



## Happy Friday!

Federation meeting has been moved up to **6pm Monday, January 27, 2020**. Register online Attending or NOT Attending.

**YQCA registration** – You must sign in with your **4HOnline login!** If you have register or taken your certification using the “FFA & Independent Sign In” contact the Extension office immediately. *More information further in the newsletter.*

### Upcoming events:

*If you are attending a meeting/activity/event, please check your email for cancellations in the event of severe winter weather.*

- Jan 25 – Knitting Club
- Jan 26 – Just Wing It, Pollinator Club – *NEW Year!*
- **Jan 27 – Federation \*6PM**
- Jan 27 – Horse Bowl practice
- Jan 28 – Horse Project Orientation
- Feb 1 – Beef Weigh-in (*snow date Feb 15*)
- Feb 1, 8, 15 – Knitting
- Feb 6, 20 - Woodworking
- Feb 8 - 'Design for 3D Printing' 4-H Workshop
- Feb 10 – Tech Team
- **Feb 19 – YQCA Instructor Led Training ages 8-18**
- Feb 22 – Paws & Hooves 4-H Club Annual Tack Sale
- Feb 29 – Project Day
- Feb 29 - YQCA Junior level training for ages 8-11
- Feb 29 – State 4-H Horse Judging contest
- March 6 – International Night
- March 10 – County Hippology and Model Horse Show
- March 28 – Regional Horse Bowl & Hippology
- April 4 – Public Presentations judging
- April 10 - *Last day to enter projects in 4HOnline to be eligible to show at fair*
- April 18 – MC4-HY Foundation Annual String Tie

Please be sure to check the **NEW** website for **registrations**

<https://extension.illinois.edu/m/4-h-mchenry-county>

Follow us on **Instagram:**

[https://www.instagram.com/mchenry\\_county\\_4h/](https://www.instagram.com/mchenry_county_4h/)

Like us on **Facebook @4HMcHenryCounty**

See the **Illinois 4-H** website for more information:

<https://4h.extension.illinois.edu/>

**4-H Staff can be reached at 815-338-3737**

- Dr. Michelle Cox, Unit 4-H Educator  
[mcx@illinois.edu](mailto:mcx@illinois.edu)
- Michele Aavang, 4-H Program Coordinator  
[maavang@illinois.edu](mailto:maavang@illinois.edu)

**\*\*See Illinois 4-H Newsletter– FEBRUARY News Shorts for more state news and STATE calendar**

### 4-H Knitting Class

**Saturday, January 25, 2020 at 9-11am**

**Saturdays:** Jan 18 & 25, Feb 1, 8, 15, 22, March 7  
Classes will be held in the **small conference room** at the **Extension Office**, 1102 McConnell Rd, Woodstock. Members will work on all levels of ability at each class. Youth wanting to participate can give feedback on what projects they want to do and what specifically they would like to learn. Youth and parents (*encouraged to participate!*) should bring **size 8 needles** (long or short, their preference) and solid color, light colored **yarn**. **Note:** we do have yarn available that has been donated to the program. We ask for a \$5.00 commitment fee per family at the first meeting to cover the cost of some supplies.

**NEW to 4-H members welcome!** Please enroll as a 4-H member through 4HOnline.com under “Knitting Club”. Select Fiber Arts or Heritage Arts as your project.

**Register to attend classes:** (*this is separate from 4HOnline*)

<https://web.extension.illinois.edu/registration/?RegistrationID=21416>

### “Just Wing It” Pollinators Club: **Invites YOU!**

You are invited to the **January** meeting at the **Extension** office in the auditorium at **2:00pm on Sunday January 26** for the new Pollinator season.

Both NEW & RETURNING members are welcome. New to 4-H members should enroll in **4HOnline.com** to become a member of McHenry County 4-H. Contact Randy Mead if you are interested in becoming a member: [rmeadtoys@gmail.com](mailto:rmeadtoys@gmail.com)

**Register to attend:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21469>

### **Federation: \*please note time change**

**Monday, Jan 27 at 6pm\***

*Federation members are welcome to stay for the Livestock Superintendent meeting at 7pm and contribute your ideas or concerns to the Livestock committee.*

**Bring ideas from your club for:**

- Project day activities
- Workshops/Clinics
- Cloverbud camp
- County-wide community service projects
- SPIN Clubs
- Fundraising ideas
- Promotional ideas
- Fair activities

Register **ATTENDING** or **NOT attending**:

<https://web.extension.illinois.edu/registration/?RegistrationID=21653>

## **HORSE SENSE: Horse Bowl & Hippology**

**Monday, Jan 27 at 6:15pm** at the Extension office in the small conference room.

**HORSE SENSE** is the study group that gathers to study for Horse Bowl and Hippology.

NEW to 4-H members are welcome to JOIN!

