

## Stephenson County 4-H Alumni Nomination Form

\*This form is only to be used for alumni nominations in Stephenson County. If a 4-H alumni is chosen to go on to state, they must fill out the national application themselves.

Nominee was active in 4-H: State \_\_\_\_\_ County \_\_\_\_\_

Number of years nominee was active in 4-H: \_\_\_\_\_

Nominee presently involved in 4-H as:

Organizational Leader    Project Leader    Resource Person    Cloverbud Leader

Middle Management Volunteer or County Coordinator    Donor    Other

Nominee's name:

(first)

(last)

Spouse's name:

(if applicable) (first)

(last)

Name nominee wants used in publicity:

Nominee's home address:

Phone:

(home)

(business)

Nominee's present occupation:

Title (if applicable):

### APPROVAL OF THIS REPORT

Date \_\_\_\_\_, 20\_\_\_\_

Signed \_\_\_\_\_

Nominator

Date \_\_\_\_\_, 20\_\_\_\_

Signed \_\_\_\_\_

Extension Educator

**Section I**

**CITIZENSHIP/LEADERSHIP**

Please cite nominee's present citizenship/leadership qualities as exemplified in present 4-H, civic, community, school, church, public service, and other related activities showing concern for the welfare of others.

**Section II**

**CAREER ACCOMPLISHMENTS**

Cite major accomplishments and successes in chosen profession/career, highlighting business and professional activities.

**Section III**

**PERSONAL**

Please cite evidence of the influence of 4-H training in nominee's life and his or her continuing commitment to 4-H and its ideals. Please also answer the following question: How has the nominee fulfilled the 4-H motto: "To Make the Best Better"?

**Section IV**

**4-H IMPACT**

Please provide, in the space below, a direct quote from the nominee referencing the impact 4-H has had on his or her life.

Direct quote:

How has the nominee helped you in your involvement in 4-H?

**Additional comments about the nominee:**