



# **Happy Friday!**

<u>Thank you</u> to those that attended the **YQCA** training on Wednesday! We had a great turnout! <u>Thank you</u> to Jennifer Wittum for her expertise and making the training fun! Also, a big <u>Thank you</u> to the **Federation** members from **Cross County Farmers** & **Hebron Helping Hands** (*Cole, Danielle and Hailey*) for helping with set-up/take-down and help with check-in!

## **Upcoming events:**

If you are attending a meeting/activity/event, please check your email for cancellations in the event of severe winter weather.

- Feb 22 Paws & Hooves 4-H Club Annual Tack Sale
- Feb 24 Federation register attending or NOT
- Feb 29 Project Day registration open!
- Feb 29 YQCA Junior level training for ages 8-11
- Feb 29 State 4-H Horse Judging contest
- March 1 "Just Wing It" Pollinator Club
- March 2, 16, 23 Horse Bowl practice
- March 4 Ambassadors register attending or NOT
- March 5, 19 Woodworking
- March 6 International Night
- March 9 MCYTT Tech Team
- March 10 County Hippology and Model Horse Show
- March 20 String Tie donation submissions due
- March 28 Regional Horse Bowl & Hippology
- April 1 Ambassadors
- April 4 Public Presentations judging
- April 10 Last day to enter projects in 4HOnline to be eligible to show at fair
- April 14/15 Dog classes begin
- April 18 Robotics Showcase, College of Lake Co.
- April 18 MC4-HY Foundation Annual String Tie
- April 18 Robotics Showcase
- April 25 Small Pet & Reptile Clinic
- May 1 Fair entry opens
- May 9 Sheep Weigh-in
- May 9 Cooking 101 SPIN Club begins
- May 12-14 Shooting Sports Archery & Air rifle

Please be sure to check the NEW website for **registrations** <u>https://extension.illinois.edu/lm/4-h-mchenry-county</u> Follow us on **Instagram**: <u>https://www.instagram.com/mchenry\_county\_4h/</u> Like us on **Facebook @4HMcHenryCounty** 

See the **Illinois 4-H** website for more information: <u>https://4h.extension.illinois.edu/</u>

#### 4-H Staff can be reached at 815-338-3737

- Dr. Michelle Cox, Unit 3 4-H Educator mcx@illinois.edu
- Michele Aavang, 4-H Program Coordinator <u>maavang@illinois.edu</u>

\*\*See Illinois 4-H Newsletter– MARCH News Shorts for more state news and STATE calendar

## 4-H PROJECT DAY -

#### February 29, 2020 at the Extension office. What SPARKS your interests?

Community Cloverleaves, Keepers of the Clover, Federation members and more will be hosting a 4-H project day on **Saturday morning February 29** at the Extension office. Activities to choose from will be **YQCA** Junior level training, **Healthy Snacks, Candy making, Quilling, Grid method drawing, STEM activities, Cupcake decorating, Beginning Cake decorating, Hands Only CPR, Stitching, Jewelry making** and more. *Can't decide?* We will have **"Free Choice"** activities for you to do at your leisure including making tie blankets for donation to the children's hospital, recycled crafts, flowerpot decorations, and more. **Bring your own t-shirt** to make a fashionable bag to carry! Spots will be limited. Suggested ages 8-16 (*sorry no cloverbuds this time*).

- YQCA begins at 8:30am Check-in 8:15 am
- Other sessions begin at 9, 10 & 11 am Check-in for all other classes begins at 8:45 am

#### Click the link for more details or to Register by Feb 24:

https://web.extension.illinois.edu/registration/?Registrati onID=21860



YOUR invitation to this year's MC4-HYF's String Tie fundraiser on APRIL 18 in Huntley at Jameson's Drendel Ballroom is included!

# **4-H Knitting Class**

#### Saturday, February 22, 2020 at 9-11am

Saturdays: Feb 15, 22, March 7, additional dates to come Classes will be held in the small conference room at the Extension Office, 1102 McConnell Rd, Woodstock. Members will work on all levels of ability at each class. Youth and parents (encouraged to participate!) should bring size 8 needles (long or short, their preference) and colid color. Light colored year

their preference) and solid color, light colored **yarn**. **Note:** we do have yarn available that has been donated to the program. We ask for a \$5.00 commitment fee per family at the first meeting to cover the cost of some supplies.

