



Greetings 4-H Families,

**Please check your emails for Fair Entry issues.** A few projects need to be corrected.

- 4-H Project Reports are being uploaded to Fair Entry blank. Save the report to your computer. Then open the file on your computer to enter the information. If you do not do this, the information may not save correctly.
- Also, remember to save slideshows as a pdf. Some photos are not viewable if you do not do this.

**Horse members** – new information including patterns will be coming soon. *Entries due August 3 so you have time!*

**Livestock Entries are now OPEN:**

- **NEW!!!** Special request for Livestock exhibitors to upload a still photo with you & your animal and submit with your FairEntry! *This is an optional step but highly recommended.*
- [Virtual Show webpage for complete information](#)
- [2020 Virtual Livestock Showbook](#) : *Virtual Livestock Show guidelines can be found on pages 1 & 2. Please note health papers will not be required for virtual shows*
- [Livestock Breeding Exhibit Card](#): Sample may be used or create your own
- [Livestock Market Exhibit Card](#): Sample may be used or create your own
- **McHenry County 4-H Fair Entry Link: Direct link to Fair Entry**
- [Family Instructions to Enroll in Exhibits](#): *Step by step directions for enrolling projects on FairEntry.*
- [BOX Instructions](#): Instructions for video upload to BOX. Required for robotics, computer science, video, and maker projects and ALL livestock projects, dogs, horses, cats & small pets. No other projects require a video upload.
- **BOX Link: Link to BOX for Video upload.** The file description should include the 4-H member's name, project name, and show class (example: Jane Doe, Rabbit, Flemish Giant Sr. Doe)

**A message from the Livestock Auction Committee...**

*Please see email with Google form that needs to be completed ASAP! If you did not receive the email, please read this information found at the following link: <https://uofi.box.com/s/84zttq5dhko2icavq90x06q7fu1rnyqg>*

***Beef, Sheep & Swine exhibitors, more auction information will be emailed next week!***

**EVENT SCHEDULE:**

- Now-July 17 - Fair Entry open for General Projects  
VIRTUAL Show uploads – Extended
- July 10-20 – Fair Entry open for Virtual Dog Show
- July 17-27 noon – Fair Entry opens for Livestock Exhibits
- July 1-30 – No in-person 4-H meetings/events
- July 17-Aug 3 – Fair Entry open for Horse exhibits
- Aug 6-8 – Virtual/Online Livestock Auction
- Aug 1-15 : 4-H clubs of up to 10 people may meet in person outdoors if everyone practices social distancing
- Aug 16-31: 4-H clubs of up to 10 people indoors/ 25 people outdoors if everyone practices social distancing
- Aug 31 – EOY Club Leader/officer/award apps due

*Please be sure to check the website for more information:*

<https://extension.illinois.edu/lm/4-h-mchenry-county>

Follow us on **Instagram**:

[https://www.instagram.com/mchenry\\_county\\_4h/](https://www.instagram.com/mchenry_county_4h/)

Follow us on **Facebook** [@4HMcHenryCounty](#)

**4-H Staff**

- Dr. Michelle Cox, Unit 3 4-H Educator, [mcx@illinois.edu](mailto:mcx@illinois.edu)
- Michele Aavang, 4-H Program Coordinator, [maavang@illinois.edu](mailto:maavang@illinois.edu)  
Or 217-265-8059 (*temporary contact number*)

**[McHenry County 4-H Virtual Show Webpage Information](#)**: Please use links below to access the information on the website use the link above to go to the virtual page

**Virtual Show Fair Entry Dates**

General Project Fair Entry Dates: **June 15 - July 17**

Dog Show Fair Entry Dates: **July 10 - July 20**

Livestock Fair Entry Dates: **July 17 - July 27**

Horse Entry Dates: **July 17 - August 3**

## Virtual Show General Resources

[Fair Entry Family Letter](#)

[McHenry County 4-H Fair Entry Link](#): ALL project must be entered by the appropriate deadlines  
[Family Instructions to Enroll in Exhibits](#): Step by step directions for enrolling projects on FairEntry.

[BOX Instructions](#): Instructions for video upload to BOX

[BOX Link](#): Link to BOX for Video upload

How to make a pdf on your phone from a photo:

- [Android Users](#)
- [iPhone Users](#)

## General Project Information

[2020 McHenry County 4-H Virtual Showbook](#): Please continue to use the original show book as a starting place for your 4-H project exhibit but refer to the Virtual Exhibit Requirements in RED for guidance on the new virtual exhibit upload requirements.

[McHenry County 4-H Project Report](#): Required for all general projects.

