



## Happy Friday!

We would like to send a big "THANK YOU" to all the volunteers that made 4-H project Day a success! It was great to see so many 4-H members come out and try some new projects or just have fun! Special *thank you's* go to: **Denise Woolridge** for all her hard work planning, gathering supplies and recruiting members of **Keepers of the Clover**. **LeeAnn McNamara** who along with her club, **Community Cloverleaves**, was very enthusiastic about bringing back "Project Day", our instructors, **Marie Payne, Nikki Scichowski, Leanne & Trinity Anderson, Frank Herff and Judy Corson!** Many more adult & youth club volunteers and **Federation** members made this day happen and we appreciate all your hard work!

## Upcoming events:

*If you are attending a meeting/activity/event, please check your email for cancellations in the event of severe weather.*

- **March 6 – International Night**
- March 9 – MCYTT – Tech Team
- March 16, 23 – Horse Bowl practice
- March 19 - Woodworking
- March 10 – County Hippology and Model Horse Show
- March 20 – String Tie donation submissions due
- March 28 – Regional Horse Bowl & Hippology
- March 29 – "Just Wing It" Pollinators
- April 1 - Ambassadors
- April 4 – Public Presentations judging
- **April 10 - Last day to enter projects in 4HOnline to be eligible to show at fair**
- April 14/15 – Dog classes begin
- April 18 – Robotics Showcase, College of Lake Co.
- **April 18 – MC4-HY Foundation Annual String Tie**
- April 18 – Robotics Showcase
- **April 23 – Leaders fair info meeting**
- April 25 – Small Pet & Reptile Clinic
- April 27 – Federation meeting
- **May 1 – Fair entry opens**
- May 9 – Sheep Weigh-in
- May 9 – Cooking 101 SPIN Club begins
- May 12-14 – Shooting Sports Archery & Air rifle
- June 3 – Shooting Sports shot gun begins
- July 11 – Dog Fun show, Computer Tech judging
- July 18 - Dog show
- July 24, 25 – Sewing, General project judging
- Aug 3 – Foods, Horticulture, Food decorating
- Aug 4-9 – McHenry County Fair

Please be sure to check the NEW website for **registrations**  
<https://extension.illinois.edu/lm/4-h-mchenry-county>

Follow us on **Instagram**:

[https://www.instagram.com/mchenry\\_county\\_4h/](https://www.instagram.com/mchenry_county_4h/)

Like us on **Facebook @4HMcHenryCounty**

See the **Illinois 4-H** website for more information:

<https://4h.extension.illinois.edu/>

**4-H Staff can be reached at 815-338-3737**

Dr. Michelle Cox, Unit 3 4-H Educator, [mcx@illinois.edu](mailto:mcx@illinois.edu)

Michele Aavang, 4-H Program Coordinator, [maavang@illinois.edu](mailto:maavang@illinois.edu)

**\*\*See Illinois 4-H Newsletter– MARCH News Shorts for more state news and STATE calendar**



***YOU are invitation to this year's MC4-HYF's String Tie fundraiser on APRIL 18 in Huntley at Jameson's Drendel Ballroom is included!***

**For more information or to RSVP to the event see:**

<https://mc4hfoundation.wixsite.com/mysite>



## **4-H International Night:**

**Friday, March 6, 2020, Fairgrounds, Building D**

**Club set-up: 5:30pm, Judging begins at 6pm,**

**Open to the Public at 7pm-9pm**

4-H clubs are invited to share with other 4-H groups and the public all they have learned about a country of their selection including Geography, People and Culture. Presentation could include dish to taste, music,

entertainment, culture, costumes, and history. Don't miss out on attending this international opportunity!  
**Admission** is a donation to a local food pantry of:  
1 non-perishable item person OR \$1/person or \$5/family

## **4-H Knitting Class**

**Saturday, March 7, 2020 at 9-11am**

**Saturdays:** March 7, *additional dates to come*  
Classes will be held in the **small conference room** at the **Extension Office**, 1102 McConnell Rd, Woodstock. Youth and parents (*encouraged to participate!*) should bring **size 8 needles** (long or short, their preference) and solid color, light colored **yarn**.