NEW to 4-H members welcome! Please enroll as a 4-H member through 4HOnline.com under "Knitting Club". Select Fiber Arts or Heritage Arts as your project. Register to attend classes: (this is separate from 4HOnline) https://web.extension.illinois.edu/registration/?Registr ationID=21416

# Paws & Hooves 4-H Club Annual Tack Sale:

#### Saturday, February 22, 9am – 1pm at

the Fairgrounds!

Shopping: new & used tack, show clothing, horse photography & artwork, barn wood & more!



#### Federation: Monday, Feb 24 at 6:30pm

#### Bring ideas from your club for:

- Project day activities
- Workshops/Clinics
- Cloverbud camp
- County-wide community service projects
- SPIN Clubs
- Fundraising ideas
- Promotional ideas
- Fair activities

#### **Register ATTENDING or NOT attending:**

https://web.extension.illinois.edu/registration/?Registr ationID=21653

# "Just Wing It" Pollinators Club: Invites YOU!

You are invited to the next Pollinator meeting at the <u>Extension</u> office in the auditorium at **2:00pm on Sunday March 1.** 

Both NEW & RETURNING members are welcome. New to 4-H members should enroll in **4HOnline.com** to become a member of McHenry County 4-H. Contact Randy Mead if you are interested in becoming a member: <u>rmeadtoys@gmail.com</u>

#### Register to attend:

https://web.extension.illinois.edu/registration/?RegistrationID=21914

#### HORSE SENSE: Horse Bowl & Hippology

Monday, March 2 at 6:15pm at the Extension office in the small conference room. HORSE SENSE is the study group that gathers to study for Horse Bowl and Hippology. NEW to 4-H members are welcome to JOIN! Contact Lisa Kunzie for more information: lisa.kunzie13@gmail.com

#### Ambassador meeting – Wednesday, March 4 6:30pm Mixer, 7pm meeting

Register <u>either</u> attending or <u>NOT</u> attending the meeting: <u>https://web.extension.illinois.edu/registration/?Registrati</u> onID=21915

Please call or email Michele Aavang for questions. <u>maavang@illinois.edu</u> or 815-338-3737



#### 4-H International Night: March 6, 2020, Fairgrounds, Building D

4-H clubs are invited to share with other 4-H groups and the public all they have learned about a country of their selection including Geography, People and Culture. Presentation could include dish to taste, music, entertainment, culture, costumes, and history. Don't miss this international opportunity!

 Please ENTER your THREE 4-H International Night PASSPORT questions and food item by MARCH 1 using this link or:

https://web.extension.illinois.edu/registration/?Re gistrationID=21857

Please contact Michele Aavang for questions: <u>maavang@Illinois.edu</u> or 815-338-3737.

# McHenry County 4-H Horse Hippology &

#### Model Horse Show: Tuesday, March 10, 2020

Extension Office, 1102 McConnell Rd, Woodstock

- 6:00pm Hippology Contest
- 7:30pm Model Horse Show

#### **Registration:**

https://web.extension.illinois.edu/registration/?Registr ationID=21743



#### **HIPPOLOGY CONTEST**

Test your knowledge of horses including breeds, colors, anatomy, nutrition, diseases, tack and more. Participants will take a short written test and complete questions from timed stations display. To study for this event, youth may use project manuals, "Horses and Horsemanship" and "Horse Science," as well as tack catalogs, horse books and web sites.

- 3 Divisions Junior: ages 8-11; intermediate: ages 12-14; Senior ages 15-18
- Top 4 in each division will receive ribbons. 1st place in each division will receive an award at 4-H awards night (during fair)!

