

BEEF 4-H SHOW ENTRY FORM

(Use ONLY for Beef)

**ENTRY FORM DEADLINE IS JUNE 1. NO CLASS CHANGES WILL BE
ACCEPTED AFTER JULY 1.**

Return to:

U of I Extension, Madison County Office
1606 Eastport Plaza Drive, Suite 100
Collinsville, IL 62234 (618) 344-4230, **FAX (618) 344-5602**
Faxed forms are acceptable. Call office to confirm receipt.

EXHIBITOR'S AGE AS OF SEPT. 1, 2022: _____ **BIRTHDATE** _____

EXHIBITORS NAME: _____

ADDRESS: _____ **CITY:** _____

ZIPCODE _____ **PHONE #:** _____

EMAIL: _____ **CLUB NAME:** _____

Please indicate appropriate breed: Angus, Charolais, Chi, Hereford, Limousin, Lim Flex, Maine, Red Angus, Shorthorn, Shorthorn Plus, Simmental, Low % Simmental or Commercial

CLASS	BREED OF ANIMAL	AUCTION ANIMAL

Jacket size _____

Showmanship Check one below:

Where will you house your animal:

(8-10 YRS.) PEE WEE _____

4-H BARN ()

(11-14 YRS.) JR. _____

(15 YRS. AND UP) SR. _____

OPEN BARN ()

(Ages as of September 1, 2022)

Total # of animals bringing, include # of cows, calves & bulls _____

I understand I must own the animals listed above to participate in the Madison County Show:

_____ **4-H'ers signature**