**NEW to 4-H members welcome!** Please enroll as a 4-H member through 4HOnline.com under "Knitting Club". Select Fiber Arts or Heritage Arts as your project.

**Register to attend classes:** (*this is separate from 4HOnline*)  
<https://web.extension.illinois.edu/registration/?RegistrationID=21416>

## **HORSE SENSE: Horse Bowl & Hippology**

**Monday, March 9 at 7pm** horse project guests welcome at the McHenry County Horse Club meetings at the Dorr township bldg. with guest speaker about parasites!

**Monday, March 16 & 23 at 6:15pm** at the Extension office in the small conference room.

**HORSE SENSE** is the study group that gathers to study for Horse Bowl and Hippology.

NEW to 4-H members are welcome to JOIN!

**Contact Lisa Kunzie for more information:**  
[lisa.kunzie13@gmail.com](mailto:lisa.kunzie13@gmail.com)

## **McHenry County 4-H Horse Hippology &**

### **Model Horse Show: Tuesday, March 10, 2020**

Extension Office, 1102 McConnell Rd, Woodstock

- 6:00pm Hippology Contest
- 7:30pm Model Horse Show

**Registration:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21743>

## **HIPPOLOGY CONTEST**

Test your knowledge of horses including breeds, colors, anatomy, nutrition, diseases, tack and more. Participants will take a short written test and complete questions from timed stations display. To study for this event, youth may use project manuals, "Horses and Horsemanship" and "Horse Science," as well as tack catalogs, horse books and web sites.

- 3 Divisions - Junior: ages 8-11; intermediate: ages 12-14; Senior ages 15-18

- Top 4 in each division will receive ribbons. 1st place in each division will receive an award at 4-H awards night (during fair)!

**MODEL HORSE SHOW:** This is a "toy horse show"! Model Horse Show - "A year of the horse: horses in settings inspired by the seasons" Theme

- Judge: Exhibitors vote by class for winner
- Limit: ONE entry per class
- Awards: Various Prizes
- Ages: all

**Classes:**

1. Winter wonderland: Horses in winter/snow setting
2. Happy Horsey Valentine: Horses showing affection to one another, or humans
3. Spring training: Horses in action of any kind
4. Happy Independence Day: Horses in patriotic settings
5. A haunting Halloween: Horses in costumes or spooky settings

Entries not meeting class description will be disqualified. These displays can be entered into the fair. 4-H members should enroll in the county collections project.

*(All displays will be eaten after the show!)*

## **"Just Wing It" Pollinators Club: Invites YOU!**

You are invited to the next Pollinator meeting in the pollinator garden (*behind the beef barn*) at the Fairgrounds office in the auditorium at **2:00pm on Sunday March 29.**

Both NEW & RETURNING members are welcome. New to 4-H members should enroll in **4HOnline.com** to become a member of McHenry County 4-H. Contact Randy Mead if you are interested in becoming a member: [rmeadtoys@gmail.com](mailto:rmeadtoys@gmail.com)

**Register to attend:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21914>

## **4-H Dog Class registration:**

**Class registration Deadline: March 31, 2020**

See the Dog Packet for information on:

- Dog show requirements
- Dog SPIN Club
- Dog Obedience Classes
- Dog Showmanship Classes
- Clinics
- Ethics requirements



You do not need to be a 4-H community club member to participate in the 4-H Dog program. ALL youth ages 8-18 as of September 1, 2019 are welcome to join!



Contact Dog program coordinator, Lisa Lillie for questions about the program: [lapdogs31@gmail.com](mailto:lapdogs31@gmail.com).

**Dog class registration:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21595>

**Dog packet with required forms:**

[https://extension.illinois.edu/sites/default/files/dog\\_packet\\_2020.pdf](https://extension.illinois.edu/sites/default/files/dog_packet_2020.pdf)



### **4-H Shooting Sports REGISTRATION**

**DEADLINE: March 31, 2020**

1102 McConnell Rd.  
Woodstock

Please complete a SEPARATE registration for EACH 4-H Youth member enrolling in the Shooting Sports program. Members may register for more than one discipline.