**MODEL HORSE SHOW:** This is a "toy horse show"! Model Horse Show - "A year of the horse: horses in settings inspired by the seasons" Theme

- Judge: Exhibitors vote by class for winner
- Limit: ONE entry per class
- Awards: Various Prizes
- Ages: all

#### **Classes:**

- 1. Winter wonderland: Horses in winter/snow setting
- 2. Happy Horsey Valentine: Horses showing affection to one another, or humans
- 3. Spring training: Horses in action of any kind
- 4. Happy Independence Day: Horses in patriotic settings
- 5. A haunting Halloween: Horses in costumes or spooky settings

Entries not meeting class description will be disqualified. These displays can be entered into the fair. 4-H members should enroll in the county collections project.

(All displays will be eaten after the show!)

# 4-H Dog Class registration:

#### Class registration Deadline: March 31

See the Dog Packet for information on:

Dog show requirements Dog SPIN Club Dog Obedience Classes Dog Showmanship Classes Clinics Ethics requirements



You do not need to be a 4-H community club member to participate in the 4-H Dog program. ALL youth ages 8-18 as of September 1, 2019 are welcome to join! Contact Dog program coordinator, Lisa Lillie for questions

about the program: <a href="mailto:lapdogs31@gmail.com">lapdogs31@gmail.com</a>.

Dog class registration:

https://web.extension.illinois.edu/registration/?RegistrationID=21595

Dog packet with required forms:

https://extension.illinois.edu/sites/default/files/dog\_pa cket\_2020.pdf



# 4-H Shooting Sports REGISTRATION

**DEADLINE: March 31, 2020** 1102 McConnell Rd. Woodstock

Please complete a SEPARATE registration for EACH 4-H Youth member enrolling in the Shooting Sports program. Members may register for more than one disciple. Open to McHenry and Lake County Youth ages 8-18

Air Rifle - ages 8-18 Archery - ages 8-18

Shot Gun - ages 12-18

You do not have to belong to a 4-H Community Club to participate in the 4-H Shooting Sports program. ALL youth ages 8-18 as of September 1, 2019 are welcome! Shooting Sports class registration and payment:

https://web.extension.illinois.edu/registration/?RegistrationID =21351

#### **Registration form:**

https://extension.illinois.edu/sites/default/files/2020\_shooting \_sports\_registration\_form\_mchenry.pdf

#### Health Form:

https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Health%20Emergency%20Medical%20Form.pdf

#### Shooting Sports packet:

https://extension.illinois.edu/sites/default/files/2020\_shooting \_sports\_handbook.pdf



<u>4-H Communication:</u> Public Speaking and Horse Speaking Contest Saturday April 4, 2020

- McHenry County Farm Bureau in the Auditorium
- Sign in begins 9:00am. Presentations begin 9:15am.
- Members must be enrolled in Communications: Public presentation OR Horse projects in **4HOnline**
- DEADLINE to register is March 31: <u>https://web.extension.illinois.edu/registration/?Re</u> <u>gistrationID=21954</u>

One of the most important skills that 4-H members can learn is to speak in front of a group. In 4-H, members have many opportunities to practice this skill. Besides doing presentations at the club meetings, members have the opportunity to participate in the Public Presentation contest.

This contest is open to all youth interested in presenting in the following categories: formal speech, illustrated speech, oral interpretation, or an original work. Horse project members are eligible to participate in Horse Speeches for points toward Horse Master.

#### COMMUNICATIONS: PUBLIC PRESENTATIONS

- 1. Formal Speeches (4-8 mins) share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish (Original Oratory), or choose one of the four topics on which to speak (Topical Response)
- 2. **Illustrated Speeches** (4-8 mins) may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation.
- 3. **Original works** (4-8 mins) must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live.
- 4. **Oral Interpretation** (4-8 mins) must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry.

**HORSE SPEECHES** - Horse Project members may earn points towards the 2020 Horse Master Competition

- 1. Original individual formal speech Junior 5-10 minutes, Senior 7-10 minutes
- 2. **Original individual presentation**: *9-12 mins*. either demonstration (step by step process) or illustrated talk on an idea or topic; both use visual aids.
- 3. **Original team presentation:** *10-15 mins.* either demonstration (step by step process) or illustrated talk on an idea or topic; both using visual aids.
- 4. **Interpretive Reading** *3-5 mins* is the art of reading aloud from a printed page. The reading must be published works that are horse-related. They may be prose, poetry, short stories, play cuttings, narratives, book or review, or theatrical.