[McHenry County 4-H Exhibit Card](#): Please include an exhibitor card or small piece of paper with your name and county in each photo.

[Photography Tip Sheet](#): Finding your photo's metadata.

[Photography Model Release](#)

[Cooking curriculum](#) - exhibits will NOT require the book activity this year

**Best practice:** *save all Project Reports and Power Points as adobe files (pdfs) before uploading to FairEntry.com. This assures that the judge will see it as you designed it in case they are using a different version application.*

## Cloverbud Resources:

[Cloverbud BOX](#): Group projects can be uploaded here.

[Cloverbud Virtual Show Guidelines](#)

[Cloverbud Project Report](#): Required for all Cloverbud projects

[Cloverbud Group Project Report](#)

## Virtual Livestock Show Information

[2020 Virtual Livestock Showbook](#):

Virtual Livestock Show guidelines can be found on pages 1 & 2.

Please note health papers will not be required for virtual shows

[Livestock Auction Committee letter](#): *Link REQUIRED Google form can be found on this page.*

[Livestock Breeding Exhibit Card](#): *Sample may be used or create your own*

[Livestock Market Exhibit Card](#): *Sample may be used or create your own*

[Example Livestock videos](#) \**Note the videos are about 15 seconds longer than our Illinois 4-H requirements of 1-minute maximum*

[Example Rabbit video clip](#)

[Horse Show Information](#)

[Dog Show Information](#)

## **4-H HORSE on YouTube**

Check out these 4-H Horse Project videos by our very own Horse committee members

**Pattern Practice:** <https://youtu.be/KG6mGaB1XGc>

**Showmanship Practice:** <https://youtu.be/n056DDq9Jcg>

**Dressage Practice:** <https://youtu.be/mkWGhAjMV7Q>

**Working Equitation:** <https://youtu.be/77TiFkrE3cQ>

*New video posting to the McHenry Co 4-H channel this weekend:*

<https://www.youtube.com/playlist?list=PLhmtI4MsQtZQK0oRZzru7n9csnyVywEi5>



## **4-H Dog:**

### **Obedience & Showmanship Virtual Show**

Fair Entry open **July 10 - July 20**

[Dog Exhibit Card](#)

[2020 Illinois County 4-H Dog Show Classes and Guidelines](#)

[How to Submit Your Dog Show Entries](#)

[Dog Showmanship Anatomy test](#): Please submit the anatomy form with your Dog Showmanship Fair Entry

[Dog Showmanship judging questions](#): Complete the Dog Showmanship questions and upload with your Fair Entry

[Obedience Judging Exercise Instructions](#)

## **END OF YEAR CLUB REPORTS DUE TO EXTENSION OFFICE AUGUST 31**

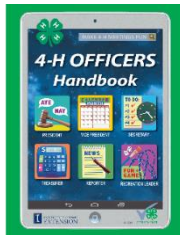
Looking for **Club Officer Resources?**

See the **Illinois 4-H website:**

<https://extension.illinois.edu/global/club-resources>



- **4-H Officers Handbook** and other resources are available through the Extension office. See attached packet for more helpful resources.
- **Online Video trainings** that may be helpful:
  - Volunteer trainings:  
<https://4h.extension.illinois.edu/volunteers/training>
  - Parliamentary procedure:  
[https://www.youtube.com/watch?time\\_continue=4&v=AaHckDjTxZE](https://www.youtube.com/watch?time_continue=4&v=AaHckDjTxZE)
  - Officer Videos: <https://ohio4h.org/officerresources>



**4HOnline:** <https://www.4honline.com>

- **TIP: Firefox and Chrome** work best. *Internet Explorer does NOT work!*
- See the **2019 Illinois Pick Your Project Guide** to for details on new projects such as Child Development, Family heritage, Leather –Visual Arts, Sports Nutrition: <https://4h.extension.illinois.edu/members/projects>
- Use the **Project Selection Form** to help record your favorite projects when you enroll in **4HOnline**.
- All Members and Volunteers must submit the **“Extension Participant Volunteer Agreement to Assume Risk...”**.
- **IMPORTANT TO NOTE: ALL previous members and adult volunteers MUST RE-ENROLL to participate in 4-H club meetings, activities and workshops.**

### **“Just Wing It” Pollinators Club**

#### **Meetings - via ZOOM TBD**

New to 4-H members should enroll in **4HOnline.com** to become a member of McHenry County 4-H. Contact Randy Mead if you are interested in joining the call Sunday: [rmeadtoys@gmail.com](mailto:rmeadtoys@gmail.com)