Open to McHenry and Lake County Youth ages 8-18

Air Rifle - ages 8-18

Archery - ages 8-18

Shot Gun - ages 12-18

*You do not have to belong to a 4-H Community Club to participate in the 4-H Shooting Sports program. ALL youth ages 8-18 as of September 1, 2019 are welcome!*

**Shooting Sports class registration and payment:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21351>

**Registration form:**

[https://extension.illinois.edu/sites/default/files/2020\\_shooting\\_sports\\_registration\\_form\\_mchenry.pdf](https://extension.illinois.edu/sites/default/files/2020_shooting_sports_registration_form_mchenry.pdf)

**Health Form:**

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Health%20Emergency%20Medical%20Form.pdf>

**Shooting Sports packet:**

[https://extension.illinois.edu/sites/default/files/2020\\_shooting\\_sports\\_handbook.pdf](https://extension.illinois.edu/sites/default/files/2020_shooting_sports_handbook.pdf)

### **Ambassador meeting – Wednesday, April 1**

6:30pm Mixer, 7pm meeting

**Register *either* attending or **NOT** attending the meeting:**

<https://web.extension.illinois.edu/registration/?RegistrationID=22035>

Please call or email Michele Aavang for questions.

[maavang@illinois.edu](mailto:maavang@illinois.edu) or 815-338-3737

### **Federation meeting – Monday, April 27 @ 6pm**

**Register *either* attending or **NOT** attending the meeting:**

<https://web.extension.illinois.edu/registration/?RegistrationID=22038>



### **4-H Communication: Public Speaking and Horse Speaking Contest Saturday April 4, 2020**

- McHenry County Farm Bureau in the Auditorium
- Sign in begins 9:00am. Presentations begin 9:15am.
- Members must be enrolled in Communications: Public presentation OR Horse projects in **4HOnline**
- **DEADLINE to register is March 31:**  
<https://web.extension.illinois.edu/registration/?RegistrationID=21954>

One of the most important skills that 4-H members can learn is to speak in front of a group. In 4-H, members have many opportunities to practice this skill. Besides doing presentations at the club meetings, members have the opportunity to participate in the Public Presentation contest.

This contest is open to all youth interested in presenting in the following categories: formal speech, illustrated speech, oral interpretation, or an original work.

Horse project members are eligible to participate in Horse Speeches for points toward Horse Master.

#### **COMMUNICATIONS: PUBLIC PRESENTATIONS**

1. **Formal Speeches** (4-8 mins) share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish (Original Oratory), or choose one of the four topics on which to speak (Topical Response)
2. **Illustrated Speeches** (4-8 mins) may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation.
3. **Original works** (4-8 mins) must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live.
4. **Oral Interpretation** (4-8 mins) must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry.

**HORSE SPEECHES** - Horse Project members may earn points towards the 2020 Horse Master Competition



1. **Original individual formal speech** - Junior 5-10 minutes, Senior 7-10 minutes
2. **Original individual presentation:** 9-12 mins. either demonstration (step by step process) or illustrated talk on an idea or topic; both use visual aids.
3. **Original team presentation:** 10-15 mins. either demonstration (step by step process) or illustrated talk on an idea or topic; both using visual aids.
4. **Interpretive Reading** 3-5 mins is the art of reading aloud from a printed page. The reading must be published works that are horse-related. They may be prose, poetry, short stories, play cuttings, narratives, book or review, or theatrical.

**For more information** or to REGISTER for the COUNTY Speaking contest please go to the County website or: <https://web.extension.illinois.edu/registration/?RegistrationID=21954>

For more information, see the following 4-H STATE websites:

IL 4-H State:

<https://4h.extension.illinois.edu/members/projects/communications>

IL 4-H State contest information and scoresheets:

<https://4h.extension.illinois.edu/events/illinois-4-h-state-public-speaking-contest>

IL 4-H Horse Speaking Contest Information and scoresheets:

<https://4h.extension.illinois.edu/events/illinois-4-h-horse-speaking-contest>

## 4-H Fair Leaders Meeting – April 23 @7pm

### 2020 4-H Fair Enrollment & Fair Information meeting.

- McHenry County Fair dates: August 4-9
- General project judging dates have CHANGED
- Schedule for Livestock
- Check-in days & times
- Volunteer schedules
- Livestock requirements & opportunities
- Fair exhibit additions/changes
- Open & junior show information
- EXPERIENCE & EXCEL Award applications
- and more!