For more information or to REGISTER for the COUNTY Speaking contest please go to the County website or: <u>https://web.extension.illinois.edu/registration/?RegistrationID=21954</u>

For more information, see the following 4-H STATE websites:

#### IL 4-H State:

https://4h.extension.illinois.edu/members/projects/communic ations

IL 4-H State contest information and scoresheets:

https://4h.extension.illinois.edu/events/illinois-4-h-statepublic-speaking-contest

IL 4-H Horse Speaking Contest Information and scoresheets: https://4h.extension.illinois.edu/events/illinois-4-h-horsespeaking-contest

# **CLUB NEWS:**

Send your club news to

- Michele at <u>maavang@illinois.edu</u> or
- Quincy at <u>quincys@illinois.edu</u>



**Corrine Elswick of Hebron Helping Hands** was at practice with the Illinois State Shooting Sports team for the upcoming National Shooting Sports Competition. Way to represent McHenry County 4-H, Corrine!

#### **ANNOUNCEMENTS:**

#### YQCA Instructor-Led Training

Pre-registration and payment via the website: <a href="http://yqca.org">http://yqca.org</a> is required.

Use the **4HOnline** registration option and your 4HOnline family login. *If you* have registered using the general option, please contact the extension office!



Please choose the training that is most appropriate for your family:

1. Saturday, Feb 29 @ 8:30am at the Extension office in the small conference room.

For Junior level **youth ages 8-11**, this is a more age appropriate training for junior level 4-H members.

PRINT A COPY FOR YOU RECORDS. You may need this for fair, especially STATE FAIR!





# About YQCA or Youth for the Quality and Care of Animals

**For members enrolled in dairy cattle, beef cattle, swine, sheep, and goats:** All 4-H exhibitors of these animals will be required to certify in the YQCA program by attending either a **face to face class** (*pre-registration required*) or certify on-line via the website: <u>http://yqca.org</u>. The cost for the face-to-face training will be \$3 and \$12 for the online version.

# About **QAEC** or Quality Assurance and Ethics Certification

For members enrolled in horses, rabbits, poultry, dogs, and cats: The <u>Quality Assurance and Ethics</u> training is still required for youth in horses, rabbits, poultry, dogs, cats & small pets. You only need to take it once in your lifetime. Those who do not complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs. The website is open year round @ <u>http://web.extension.illinois.edu/qaec/</u>. *NOTE:* Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone.

**We Want YOU!:** Adult or Teen Volunteers needed! Do you have a passion, skill, or talent that you would like to share with young people? As a 4-H volunteer, you can share your skills and experience to help transform a new generation of confident, young leaders. To learn more: https://4h.extension.illinois.edu/volunteers

- Start a SPIN Club. SPecial INterest Clubs can be shortterm commitments for as little as six meetings.
  Whether 6 Days/weeks/months are up to you.
- Older youth members can start their own clubs with a screened adult after Teen Teacher training.
- Club minimum is five 4-H members.
- Additional SPIN Club leaders needed for the following possible clubs:
  - Aerospace, Astronomy, Edible Science, Fitness Club, Family Heritage
  - Rain to Drain Slow the Flow
  - Solar Sprint Car challenge
  - Got a suggestion of your own? Send it in!
- Email Michele <u>maavang@illinois.edu</u> for details or to submit your idea!

# Looking for **Club Officer Resources?** See the <u>Illinois 4-H website</u>:

https://extension.illinois.edu/global/club-resources

- **4-H Officers Handbook** and other resources are available through the Extension office. See attached packet for more helpful resources.
- Online Video trainings that may be helpful:

• Volunteer trainings:

https://4h.extension.illinois.edu/volunteers/training

- Parliamentary procedure: <u>https://www.youtube.com/watch?time\_continue=4</u> <u>&v=AaHckDjTxZE</u>
- Officer Videos: <u>https://ohio4h.org/officerresources</u>