**Contact Lisa Kunzie for more information:**

[lisa.kunzie13@gmail.com](mailto:lisa.kunzie13@gmail.com)

## **4-H Horse Project Orientation**

**Tuesday, January 28 at 7pm** in the FB Auditorium, Extension Office, 1102 McConnell Rd, Woodstock

Attend the 4-H Horse Project Orientation for information:

- 4-H Horse Show requirements
- Horse SPIN Club
- Week Night Warm-ups
- Clinics
- Ethics requirements
- Horseless Horse Project
- Horse Science
- Horse Bowl & Hippology



Attendance is important! You do not need to be a 4-H Community Club member to participate in the Horse project. ALL youth ages 8-18 as of September 1, 2019 are welcome to join!

## **Beef weigh-in**

**February 1 at 8-11am**

**ALL 4-H Beef project member** should indicate **who and how many** animals you plan to be weighed. If you are enrolled in BEEF but do not plan to bring any animals to weigh-in, please **REGISTER NONE** so that we know not to expect you.

**Register:**

- **WHO**- list all members in your family
- **MAXIMUM** number of animals or **NONE**
- IF you need **STATE FAIR** tags and how many
- Preferred **time** slot

<https://web.extension.illinois.edu/registration/?RegistrationID=21502>

## **Lake and McHenry County 'Design for 3D Printing' 4-H Workshop**



3D Printing

- **Who:** Lake and McHenry County 4-H **youth, suggested age 10-14**
- **Date:** February 8, 2020 at **10:00am-Noon**, Lab will stay open until 2:00PM for club members who want to submit 3D prints.
- **Place:** Lake County College, Baxter Innovation Lab - T120, Parking in lots 2 or 3

Info about the Grayslake campus is here:

<https://www.clillinois.edu/aboutclc/locations/grayslake>

Please register one participant per registration.

There is a maximum registration of 24 students. If the registration is full, please email Sandra Prez

[sprez@illinois.edu](mailto:sprez@illinois.edu). If there is enough interest there may

be another workshop offered in the future.



## **4-H International Night:**

**March 6, 2020, Fairgrounds, Building D**

4-H clubs are invited to share with other 4-H groups and the public all they have learned about a country of their selection including Geography, People and Culture.

Presentation could include dish to taste, music, entertainment, culture, costumes, and history. Don't miss this international opportunity!

- 4-H International Night country selections should be submit via the link found on the Extension website or below by **January 31**.
- Please ENTER your **top three choices** using the link: <https://web.extension.illinois.edu/registration/?RegistrationID=21276>

Please contact Michele Aavang for questions:

[maavang@illinois.edu](mailto:maavang@illinois.edu) or 815-338-3737.

## **Two (2) YQCA Instructor-Led Training scheduled**

Pre-registration and payment via the website: <http://yqca.org> is required.

Use the **4HOnline** registration option and your 4HOnline family login. *If you have registered using the general option,*

*please contact the extension office IMMEDIATELY!*





Please choose the training that is most appropriate for your family:

1. **Wednesday, Feb 19 @ 6:30pm at the McHenry County Fairgrounds in Building D**  
This general YQCA training will be held at the fairgrounds for all 4-H age youth 8-18.
2. **Saturday, Feb 29 @ 8:30am at the Extension office in the small conference room.**  
For Junior level youth ages 8-11, this is a more age appropriate training for junior level 4-H members.

**PRINT A COPY FOR YOU RECORDS. You may need this for fair, especially STATE FAIR!**

### About YQCA or Youth for the Quality and Care of Animals

**For members enrolled in dairy cattle, beef cattle, swine, sheep, and goats:** All 4-H exhibitors of these animals will be required to certify in the YQCA program each year starting for the 2020 show season. Attend either a **face to face class** (*pre-registration required*) or certify on-line via the website: <http://yqca.org>. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21. The estimated cost for the face-to-face training will be \$3 and \$12 for the online version.

**For members enrolled in horses, rabbits, poultry, dogs, and cats:** The **Quality Assurance and Ethics** training is still required for youth in horses, rabbits, poultry, dogs, cats & small pets. You only need to take it once in your lifetime. Those who do not complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs. The website is open year round @ <http://web.extension.illinois.edu/gaec/>. **NOTE:** Youth must be logged on to a computer for this program, either a **desktop or laptop; not an iPad or iPhone.**

### 4-H Dog Class registration:

**There will be no RESCHEDULED date for the Dog Orientation. Class registration Deadline: March 31**

See the Dog Packet for information on:

- Dog show requirements
- Dog SPIN Club
- Dog Obedience Classes
- Dog Showmanship Classes
- Clinics
- Ethics requirements



You do not need to be a 4-H community club member to participate in the 4-H Dog program. ALL youth ages 8-18 as of September 1, 2019 are welcome to join!

