

2017-2018 Bond County First Year Member Award Application
Any first year 4-H member may apply for the Outstanding First Year Member Award.
THE 4-H MEMBER MUST COMPLETE THE APPLICATION

Applications must be turned into the Bond County Extension office by September 15

Name Age as of Sept. 1, 2017 _____

Club _____

Address _____

Phone Number _____

Statement by Member

I personally have prepared this application and certify that it accurately reflects my work.

Signature of 4-H Member _____

Approval of this Report

We have reviewed this application and believe it to be correct.

Signature of 4-H member's Parent _____

Signature of 4-H member's Leader _____

(Needs to be signed by the leader before the office will accept it.)

The winner will be announced at Achievement Night
in the fall and will receive a plaque.

All new members are encouraged to apply!!!

Contestant Number _____
2017-2018 (For office use only.)

Please do not write to the left of this line.

Thank you!

WRITE IN INK AND DARK ENOUGH TO READ

Proposed Score Your Score

1. 5 pts _____

1. Attended over half of club meetings and activities? _____yes _____no

2. 5pts. _____

2. Gave a talk or demonstration at a club meeting? _____yes _____no

Title: _____

3. 5pts. _____

3. Learned the 4-H Pledge? _____yes _____no

4. 5pts. _____

4. Showed my project(s) at the County 4-H Show(s)? _____yes _____no

5. 5pts. _____

5. Attended a county 4-H workshop(s) or activity? _____yes _____no
Please List (Examples: Fishing Clinic, Foods Workshop, 4-H Camp, etc.).

6. 5pts. _____

6. List 4-H Club activities you participated in: (tours, community service, etc.)

Score from this page _____

Contestant Number _____

Please do not write to the left of this line.

Thank you!

WRITE IN INK AND DARK ENOUGH TO READ

Proposed Score Your Score

7. *2pts.* _____

7. List projects taken:

8. *3pts.* _____

8. List projects that you would like to take in the future.

9. *5pts* _____

9. List activities outside 4-H:
(Girl or Boy Scouts, church groups, Team Spots, etc.)

Score from this page _____

Contestant Number _____

WRITE IN INK AND DARK ENOUGH TO READ

Please do not write to the left of this line.
Thank you!

Proposed Score Your Score

10. *10pts.* _____ 10. Tell us what you like best about 4-H:

**Thank you for completing this application.
We are proud to have you as a member in Bond County 4-H**

Total Score from All Pages _____

Contestant Number _____