# 4H@nline

4-H Enrollment and Event Registration

#### 4HOnline: https://www.4honline.com

- **TIP: Firefox and Chrome** work best. Internet Explorer does NOT work!
- See the 2019 Illinois Pick Your Project Guide to for details on new projects such as Child Development, Family heritage, Leather –Visual Arts, Sports Nutrition:

https://4h.extension.illinois.edu/members/projects

- Use the **Project Selection Form** to help record your favorite projects when you enroll in **4HOnline**.
- **New to 4-H?** Please follow the instructions to create your 4-H Family and enroll in 4HOnline.
- Add additional projects for the new 4-H year.
- If you would like to order projects books for your project, please make sure to click the arrow in the drop down box below the project selection box – called "select project materials".
  - If you do not complete this step, no book will be ordered for you.
  - If you click in this box and nothing appears, then there is no project book available for that particular project or it is *only* available online.
- Select Payment: Families may pay by Credit/Debit card or choose to pay by check.
  - \*If paying by CREDIT CARD, please <u>review card</u> <u>expiration date and 3-digit code</u>.
- All Members and Volunteers must submit the *"Extension Participant Volunteer Agreement to Assume Risk..."*.

 IMPORTANT TO NOTE: ALL previous members and adult volunteers MUST RE-ENROLL to participate in 4-H club meetings, activities and workshops.

#### To receive Emergency **TEXT** alerts:

- Type in your "Cell Phone" number where indicated
- Check the box "You wish to receive notices via text message:"
- Select Cell phone carrier service.

\*NOTE – you may need to click the "Continue" button at the bottom of the page in order for the information to save

# **ILLINOIS** Extension



## **Illinois 4-H Newsletter:**

Be sure to see the *MARCH Newsletter Shorts* for important info on happenings in our county and around the state in 4-H.

#### **UPCOMING STATE EVENTS**

- 4-H Fish Camp Monticello, Illinois Saturday, May 2, 2020
- Illinois 4-H State Livestock Judging Contest Urbana, Illinois Monday, June 15, 2020
- 4-H Illini Summer Academies Champaign, Illinois Sunday, June 21, 2020
- Citizenship Washington Focus Chevy Chase, Maryland Saturday, July 4, 2020
- Illinois State Fair 4-H Project Show Springfield, Illinois Friday, August 14, 2020

# STATE 4-H HORSE JUDGING CONTEST

#### February 29 | 11 AM

Black Hawk College | Galva, IL

# Registration cards must be signed by Extension staff

In 4-H, learning about horses means much more than learning to ride. The State 4-H Horse Judging Contest will be held Saturday, February 29 at Black Hawk College. Registration begins at 11 AM, with the contest following at noon. Youth will judge six classes of horses, at least two being halter classes. Youth 14 years of age and older may also choose to participate in oral reasons following the classes. For those not participating in the oral reasons class, one question class will be required. **Learn more online @** go.illinois.edu/4Hhorsejudging.

# Explore a future in agriculture

# March 6 | Decatur

Teens can learn about careers in agriculture at the Women Changing the Face of Agriculture Conference March 6 at Richland Community College in Decatur. Applying online @

https://womenchangingthefaceofagriculture.com/.



## Speaking for Illinois 4-H Spring training March 21 | Sterling

We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the *Speaking for Illinois 4-H* team. The training is **Saturday, March 21** at the Whiteside County Extension Office in Sterling.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. All of this – and more – is a part of *Speaking for Illinois 4-H*! Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training to cover the cost of lunch and supplies. Save the date and be ready to sign up when registration opens in mid-January @ go.illinois.edu/sfi4H.

# **STATE 4-H Horse Project Opportunities:**



Explore the science of horses, including anatomy, physiology, nutrition, health, breed identification, behavior, and more!

#### *New!* Horse Handling Online Training @ http://horses.extension.illinois.edu

CHECK OUT THESE 4-H EQUINE OPPORTUNITIES: State Horse Bowl: go.illinois.edu/4Hhorsebowl State Horse Speaking: go.illinois.edu/4Hhorsespeaking State Hippology: go.illinois.edu/4Hhippology State Horse Judging: go.illinois.edu/4Hhorsejudging