

# BEEF 4-H SHOW ENTRY FORM

(Use ONLY for Beef)

**ENTRY FORM DEADLINE IS JUNE 1. NO CLASS CHANGES WILL BE ACCEPTED AFTER JULY 1.**

Return to:  
U of I Extension, Madison County Office  
1606 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234 (618) 344-4230, FAX (618) 344-5602  
**Faxed forms are acceptable. Call office to confirm receipt.**

**EXHIBITOR'S AGE AS OF SEPT. 1, 2021:** \_\_\_\_\_ **BIRTHDATE** \_\_\_\_\_

**EXHIBITORS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**ZIPCODE** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **CLUB NAME:** \_\_\_\_\_

**Please indicate appropriate breed: Angus, Charolais, Chi, Hereford, Limousin, Lim Flex, Maine, Red Angus, Shorthorn, Shorthorn Plus, Simmental, Low % Simmental or Commercial**

CLASS	BREED OF ANIMAL	AUCTION ANIMAL

**Showmanship Check one below:**

(8-10 YRS.) PEE WEE \_\_\_\_\_

(11-14 YRS.) JR. \_\_\_\_\_

(15 YRS. AND UP) SR. \_\_\_\_\_

(Ages as of September 1, 2021)

**Where will you house your animal:**

4-H BARN ( )

OPEN BARN ( )

**Total # of animals bringing, include # of cows, calves & bulls** \_\_\_\_\_

**I understand I must own the animals listed above to participate in the Madison County Show:**

\_\_\_\_\_ **4-H'ers signature**