Please Register for the 4-H FAIR Leaders Meeting by 4/20 Each club should plan to have at least ONE leader or volunteer in attendance or make an appointment to meet during office hours.

Please contact Michele Aavang at the Extension Office for questions: [maavang@illinois.edu](mailto:maavang@illinois.edu) or 815-338-3737.

**Register either attending or NOT attending the meeting:** <https://web.extension.illinois.edu/registration/?RegistrationID=22036>

## 4-H Cooking 101 SPIN Club

**Saturdays beginning May 9**

Extension office in the Auditorium



Join the 4-H Cooking 101 SPIN Club to learn more about: Snacks, Side Dishes, Main Dishes, Quick Breads, Desserts, Food safety, Kitchen safety, Measuring, Introduction to cooking, Food preservation. The club will also review planned projects for the fair so you can put your best foot forward in competition!

### TWO classes are being offered:

- **Beginning** Cooking 101 members @ 9:00-10:15 am
  - **Returning** Cooking 101 members @ 10:30-12:00pm
- Current members and NEW to 4-H youth WELCOME! This is a great opportunity to try 4-H!

**NEW and Returning members register here:**

<https://web.extension.illinois.edu/registration/?RegistrationID=21979>

## CLUB NEWS:

Send your club news to

- Michele at [maavang@illinois.edu](mailto:maavang@illinois.edu) or
- Quincy at [quincys@illinois.edu](mailto:quincys@illinois.edu)

## ANNOUNCEMENTS:

### DAIRY BOWL

Congratulations to everyone that participated in the Illinois 4-H Dairy Bowl Contest at the Illinois Holstein Jr. Spring Thing last weekend!

These 4-H'ers got to not only compete in Dairy Quiz Bowl but they participated in jeopardy, dairy challenge, posters, speech, photography & Crafts. They also have the opportunity to qualify to go to the National Holstein Convention in dairy bowl, Jeopardy, and speech.

Check out the **results** through this link:

<https://extension.illinois.edu/.../2020-illinois-4-h-illinois...>



Jake Ainger, \*Kyle Ainger, \*Ashtyn Martin, Elena Olbrich, \*Peyton Olbrich. \*placed in competition!



### 7th Annual Lake & McHenry 4-H Robotics Showcase

will be held **Saturday, April 18, 2020** at the Fitness Center from 10:00 am-3:00 pm at **College of Lake County**, Grayslake Campus, Building 7, 19351 W.

Washington Street, Grayslake IL 60030. Teams will arrive at the CLC fitness center at 9:00 am. The Showcase will begin promptly at 10:00am. Teams may only include currently registered 4-H members.



### About **YQCA** or Youth for the Quality and Care of Animals

**For members enrolled in dairy cattle, beef cattle, swine, sheep, and goats:** All 4-H exhibitors of these animals will be required to certify in the YQCA program by attending either a **face to face class** (*pre-registration required*) or certify on-line via the website: <http://yqca.org>. The cost for the face-to-face training will be \$3 and \$12 for the online version.

**PRINT A COPY FOR YOU RECORDS. You may need this for fair, especially STATE FAIR!**



### About **QAEC** or Quality Assurance and Ethics Certification

**For members enrolled in horses, rabbits, poultry, dogs, and cats:** The **Quality Assurance and Ethics** training is still required for youth in horses, rabbits, poultry, dogs, cats & small pets. You only need to take it once in your lifetime. Those who do not complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs. The website is open year round @ <http://web.extension.illinois.edu/qaec/>.

