



# Clinton County 4-H News August 2019

| SUNDAY  | MONDAY   | TUESDAY | WEDNESDAY | THURSDAY   | FRIDAY                         | SATURDAY                  |
|---|--|---------|-----------|--|--------------------------------|---------------------------|
| Jul 28  | 29   | 30      | 31        | Aug 1  | 2                              | 3                         |
| 4   | 5  | 6       | 7         | 8<br>11:00am Mobile Market<br>Centralia (2:00 Event) | 9                              | 10<br>State Fair Exhibits |
| 11  | 12   | 13      | 14        | 15   | 16                             | 17                        |
| Illinois State Fair   |  |         |           |  |                                |                           |
| 1:00pm 4-H Clovers & Cloverettes (Germantown American Legion)     | 6:00pm 4-H Buttercups (Immanuel United Church of Christ) |         |           |  | 8:00pm Aviston Aces Pool Party |                           |
| 18<br>2:00pm Ferrin Cows & Clovers                                | 19   | 20      | 21        | 22   | 23                             | 24                        |
| 25<br>1:00pm Sugarcreek 4-H Country Kids (Trenton Police Station) | 26<br>6:00pm Federation                                  | 27      | 28        | 29   | 30                             | 31                        |

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COLLEGE OF AGRICULTURAL, CONSUMER  
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# Save The Date



## August

- 7 State 4-H Poultry Judging Contest
- 8-18 Illinois State Fair
- 9 Master Showmanship at the State Fair
- 10 General Projects at Illinois State Fair, Springfield
- 13 4-H Foundation Celebration Event, Springfield
- 24 [Illinois 4-H State Dog Show, Dixon](#)

## September

- 1 Happy New 4-H Year
- 13-15 [4-H Memorial Family Camp](#)

It's a contest! Post your favorite photos from the past show season and win cool 4-H stuff! There are categories for everyone! Members | Adults | Leaders | Media & Partners | Extension Staff. Add your photos as comments to the contest post on the State 4-H Facebook page. They will pick several in each category & let you vote on the winners at the Illinois State Fair! Each person may submit up to 3 photos! Topic-anything that means 4-H FAIR to you! Be sure it indicate whether the photographer is a member, adult, leader, partner, or staff! [#thats4H](#)

PRESENTATION OPPORTUNITY

*Seeking 4-8 members to present their projects at the Mixed Nuts HCE meeting August 20 7-7:30 at the Extension Office*

CONTACT THE EXTENSION OFFICE IF INTERESTED



CONTEST




DEADLINE: AUGUST 5

- 4-H Members
- Adults
- Volunteer Leaders
- Media & Partners
- Extension Staff

SUBMIT YOUR BEST 4-H FAIR PHOTO





Seeking Teens age 13+ to join our Federation Club. Meetings are held the 4th Monday of the month at 6 p.m. at the Extension Office!

4-H knows that youth are an important resource in our communities. 4-H doesn't teach you to be leaders someday in the future; 4-H places you in meaningful leadership roles today and surrounds you with caring, supportive adults. 4-H sets teens up for success. Members participate in field trips, workshops and community service.

### Community Service



Team Building



### New Member Cookout





2019 Show Season is almost over! Thanks to all our great Superintendents, members and their families for their help during the shows! I'm so proud of all our members and their projects, best of luck to our State Fair Delegates!

Looking ahead to award applications, begin working on your personal record NOW, see award tips enclosed!

Preparing to kick off the new 4-H year in September!  
*Cheryl Timmermann*

## New awards, new scoresheets at Illinois State Fair



ARE YOU READY FOR STATE FAIR?

### Review the NEW STATE Awards & Scoresheets

4-H members selected at their county to exhibit at the state fair will see some changes in the way exhibits are judged and prizes awarded. Judges at the state fair will use a 10-point scale and give members a score for each element of their exhibit:

- Their knowledge about the project
- Their conference presentation of the project
- The presentation of the exhibit

The new scoresheets are all posted online @ [go.illinois.edu/4Hstatefair](http://go.illinois.edu/4Hstatefair). For each EXHIBIT CLASS, a **champion and reserve champion** will be awarded based on points received.

In addition, **INSPIRE AWARDS** will be given at the judges' discretion for work they wish to highlight or acknowledge. Awards will vary in quantity, description, and type between project areas. These awards will not be based solely on scores.



|                  |                |                   |
|------------------|----------------|-------------------|
| Garrett Arentsen | Emily Brunker  | Katherine Helmink |
| John Bohn        | Kayla Crouch   | Ali Hemker        |
| Ella Bohn        | Tyler Deien    | Grace Henrichs    |
| Emma Bohn        | Madeline Dulle | Ella Henrichs     |
| Erica Bohn       | Allison Elias  | Lillian Henrichs  |
| Emma Bohn        | Jacob Engelman | Danica Henrichs   |
| Lilly Brandmeyer | Carmen Foppe   | Cora Hill         |
| Charles Brunker  | Nicole Hagen   | Addison Hilmes    |

|                        |                   |                     |                     |
|------------------------|-------------------|---------------------|---------------------|
| Aidan Huegen           | Kierstan Lampe    | Kendyl Poettker     | Angeleen Wesselmann |
| Anthony Huegen         | Ashley Lappe      | Evelyn Ribbing      | Lauren Wolter       |
| Nicholas Huelsmann     | Maya Leslie       | Hunter Schmitt      | Blake Wolter        |
| Bradley Huelsmann      | Hannah Leslie     | Emmet Schomaker     | Brooklyn Zeller     |
| Christabelle Jankowski | Leyla Linder      | Addison Tebbe       | Adriel Duensing     |
| Carter Kleiboeker      | Carissa Litteken  | Marshall Timmermann |                     |
| Lydia Kuhn             | Colby Litteken    | Blake Twenhafel     |                     |
| Aften Kuhn             | Josephina Muskopf | Brady Twenhafel     |                     |





