civic engagement, intercultural, community service, collectibles, exploratory, diversity)
- Healthy Living & Nutrition** (food nutrition, food science, food preservation, health)
- Career & Leadership Development** (career readiness, consumer education, leadership)
- STEM** (aerospace, bicycle, clothing, computer science, electricity, geospatial, robotics, small engines, 3-D, UAV, tractor, welding, woodworking)
- Creative Arts** (communications, creative writing, journalism, public speaking, interior design, photography, visual arts, video/filmmaking, recreation, theatre arts)
- Environmental Sciences** (crops, entomology, forestry, geology, horticulture, environment, natural resources, outdoor living, plants & soils, sport fishing, weather, wildlife, shooting sports )

**SECTION A. 4-H Participation**

Please check the line next to each activity completed:

- \_\_\_ 1. Attended 2/3 of club meetings, **verified by leader's initials:** \_\_\_
- \_\_\_ 2. Completed at least one Project Record Sheet and/or Livestock Record. (\_\_\_)
- \_\_\_ 3. Gave at least one talk or demonstration at the club level. Title of speech: \_\_\_\_\_
- \_\_\_ 4. Took part in county BBQ.
- \_\_\_ 5. Participated in a Special Interest (SPIN) Club
- \_\_\_ 6. Participated in at least one 4-H Week activity. List Activity: \_\_\_\_\_
- \_\_\_ 7. Furnished refreshments or in charge of recreation for a 4-H meeting. (circle one)
- \_\_\_ 8. Learned 4-H Pledge

**TOTAL POINTS (6 points per line):** \_\_\_\_\_

**SECTION B. 4-H Activities**

List all of the projects exhibited at county shows: (1 point per project exhibited)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Club activities participated in: (2 points per activity) Ex: Tour of business, pottery workshop, etc.  
\*Do not list community service activities here. They will be listed in Section D.\*

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the County activities participated in: (5 points per activity)  
\*Do not list community service activities here. They will be listed in Section D.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Multi-County activities participated in: (8 points per activity)  
\*Do not list community service activities here. They will be listed in Section D.

\_\_\_\_\_

List all of the State activities participated in: (10 points per activity)

\_\_\_\_\_

List all of the National activities participated in: (20 points per activity)

\_\_\_\_\_

**TOTAL SECTION B.** \_\_\_\_\_

**SECTION C. Leadership**

Please check each line that applies.

- |  |           |
|--|-----------|
| ___ 1. Club Office held. List office: _____                                | 5 points  |
| ___ 2. Federation Office held. List office: _____                          | 10 points |
| ___ 3. State Leadership Team member  | 20 points |
| ___ 4. Club committee served. List committee: _____                        | 3 points  |
| ___ 5. Club committee chaired. List committee: _____                       | 5 points  |
| *There should only be one or two people per committee as a chair/co-chair. |           |
| ___ 6. Gave speech/demonstration at county Public Speaking Contest         | 15 points |

**TOTAL SECTION C.** \_\_\_\_\_

**SECTION D. Community Service**

List 4-H Club Community Service activities below: (2 points per activity)

\_\_\_\_\_

\_\_\_\_\_

List 4-H County Community Service activities below: (5 points per activity)

\_\_\_\_\_

\_\_\_\_\_



**Recommendation from club leader:**

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