**NOTE:** Youth must be logged on to a computer for this program, either **a desktop or laptop; not an iPad or iPhone.**

### **We Want YOU!:** Adult or Teen Volunteers needed!

Do you have a passion, skill, or talent that you would like to share with young people? As a 4-H volunteer, you can share your skills and experience to help transform a new generation of confident, young leaders. To learn more: <https://4h.extension.illinois.edu/volunteers>

- Start a SPIN Club. SPecial INterest Clubs can be short-term commitments for as little as six meetings. Whether 6 Days/weeks/months are up to you.

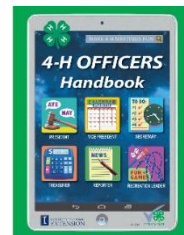
- Older youth members can start their own clubs with a screened adult after Teen Teacher training.
- Club minimum is five 4-H members.
- Additional SPIN Club leaders needed for the following possible clubs:
  - Aerospace, Astronomy, Edible Science, Fitness Club, Family Heritage
  - *Rain to Drain – Slow the Flow*
  - Solar Sprint Car challenge
  - Got a suggestion of your own? Send it in!
- Email Michele [maavang@illinois.edu](mailto:maavang@illinois.edu) for details or to submit your idea!

### Looking for **Club Officer Resources?**

See the **Illinois 4-H website:**

<https://extension.illinois.edu/global/club-resources>

- **4-H Officers Handbook** and other resources are available through the Extension office. See attached packet for more helpful resources.
- **Online Video trainings** that may be helpful:
  - Volunteer trainings: <https://4h.extension.illinois.edu/volunteers/training>
  - Parliamentary procedure: [https://www.youtube.com/watch?time\\_continue=4&v=AaHckDjTxZE](https://www.youtube.com/watch?time_continue=4&v=AaHckDjTxZE)
  - Officer Videos: <https://ohio4h.org/officerresources>



**4HOnline**  
4-H Enrollment and Event Registration

**4HOnline:** <https://www.4honline.com>

- **TIP: Firefox and Chrome** work best. *Internet Explorer does NOT work!*
- See the **2019 Illinois Pick Your Project Guide** to for details on new projects such as Child Dev, Family heritage, Leather –Visual Arts, Sports Nutrition: <https://4h.extension.illinois.edu/members/projects>
- Use the **Project Selection Form** to help record your favorite projects when you enroll in **4HOnline**.
- **New to 4-H?** Please follow the instructions to create your 4-H Family and enroll in 4HOnline.
- Add additional projects for the new 4-H year.
- If you would like to order projects books for your project, please make sure to click the arrow in the

drop down box below the project selection box – called “select project materials”.

- If you do not complete this step, no book will be ordered for you.
- If you click in this box and nothing appears, then there is no project book available for that particular project or it is *only* available online.
- **Select Payment:** Families may pay by Credit/Debit card or choose to pay by check.
  - \*If paying by CREDIT CARD, please review card expiration date and 3-digit code.
- All Members and Volunteers must submit the “*Extension Participant Volunteer Agreement to Assume Risk...*”.
- **IMPORTANT TO NOTE:** ALL previous members and adult volunteers **MUST RE-ENROLL** to participate in 4-H club meetings, activities and workshops.

### To receive Emergency **TEXT** alerts:

- Type in your "Cell Phone" number where indicated
- Check the box "You wish to receive notices via text message:"
- Select Cell phone carrier service.

\*NOTE – you may need to click the “Continue” button at the bottom of the page in order for the information to save

**I ILLINOIS**  
Extension



### Illinois 4-H Newsletter:

Be sure to see the **MARCH Newsletter Shorts** for important info on happenings in our county and around the state in 4-H.



### **Speaking for Illinois 4-H Spring training** **March 21 | Sterling**

We’re looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the **Speaking for Illinois 4-H** team. The training is **Saturday, March 21** at the Whiteside County Extension Office in Sterling.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach

donors, civic groups, elected officials, and others to talk about 4-H. All of this – and more – is a part of *Speaking for Illinois 4-H!* Once you’re trained, you’ll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training to cover the cost of lunch and supplies. Registration is open now @ [go.illinois.edu/sfi4H](http://go.illinois.edu/sfi4H).

