

2018-2019 Bond County 4-H General Project Record and Award Application Cover Page

Applications must be turned into the Bond County Extension office
by September 15

(This will serve as your award application for Achievement Night awards.)

THE 4-H MEMBER MUST COMPLETE THE APPLICATION

Name _____

Club _____ Age as of September 1, 2018 _____

Project _____

Category (check box next to appropriate category):

<input type="checkbox"/> Animal Science & Veterinary Science Cat, Dog, Horse & Pony, Animal Science/Veterinary Science, and any related county projects	<input type="checkbox"/> Engineering & Technology Aerospace, Bicycle, Computer Science, Electricity, Electronics, Geospatial, Robotics, Small Engines, Tractor, Welding, Woodworking, and any related county projects.
<input type="checkbox"/> Community Involvement and Global Awareness Citizenship, Intercultural, and any related county projects.	<input type="checkbox"/> Home and Family Child Development, Intergenerational, Clothing, Fashion Revue, Consumer Education, Interior Design, and any related county projects.
<input type="checkbox"/> Natural Resources and Environment Entomology, Forestry, Camping, Geology, Natural Resources, Sportsfishing, Wildlife, and any related county projects	<input type="checkbox"/> Personal Development Communication, Journalism, Photography, Visual Arts, Leadership, Recreation, Video/Filmmaking, Theater Arts, and any related county projects.
<input type="checkbox"/> Food and Nutrition and Health Food and Nutrition, Health, and any related county projects.	<input type="checkbox"/> Plants & Soils Crops, Floriculture, Horticulture, Plant and Soil Sciences, and any related county projects

Age Group (check the appropriate box): Junior (8-12) Senior (13-18+)

Address _____

Phone Number _____

Statement by Member

I personally have prepared this application and certify that it accurately reflects my work.

Signature of 4-H Member _____

Approval of this Report

We have reviewed this application and believe it to be correct.

Signatures are required by September 15

Signature of 4-H member's Parent _____

Signature of 4-H member's Leader _____

Please do not write to the left of this line.

WRITE IN INK AND DARK ENOUGH TO READ

2018-2019 Bond County 4-H General Project Record and Award Application

Project: _____

For Award Use
Points Awarded

1. What did you do in this project that inspired you to create this exhibit?
(i.e. where /how did you do your research; what was your inspiration?) Jr. (3) Sr. (5) _____

2. List what skills you learned or insights that you gained from this project this year. Jr. (5) Sr. (6) _____

3. If you did this project again, what would you do differently? Jr. (5) Sr. (5) _____

4. What did you do to learn more about this project during this 4-H year?
(please list activities, workshops, tours, judging contests, etc.) Jr. (5) Sr. (5) _____

5. Who did you teach this project to and how did you teach it during this 4-H year?
(Individuals or groups, 4-H or Non-4-H groups) Jr. (5) Sr. (5) _____

6. What general 4-H activities did you participate in during this year?
(Do not include those listed in #4- Examples: officer's training, bowling party,
club outing, publicity- window display, radio, etc.) Jr. (8) Sr. (8) _____

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7. List any community service activities in which you were involved in during this 4-H year. Jr. (5) Sr. (5) _____

8. List any awards or recognition you received this 4-H year including school, clubs, 4-H, Jr. (5) Sr. (5) _____ church, etc.

9. List other organizations outside 4-H that you were associated with this 4-H year and explain your involvement in the group (Examples: Girls/Boy Scouts, church, school, etc.) Jr. (4) Sr. (4) _____

10. Number of years in this project. _____ Jr. (3) Sr. (5) _____

11. Did you give a talk or demonstration at your club this year? Yes _____ No _____ Jr. (2) Sr. (2) _____

12. Did you give a talk or demonstration in this project this year? Yes _____ No _____ Jr. (3) Sr. (3) _____

13. Did you exhibit **this project** at the County 4-H Show, this year? Yes _____ No _____ Jr. (1) Sr. (1) _____

14. Were you selected to exhibit **this project** at the Illinois State Fair? Yes _____ No _____ Jr. (3) Sr. (3) _____

15. Did you exhibit **this project** at the Illinois State Fair? Yes _____ No _____ Jr. (5) Sr. (5) _____

16. Did you attend 4 of the meetings/activities held by your club this 4-H year? Yes _____ No _____ Jr. (1) Sr. (1) _____

17. Did you hold an office in your club this year? Yes _____ No _____ Jr. (2) Sr. (2) _____

18. Were you recognized with any state or national recognition for this project this 4-H year? Please list. (Examples: Visual Arts selected for display, photography selected for display, superior award, etc.) Yes _____ No _____ Jr. (5) Sr. (5) _____

Contestant Number 18-19 _____ Total Score From All Pages: _____