

UNIVERSITY OF ILLINOIS EXTENSION, CLARK COUNTY

15493 N. State Hwy One  
Marshall, IL 62441  
(217) 826-5422  
January 6, 2022



Dear 4-H Friend,

We are all looking forward to a new year and normalcy, with that comes the 4-H Beef and Dairy Identification Day. Tattooing and weigh-in will take place **Saturday, February 5, at 9:00 AM at the Martinsville Fairgrounds**. Any **market** beef steer or heifer or dairy steer to be exhibited at the 2022 4-H Fair must be identified on this date. **Animals must have a halter on at weigh-in time.**

**PLEASE NOTE** - An animal that is crossbred beef and dairy will be shown in the beef division. Dairy steers must have predominant dairy breed color markings and characteristics to show in the dairy steer class.

**STATE FAIR BEEF EXHIBITORS –**

- **Market Steer Exhibitors** - Please let the weigh-in crew know if you plan on exhibiting your market steer at the 2022 IL State Fair. Those animals **MUST** be nominated on Feb. 5, weighed, and tattooed. There is no cost for the electronic tags. They are required for any steer showing at the IL SF Beef. **Note:** *There will be a \$10 entry fee per animal to be paid at entry for the IL State Fair.*

The weigh-in should be finished near 9:45 AM. If the weigh-in crew needs to wait for a late arrival, please call Jennifer Bishop at 217-264-4533. Beef superintendents Jeff Lewis, Charles Warfel and Jeremy Williams will also be on hand Saturday at the weigh-in.

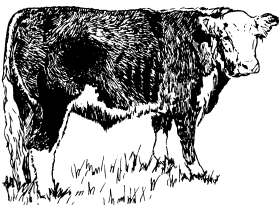
**Beef Ownership Dates:**

Beef Cow – January 1  
Market Beef – February 1  
Jr. & Sr. Yearling Heifer – March 1  
Beef Calf – May 1

**Dairy Ownership Dates:**

Dairy Cow – January 1  
Heifer – January 1  
Dairy Steer – February 1  
Heifer Calf – May 1

**If you will not be bringing an animal to beef weigh-in**, either because you have decided not to show a market beef or are showing in another class; please call the **Extension Office** at **826-5422** so the weigh-in crew will not be waiting for you to arrive.  
**Thank You!**



Sincerely,

Jennifer Bishop  
4-H Program Coordinator  
Clark County