Contact Dog program coordinator, Lisa Lillie for questions about the program: [lapdogs31@gmail.com](mailto:lapdogs31@gmail.com).

**Dog class registration:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21595>

**Dog packet with required forms:**

[https://extension.illinois.edu/sites/default/files/dog\\_packet\\_2020.pdf](https://extension.illinois.edu/sites/default/files/dog_packet_2020.pdf)



### 4-H Shooting Sports REGISTRATION

**DEADLINE: March 31, 2020**

1102 McConnell Rd.  
Woodstock

Please complete a SEPARATE registration for EACH 4-H Youth member enrolling in the Shooting Sports program. Members may register for more than one discipline.

Open to McHenry and Lake County Youth ages 8-18

Air Rifle - ages 8-18

Archery - ages 8-18

Shot Gun - ages 12-18

*You do not have to belong to a 4-H Community Club to participate in the 4-H Shooting Sports program. ALL youth ages 8-18 as of September 1, 2019 are welcome!*

**Shooting Sports class registration and payment:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21351>

**Registration form:**

[https://extension.illinois.edu/sites/default/files/2020\\_shooting\\_sports\\_registration\\_form\\_mchenry.pdf](https://extension.illinois.edu/sites/default/files/2020_shooting_sports_registration_form_mchenry.pdf)

**Health Form:**

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Health%20Emergency%20Medical%20Form.pdf>

**Shooting Sports packet:**

[https://extension.illinois.edu/sites/default/files/2020\\_shooting\\_sports\\_handbook.pdf](https://extension.illinois.edu/sites/default/files/2020_shooting_sports_handbook.pdf)

### CLUB NEWS:

Send your club news to

- Michele at [maavang@illinois.edu](mailto:maavang@illinois.edu) or
- Quincy at [quincys@illinois.edu](mailto:quincys@illinois.edu)

### Paws & Hooves 4-H Club Annual Tack Sale:

**Saturday, February 22**, 9am – 1pm at the Fairgrounds  
Shopping: new & used tack, show clothing, horse photography & artwork, barn wood & more!

## ANNOUNCEMENTS:

### We Want YOU!: Adult or Teen Volunteers needed!

Do you have a passion, skill, or talent that you would like to share with young people? As a 4-H volunteer, you can share your skills and experience to help transform a new generation of confident, young leaders. To learn more:

<https://4h.extension.illinois.edu/volunteers>

- Start your own club? Or assist as a project leader?
- Have something specific you would like to share?
- Start a SPIN Club. SPecial INterest Clubs can be short-term commitments for as little as six meetings. Days/weeks/months are up to you the leader.
- Older youth leaders are welcome to start their own clubs with a screened adult with the Teen Teacher training.
- Club minimum is five 4-H members.
- Additional SPIN Club leaders needed for the following possible clubs:
  - Aerospace
  - Astronomy
  - Edible Science
  - Fitness Club
  - Barred Owl box study - Wildlife
  - *Rain to Drain – Slow the Flow*
  - Solar Sprint Car challenge
  - Family Heritage
  - Got a suggestion of your own? Send it in!
- Email Michele [maavang@illinois.edu](mailto:maavang@illinois.edu) for details or to submit your idea!

### Looking for **Club Officer Resources?**

See the **Illinois 4-H website:**

<https://extension.illinois.edu/global/club-resources>

- **4-H Officers Handbook** and other resources are available through the Extension office. See attached packet for more helpful resources.

- **Online Video trainings** that may be helpful:

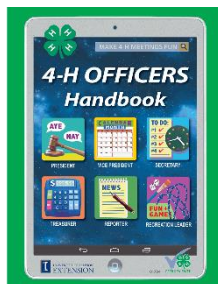
- Volunteer trainings:

<https://4h.extension.illinois.edu/volunteers/training>

- Parliamentary procedure:

[https://www.youtube.com/watch?time\\_continue=4&v=AaHckDjTxZE](https://www.youtube.com/watch?time_continue=4&v=AaHckDjTxZE)

