



Unit 25 Extension Council Meeting  
Wednesday, September 29, 2021  
Edwards County Extension Office  
350 N. 7<sup>th</sup> Street  
Albion, IL 62806  
5:00 p.m.

**AGENDA**

- I. **Call Meeting to Order**
- II. **Approval of Minutes**
- III. **Financial Report**
- IV. **New Business**
  - a. Welcome and Introductions
  - b. Council Orientation
  - c. Officer Nominations and Elections
  - d. Engaging Diverse Audiences
  - e. Open Meetings Act
  - f. Approval Check Signors for In/Out Accounts
  - g. Office Space Discussion
  - h. Future Needs Assessment
- V. **Staff Reports**
- VI. **Set Dates for Future Council Meetings**
- VII. **Public Comment**
- VIII. **Adjourn**