## Congratulations to Denise Sinclair Hall of Fame Inductee



The Illinois 4-H Foundation will honor one volunteer leader from each county at a ceremony during the Illinois State Fair. The celebration begins at 3 p.m. Tuesday, Aug. 13 as part of Ag Day at the fair right before the Sale of Champions activities begin. Supporters and families of the recipients are welcome to attend.

Congratulations to Denise the leader of the Buttercups for her dedication to the members of Clinton County 4-H. Denise has been a leader for twenty-one years.



### Celebrating volunteers at the fair

If you are a volunteer leader, be sure to check in at the volunteer booth at the Illinois State Fair General Project Show to receive your special gift.

### Win \$1,000!

The **Superior Young Producer Scholarship Program** is offered by the Illinois State Fair to 4-H members in beef, sheep, swine, dairy, and horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. Three \$1,000 scholarships will be provided in horses, and three \$1,000 scholarships will be provided in dairy. A total of nine \$1,000 scholarships will be provided in a combined contest for beef, sheep, and swine contestants.

The SYPA contest is open to 4-H members who are **14 years of age or older** doing project work in the species area for which they are entering. 4-H age is determined as of January 1, 2019. Participants do not have to be exhibiting animals at the Illinois State Fair to participate in the SYPA contest.

Check out the dates of each contest: Horse: July 24, Beef/Sheep/Swine: August 7, Dairy: August 17. The contest is supported by the Illinois 4-H Foundation and its sponsors.

### Which dairy cow do you place first?

Line 'em up and rank them at the 2019 Illinois 4-H State Dairy Cattle Judging Contest. Registration begins at 9 a.m. Aug. 17 at the Illinois State Fairgrounds, and the contest begins at 10. All contestants must be current 4-H members, but you do not need to be enrolled in a dairy project. There will be six classes of cows and heifers of various breeds.

Youth 13 and younger (as of 1/1/19) will be in the junior division. Youth 14 and older will be in the senior division. All participants will be invited to present oral reasons, but it is not mandatory. Juniors may read or recite from memory. Those seniors wishing to be considered for the state team must give two sets of oral reasons. State team members must be at least 14 but not older than 18 as of Jan. 1, 2019. The national contest will be Sept. 30 in Madison, Wisconsin. The national team is supported with funds from the Illinois 4-H Foundation.

## New Year, New Look

### Watch for the release of our New Website!

Same website, but new look. Our local website is getting a facelift very soon. Although the look will change, we will still have the same great information. You will still be able to find all our local county newsletters, forms, and event registrations. If you have trouble finding what you need, drop us an email at [timmerc@illinois.edu](mailto:timmerc@illinois.edu).

Don't forget you can also find us on Facebook @clintonIL4H and follow Unit wide activities on Facebook @bcjmwu23 or on Instagram @uiebcjmw and on Twitter @UofIExtBCJMW.

## Take the whole family to 4-H Camp Sept 13-15

Some things should be enjoyed as a family! We have the perfect spot and time to do it. Come to 4-H Memorial Camp for Family Camp, Sept. 13-15. Enjoy all that the camp has to offer as a family! Experience rock climbing, zip lining, archery, fishing, hayrack rides, campfires, crafts, cardboard boat racing, and many other fun activities. Your family will sleep in a cabin, have meals provided, and enjoy many fun activities!

Expect to have fun, eat heartily, and make memories that will last a lifetime! Let us manage the stress of planning a camping adventure while allowing your family and friends the opportunity to enjoy a weekend together at camp! Cost is just \$75 for anyone 8 years old and up; \$35 for 4- to 7-year-olds. Under 4 is free. Family Camp is open to any family. At least one youth attending must be from 8 to 16 years of age. At least one adult must attend the entire weekend event with their youth campers. Download the registration form @ <https://4h.extension.illinois.edu/programs/camping/4-h-family-camp>. Call Andy Davis at (217) 762-2741 or email him at [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu) with any questions or if you need special accommodation.



## Save the date for fall shooting sports contests

Test your skill at the State Shooting Sports contests this fall. Read the age restrictions carefully. You may participate in one, two, three, or all four contests as long as you've received instruction from a certified 4-H instructor in THAT discipline. The top performers this fall may be eligible to compete in the 2020 National 4-H Shooting Sports Contest.

Registrations for all State Shoots begins July 15

### Shoot dates:

- Shotgun will be held September 14 at the Brittany Shooting Park, Bunker Hill
- Archery will be held September 21 at the Pekin Archers in Pekin.
- Rifle & Pistol will be held September Oct. 12 -13 at the Central Illinois Precision Shooting (CIPS), Bloomington

### Age Requirements for the State Shoots:

- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.
- To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

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**YOUR 4-H NEWS FOR  
July/August**

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For special accommodations to participate in activities in this newsletter contact your local Extension Office  
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