- Officer Videos: <https://ohio4h.org/officerresources>



**4HOnline:** <https://www.4honline.com>

- **TIP: Firefox and Chrome** work best. *Internet Explorer does NOT work!*
- See the **2019 Illinois Pick Your Project Guide** to for details on new projects such as Child Development, Family heritage, Leather –Visual Arts, Sports Nutrition:  
<https://4h.extension.illinois.edu/members/projects>
- Use the **Project Selection Form** to help record your favorite projects when you enroll in **4HOnline**.
- **New to 4-H?** Please follow the instructions to create your 4-H Family and enroll in 4HOnline.
- Add additional projects for the new 4-H year.
- If you would like to order projects books for your project, please make sure to click the arrow in the drop down box below the project selection box – called “select project materials”.
  - If you do not complete this step, no book will be ordered for you.
  - If you click in this box and nothing appears, then there is no project book available for that particular project or it is *only* available online.
- **Select Payment:** Families may pay by Credit/Debit card or choose to pay by check.
  - \*If paying by CREDIT CARD, please review card expiration date and 3-digit code.
- All Members and Volunteers must submit the **“Extension Participant Volunteer Agreement to Assume Risk...”**.
- **IMPORTANT TO NOTE: ALL previous members and adult volunteers MUST RE-ENROLL to participate in 4-H club meetings, activities and workshops.**

### To receive Emergency TEXT alerts:

- Type in your "Cell Phone" number where indicated
- Check the box "You wish to receive notices via text message:"
- Select Cell phone carrier service.

*\*NOTE – you may need to click the “Continue” button at the bottom of the page in order for the information to save*



**Illinois 4-H Newsletter:**

Be sure to see the **FEBRUARY Newsletter Shorts** for important info on happenings in our county and around the state in 4-H.

**UPCOMING STATE EVENTS**

- **Illinois 4-H Junior Leadership Conference**  
Effingham, Illinois  
Saturday, February 22, 2020
- **4-H Fish Camp**  
Monticello, Illinois  
Saturday, May 2, 2020
- **Illinois 4-H State Livestock Judging Contest**  
Urbana, Illinois  
Monday, June 15, 2020
- **4-H Illini Summer Academies**  
Champaign, Illinois  
Sunday, June 21, 2020
- **Citizenship Washington Focus**  
Chevy Chase, Maryland  
Saturday, July 4, 2020
- **Illinois State Fair 4-H Project Show**  
Springfield, Illinois  
Friday, August 14, 2020



**Explore the nation's capital**

**July 4 - 11 | Washington DC**

For over 50 years, thousands of 4-H members have traveled to Washington, DC to participate in Citizenship Washington Focus, a life-changing week that empowers 4-

H'ers to take their leadership skills to the next level for themselves and their communities. The trip is July 4 – 11, 2020. You must be at least 14 by May 1, 2020. During the week, you will explore the federal legislative process through workshops and hands-on sessions, tour historical sights and museums, give your voice on issues, visit federal legislative offices, and meet teens from other states. The 2020 cost is estimated to be \$1,305, with financial assistance being provided from the Illinois 4-H Foundation. **Registration deadline has been extended to Wednesday, January 29, 2020.**

Register at [go.illinois.edu/4HCWF](http://go.illinois.edu/4HCWF).

**STATE 4-H Horse Project Opportunities:**



Explore the science of horses, including anatomy, physiology, nutrition, health, breed identification, behavior, and more!

**New! Horse Handling Online Training @**

<http://horses.extension.illinois.edu>

**CHECK OUT THESE 4-H EQUINE OPPORTUNITIES:**

**State Horse Bowl:** [go.illinois.edu/4Hhorsebowl](http://go.illinois.edu/4Hhorsebowl)

**State Horse Speaking:** [go.illinois.edu/4Hhorsespeaking](http://go.illinois.edu/4Hhorsespeaking)

**State Hippology:** [go.illinois.edu/4Hhippology](http://go.illinois.edu/4Hhippology)

**State Horse Judging:** [go.illinois.edu/4Hhorsejudging](http://go.illinois.edu/4Hhorsejudging)

**Explore a future in agriculture**

**March 6 | Decatur**

Teens can learn about careers in agriculture at the Women Changing the Face of Agriculture Conference March 6 at Richland Community College in Decatur.

Applying online @

<https://womenchangingthefaceofagriculture.com/>.



**Speaking for Illinois 4-H Spring training**

**March 21 | Sterling**

We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the **Speaking for Illinois 4-H** team. The training is **Saturday, March 21** at the Whiteside County Extension Office in Sterling.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. All of this – and more – is a part of **Speaking for Illinois 4-H!** Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training to cover the cost of lunch and supplies. Save the date and be ready to sign up when registration opens in mid-January @ [go.illinois.edu/sfi4H](http://go.illinois.edu/sfi4H).