

CLARK COUNTY 4-H  
FOUNDATION SCHOLARSHIP



**QUALIFICATIONS:**

- \* Must be a current High School Senior, College Freshman or Sophomore
- \* Must have participated in the Illinois 4-H program for the past four years.
- \* Must have exhibited at the past Clark County 4-H Fair.
- \* Must plan to attend an institution of higher learning or a vocational/trade school.

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

Year in School \_\_\_\_\_

The Scholarship will be awarded at the discretion of the 4-H Foundation Scholarship Committee. The committee's choice shall be final. This is a one-time, non-renewable scholarship which shall be paid to the 4-H'er after proof of one semester's attendance and completed schedule for the second semester by the recipient.

# CLARK COUNTY 4-H FOUNDATION SCHOLARSHIP

I. Years in 4-H \_\_\_\_\_

## II. ACADEMIC INFORMATION

Current Year in School \_\_\_\_\_ H. S. G.P.A. \_\_\_\_\_  
H. S. Class Rank \_\_\_\_\_ H. S. Class Size \_\_\_\_\_  
ACT Composite \_\_\_\_\_

Field in which you are majoring or plan to major and college(s) you attend or plan to attend (prioritize your choice of colleges if you list more than one).

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Outline your reasons for choosing this field of study:

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## III. FINANCIAL INFORMATION

Father Occupation \_\_\_\_\_ Mother Occupation \_\_\_\_\_

Explain your need for financial assistance. If family aid is limited, please explain. Describe how you would use this scholarship and your plans for meeting this financial need:

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Will you have any brothers or sisters attending college during the next year?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain \_\_\_\_\_

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IV. **EXPERIENCES IN 4-H**

Major 4-H projects (give number of years):

Major 4-H Awards received:

Major 4-H offices held (Club, County, Region, State)

V. **4-H CITIZENSHIP/LEADERSHIP EXPERIENCES**

List your 4-H Leadership, Citizenship, and Community Service Experiences. Include things that contributed to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did.

**VI. LEADERSHIP/CITIZENSHIP EXPERIENCE OTHER THAN 4-H:**

SCHOOL/COMMUNITY AWARDS RECEIVED:

**VII. HAVE YOU ATTENDED ANY OF THE FOLLOWING 4-H EVENTS?**

4-H Memorial Camp	Yes _____	No _____	Number of Years _____
Jr. Leadership Conference	Yes _____	No _____	Number of Years _____
Illini Summer Academy	Yes _____	No _____	Number of Years _____
Washington Focus	Yes _____	No _____	Number of Years _____
Youth to Washington	Yes _____	No _____	Number of Years _____
4-H Club Congress	Yes _____	No _____	Number of Years _____
Legislative Connection	Yes _____	No _____	Number of Years _____

## EXCELLENCE CHECKLIST

Please complete for the past two years:	2017/18	2018/19
1. Select a project, decide what to do in the project, complete record.	___	___
2. Attend at least two-thirds of club meetings. (Number Attended)	___	___
3. Give a talk or demonstration - AND - Exhibit the completed project.	___	___
4. Serve on a local club committee - OR - Hold a club office.	___	___
5. Participate in a community service activity - OR - in a learning activity in the community related to the project. List Activity    1. _____ 2. _____	___	___
6. Assist leaders with a special club activity, tour or program. List Activity    1. _____ 2. _____	___	___
7. Participate in a 4-H learning experience at the county, multi-county, regional or state level. List activity    1. _____ 2. _____	___	___
8. Provide leadership for a project or activity in the 4-H club. List activity    1. _____ 2. _____	___	___
9. Assist in conducting programs at the county level or beyond. List activity    1. _____ 2. _____	___	___

List any circumstances that have prevented you from meeting these experiences:

### VIII. 4-H SUMMARY (Submit with application)

In a one-page essay respond to the following questions. What 4-H experiences and projects have influenced your choice of a career? What have you derived from 4-H that will be most beneficial to your future?

### IX. 4-H LEADER RECOMMENDATION

The Organizational Leader of the Member's 4-H Club should comment on the 4-H'ers willingness to work, leadership abilities, and cooperativeness. **PLEASE BRING TO THE COMMITTEE'S ATTENTION ANY SPECIAL CIRCUMSTANCES OR NEED FOR FINANCIAL ASSISTANCE THAT WOULD ASSIST THE COMMITTEE IN MAKING THEIR DECISION.** 4-H'ers should present the completed application to their leader in appropriate time for the Leader to complete the recommendation and return directly to the Extension Office by the Scholarship deadline. If the 4-H'ers parent is the leader, please have an assistant leader or Extension staff member write the recommendation. *(Please do not refer to the 4-H'er by name in the story as the scholarships are selected anonymously.)*