

2018-2019 Bond County Livestock Record and Award Application

Applications must be turned into the Extension office by September 15

THE 4-H MEMBER MUST COMPLETE THE APPLICATION

Name _____ Age as of September 1, 2018 _____

Club _____

Address _____

Phone Number _____

Statement by Member

I personally have prepared this application and certify that it accurately reflects my work.

Signature of 4-H Member _____

Approval of this Report

We have reviewed this application and believe it to be correct.

Signature of 4-H member's Parent _____

Signature of 4-H member's Leader _____

(Needs to be signed by the leader before the office will accept it.)

Contestant Number _____

2018-2019 (Leave Blank)

Name

(Records must be kept on the auction animal or animals whose products you are planning to sell.)

You may choose to keep records on your total enterprise if you wish.

Type of Livestock: (Please circle one or indicate which species)

Beef - Dairy - Goat - Poultry - Rabbit - Sheep – Swine

My Livestock Record

My Livestock Expenses

Animal ID or Name	Purchase Date	Purchase Value (A)	Expenses (B) See next table	Income (C)	Sale Price (D)	Profit or Loss (D+C) – (A+B) =

(Feed, Veterinarian, Equipment, etc.)

Date	Item	Cost
	Total (B)	

Please do not write to the left of this line.

WRITE IN INK AND DARK ENOUGH TO READ

I am applying for an award in (**please circle one of the following**):
Beef - Dairy - Goat - Poultry - Rabbit - Sheep - Swine

I am applying for a plaque in Animal Sciences Live Animal Area: Junior (8-12)____ Senior (13+) ____

1. Number of years in project____. Jr. (5) Sr.(5)____
2. Did you give a talk or a demonstration **in this project this 4-H year**? ___Yes ___No Jr. (3) Sr.(3)____
Title of talk or demonstration **in this project**: _____
3. Did you exhibit your project at the County 4-H Show this 4-H year? ___Yes ___No Jr. (1) Sr.(1)____
4. Did you choose to exhibit your animal at the Illinois State Fair this 4-H year? ___Yes ___No Jr. (3) Sr. (3)____
5. Did you attend 4 of the meetings/activities held by your club this 4-H year? ___Yes ___No Jr. (1) Sr. (1)____
6. Did you hold an office in your club this 4-H year? ___Yes ___No Jr. (2) Sr. (2)____
7. Did you exhibit your animal at another livestock competition outside of Bond County this 4-H year? Please list. ___Yes ___No Jr. (3) Sr. (3)____
8. What did you learn from this project? List what new skills you have acquired during this year of taking this project. Jr. (5) Sr. (5)____
9. What did you do to learn more about this project during this 4-H year?(list activities, workshops, tours, judging contests, etc.) Jr. (5) Sr. (5)____

Score from this page_____

Contestant Number_____

Please do not write to the left of this line.

WRITE IN INK AND DARK ENOUGH TO READ

10. Who did you teach this project to, and how did you teach it during this 4-H year? Jr. (5) Sr. (5) _____
(Individuals/groups, 4-H or Non-4-H groups)

11. Have you had any state or national recognition for this project, this 4-H year? Jr. (5) Sr. (5) _____

12. List all awards or recognition you received this 4-H year including 4-H, School, etc. Jr. (4) Sr. (4) _____

13. List any community service activities in which you were involved this 4-H year. Jr. (4) Sr. (4) _____
(The focus of community service should be on helping others.)

14. List other organizations outside 4-H that you belong to and explain your involvement in the group this 4-H year: (Examples: Girl/ Boy Scouts, church youth groups, etc.) Jr. (4) Sr. (4) _____

Total Score from All Pages _____

Contestant Number _____
2018-2019 (For Office use only)