



University of Illinois Extension Peoria County

# Bob Forney Memorial Award

## Award Application Form

Please type or print

Name: \_\_\_\_\_

Current Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Home Phone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Years of 4-H membership: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

Number of Years enrolled in the Poultry Project: \_\_\_\_\_

School attending: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_

College/University/Trade School Attending (if applicable): \_\_\_\_\_

### Award Sponsor:

The Peoria County Auction Committee & Forney Family are the sponsors of the "**Bob Forney Memorial**" Award.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## Fulton-Mason-Peoria-Tazewell Unit

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

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If you need a reasonable accommodation to attend, call the registration office.



University of Illinois Extension Peoria County

# Bob Forney Memorial Award

Award Application Form


### Applicant Criteria:

1. This award is available to current Peoria County 4-H members who are 10-18 years of age, are currently enrolled in 4-H and enrolled in the poultry project.
2. There will be one award presented. The Bob Forney Memorial Award will be for \$500 and paid directly to the award recipient. Once a member has been awarded the Bob Forney Memorial Award they are ineligible to reapply.
3. Applications must be complete and include the following:
  - Completed front page of personal information
  - Maximum of one (1) page, single sided that provides at least a 2-paragraph answer to the following question: **“What have you learned from your poultry project?”**

Completed applications must be received at the University of Illinois Extension, Peoria County 4-H Program, 4810 N. Sheridan Rd, Peoria, IL 61614 no later than July 1 of the year applying. All applicants will be required to participate in the Poultry Showmanship Class the year applying and participate in a required face to face interview the Thursday of the 4-H Show.

The winner will be announced at the beginning of the 4-H Auction on Friday night of the 4-H Show.

### Scoring Criteria:

- |   |           |  |
|---|-----------|--|
| 1. Written Answer: “What have you learned from your poultry project?” | 50 points |  |
| 2. Interview Segment  | 50 points |  |
| • 4-H Accomplishments   | 10 points |  <p>50 points maximum for interview segment</p> |
| • 4-H Leadership  | 10 points |  |
| • 4-H Project Information   | 10 points |  |
| • Community Service   | 5 points  |  |
| • School, Church, and or Community Activities                         | 5 points  |  |
| • Give Back to 4-H  | 5 points  |  |
| • Educational Plans & Career Goals                                    | 2 points  |  |
| • What Else Should We Know?   | 3 points  |  |

**Total 100 points**

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