### **Ambassador virtual meeting – via ZOOM**

Please email Michele Aavang for questions. [maavang@illinois.edu](mailto:maavang@illinois.edu)  
*Be sure to send Community Service report to [maavang@illinois.edu](mailto:maavang@illinois.edu)*

### **Federation virtual meeting –via ZOOM**

**Postponed - JULY TBD meeting via ZOOM-**  
Please call or email Michele Aavang for questions. [maavang@illinois.edu](mailto:maavang@illinois.edu)

**We Want YOU!** Adult or Teen Volunteers needed! Do you have a passion, skill, or talent that you would like to share with young people? As a 4-H volunteer, you can share your skills and experience to help transform a new generation of confident, young leaders. To learn more: <https://4h.extension.illinois.edu/volunteers>

- Start a SPIN Club. SPecial Interest Clubs can be short-term commitments for as little as six meetings. Whether 6 Days/weeks/months are up to you.
- Older youth members can start their own clubs with a screened adult after Teen Teacher training.
- Club minimum is five 4-H members.
- Email Michele [maavang@illinois.edu](mailto:maavang@illinois.edu) for details or to submit your idea!

#### **To receive Emergency TEXT alerts:**

- Type in your "Cell Phone" number where indicated
- Check the box "You wish to receive notices via text message:"
- Select Cell phone carrier service.

*\*NOTE – you may need to click the “Continue” button at the bottom of the page in order for the information to save*

### **CLUB NEWS:**

#### **Send your club news to**

- Michele at [maavang@illinois.edu](mailto:maavang@illinois.edu) or
- Quincy at [quincys@illinois.edu](mailto:quincys@illinois.edu)



### **Illinois 4-H Newsletter:**

**Are you a 4-H Alumni? We want to stay connected to you!**

The Illinois 4-H Alumni Association is building a network of 4-H alumni to join the alumni association.

**Sign up today for your free membership:**

<https://go.illinois.edu/4halum>

**Follow the Illinois 4-H Alumni Association on Social Media.** We want to stay connected to you !

- **Linked In:** <https://go.illinois.edu/LinkedIn4HAlumni>
- **Facebook:** <https://www.facebook.com/groups/il4halumni/>
- **Twitter:** <https://twitter.com/IL4halumni>
- **Instagram:** <https://www.instagram.com/il4halumni/>



## **Illinois 4-H Making a Difference in Local Communities!**

The *True Leaders in Service*, designated day of service may have passed however we are

asking Illinois 4-H Clubs to keep the momentum going as they continue to focus on the 4<sup>th</sup> "H" and pledge their HANDS to larger service! Even though Illinois has moved into the Phase 3, the *Recovery* stage of the COVID-19 response, communities are still in need of support. ***To meet this need we are extending the timeline for 4-H Clubs to go through July 31, 2020!***

Illinois 4-H'ers have been collaborating virtually as they collected and donated food to stock the shelves at local food pantries experiencing greater needs; making cards, videos, and encouraging yard signs to support vulnerable populations including shut-ins and senior center residents; and they have put their sewing skills to work as they made face masks which were distributed at medical facilities; local businesses; and in communities.

Find resources and the link to register your plan for service outreach at <https://4h.extension.illinois.edu/clubs> The goal of the 4-H True Leaders in Service outreach is to encourage 4-H members in every county to make a positive difference. Service projects can be done by

individuals, by 4-H clubs, or as a countywide service project. No matter what the project is, this is your time to make a difference!

## **The 4-H Everyday Sportsman's Skills**

**Challenge** is currently underway and runs continuously until July 15, 2020. Interested 4-H Members are presented with three sportsman's skills at a time which they learn by viewing suggested videos. Once they've mastered the skills, they contact their 4-H leader or 4-H staff person to communicate what they've learned. Each skill level mastered gets the 4-H member entered into a drawing for a high quality multi-tool sponsored by Illinois Pheasants Forever. Click here for details: <https://4h.extension.illinois.edu/events/4-h-everyday-sportsmans-skills-challenge>

## **Collecting Food Access Stories**

The Illinois 4-H State Office is putting a call out for stories that highlight the creative, innovative, and inspiring work that 4-H youth are doing to respond to the COVID-19 crisis. If you have a young person or a club in your area that is going out of their way to create greater food security and food access through service learning projects, advocacy, social media campaigns, or community service, we want to hear about them and help their work get highlighted by the U of I College of ACES Extension communication team. Please send a brief description of their project, a contact, and a photograph (where possible) of their work to [mbbecker@illinois.edu](mailto:mbbecker@illinois.edu). Thank you for all the important work you're doing to support our young people.