### **STATE 4-H Horse Project Opportunities:**

Explore the science of horses, including anatomy, physiology, nutrition, health, breed identification, behavior, and more!



#### **New! Horse Handling Online Training**

@ <http://horses.extension.illinois.edu>

#### **CHECK OUT THESE 4-H EQUINE OPPORTUNITIES:**

**State Horse Bowl:** [go.illinois.edu/4Hhorsebowl](http://go.illinois.edu/4Hhorsebowl)

**State Horse Speaking:** [go.illinois.edu/4Hhorsespeaking](http://go.illinois.edu/4Hhorsespeaking)

**State Hippology:** [go.illinois.edu/4Hhippology](http://go.illinois.edu/4Hhippology)

**State Horse Judging:** [go.illinois.edu/4Hhorsejudging](http://go.illinois.edu/4Hhorsejudging)

### **Illini Summer Academies**

**June 21 – 26 | University of Illinois at Urbana-Champaign**

Imagine getting to work alongside university professors while you’re still in HIGH SCHOOL! Imagine getting to hang out on a college campus. Imagine spending five days with kids your age from all across Illinois. That’s what happens at Illini Summer Academies, so stop imagining it and just do it!

This conference runs June 21-26 on the University of Illinois campus. Explore one of 13 different programs during the week. Illini Summer Academies is supported through the Illinois 4-H Foundation and intended to serve youth living in Illinois.

- Learn more @ [go.illinois.edu/illini4H](http://go.illinois.edu/illini4H). **Registration opens March 16** and closes April 17.
- Apply for a scholarship @ [go.illinois.edu/illini4Hscholarship](http://go.illinois.edu/illini4Hscholarship) before April 1. The scholarship covers the \$260 base cost of the conference. Any academy cost is responsibility of the attendee.
- Space for each academy is limited and available on a first-come, first-served basis. Many academies reach capacity before the registration closes, so don’t wait. Academies and costs include:
  - **AGRICULTURAL LEADERSHIP AND COMMUNICATION.** Department: Ag Leadership, Education, and Communication. College: Agricultural, Consumer, and Environmental Sciences. Cost TBD.
  - **ANIMAL SCIENCES.** Department: Animal Sciences. College: Agricultural, Consumer & Environmental Sciences. Cost: \$370.



- **BEEKEEPING.** Department: Entomology. College: Liberal Arts and Sciences. Cost: TBD
- **CHEMISTRY AROUND US.** Department: Chemistry. College: Liberal Arts and Sciences. Cost: \$280.
- **ELECTRICAL AND COMPUTER ENGINEERING.** Department: Electrical & Computer Engineering. College: Engineering. Cost: \$485.
- **GAME DESIGN: STORYTELLING AND FABRICATION.** Champaign-Urbana Fab Lab. Cost: \$335.
- **HUMAN DEVELOPMENT AND FAMILY STUDIES.** Department: Human Development and Family Studies. College: Agricultural, Consumer, and Environmental Sciences. Cost: \$295.
- **JOURNEY FROM FARM TO TABLE.** Department: Food Science and Human Nutrition. College: Agricultural, Consumer & Environmental Sciences. Cost \$360.
- **MEAT JUDGING & EVALUATION.** Department: Animal Sciences. College: Agricultural, Consumer & Environmental Sciences. Cost: \$310.
- **SUSTAINABLE SUMMER.** Department: Natural Resources and Environmental Sciences. College: Agricultural, Consumer, and Environmental Sciences. Cost: \$310.
- **MOLECULAR AND CELLULAR BIOLOGY.** School: Molecular & Cellular Biology. College: Liberal Arts & Sciences. Cost: \$385. No repeat students from last year.
- **VETERINARY MEDICINE.** Graduate College: Veterinary Medicine. Cost: \$375. Open to youth who have completed 10<sup>th</sup> grade. No repeat students from last year.
- **WORK HARD, PLAY HARD.** College: Applied Health Sciences. Cost: \$280.





# 4-H PROJECT DAY 2/29/2020

