



Extension

**COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES**

SERVING EDWARDS-LAWRENCE-RICHLAND-WABASH-WAYNE COUNTIES

---

## **Extension Council Agenda**

**Date:** 1/22/2019  
**Time:** 6:00 P.M.  
**Location:** **Richland** County Extension Office

- I. Call Meeting to Order
- II. Approval of Minutes
- III. Programming Updates
  - a. Steve Groner, CED Educator
  - b. Leah Miller, Youth Educator
- IV. Extension Updates: County Director, Morgan Newell
  - a. Fiscal Updates
  - b. Unit Updates
- V. Civil Rights
  - a. Open Meetings Act
  - b. Current Demographics
  - c. Identifying Membership Needs
- VI. Needs Assessment
- VII. Old Business/New Business
- VIII. Round Table Discussion
- IX. Adjournment

**Next Meeting: April 23, 2019**

**The January 2019 meeting was not held due to lack of a quorum. An additional meeting will be held later in 2019. The Council will meet next on April 23, 2019.**

**Next Meeting: April 23, 2019**