



Cumberland County 4-H Award Form

<hr/> Name of Member <hr/>
<hr/> Club Name <hr/>
<hr/> Age as of September 1, 2019 <hr/>
<hr/> Grade just completed May 2020 <hr/>

This form will be what was previously the Outstanding Member form and Project Honor Member Form.

The following items should accompany your records:

- Livestock Records per specie
- Project Forms per project
- Project manuals with completed activities (if applicable)
- Permanent Member Record

*Members must have at least 75 points to be considered an Honor Member.

TOTAL POINTS	
Section A.	_____
Section B.	_____
Section C.	_____
Section D.	_____
Section E.	_____
TOTAL	_____

Please mark each area you have a project in to be considered for that project's area award. Awards in each area will be given for each of the following age groups: 8-11, 12-14, & 15-18

- Achievement** (Includes all 4-H project work, leadership and community service during the member's 4-H career)
- Animal Sciences** (dog, cat, poultry, rabbit, small pets, guinea pigs, beef, dairy, goat, horse & pony, sheep, swine, veterinary science)
- Global Civic Engagement** (civic engagement, intercultural, community service, collectibles, exploratory, diversity)
- Healthy Living & Nutrition** (food nutrition, food science, food preservation, health)
- Career & Leadership Development** (career readiness, consumer education, leadership)
- STEM** (aerospace, bicycle, clothing, computer science, electricity, geospatial, robotics, small engines, 3-D, UAV, tractor, welding, woodworking)
- Creative Arts** (communications, creative writing, journalism, public speaking, interior design, photography, visual arts, video/filmmaking, recreation, theatre arts)
- Environmental Sciences** (crops, entomology, forestry, geology, horticulture, environment, natural resources, outdoor living, plants & soils, sport fishing, weather, wildlife, shooting sports)

SECTION A. 4-H Participation

Please check the line next to each activity completed:

- ___ 1. Attended 2/3 of club meetings, **verified by leader's initials:** ___
- ___ 2. Completed at least two Project Record Sheet and/or Livestock Record. (___)
- ___ 3. Gave at least one talk or demonstration at the club level. Title of speech: _____
- ___ 4. Took part in county BBQ.
- ___ 5. Participated in a Special Interest (SPIN) Club
- ___ 6. Participated in at least one 4-H Week activity. List Activity: _____

TOTAL POINTS (8 points per line): _____

SECTION B. 4-H Activities

List all of the projects exhibited at county shows: (1 point per project exhibited)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Club activities participated in: (2 points per activity) Ex: Tour of business, pottery workshop, etc.
Do not list community service activities here. They will be listed in Section D.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the County activities participated in: (5 points per activity)
*Do not list community service activities here. They will be listed in Section D.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Multi-County activities participated in: (8 points per activity)
*Do not list community service activities here. They will be listed in Section D.

List all of the State activities participated in: (10 points per activity)

List all of the National activities participated in: (20 points per activity)

TOTAL SECTION B. _____

SECTION C. Leadership

Please check each line that applies.

- | | |
|--|-----------|
| ___ 1. Club Office held. List office: _____ | 5 points |
| ___ 2. Federation Office held. List office: _____ | 10 points |
| ___ 3. State Leadership Team member | 20 points |
| ___ 4. Club committee served. List committee: _____ | 3 points |
| ___ 5. Club committee chaired. List committee: _____ | 5 points |
| *There should only be one or two people per committee as a chair/co-chair. | |
| ___ 6. Gave speech/demonstration at county Public Speaking Contest | 15 points |

TOTAL SECTION C. _____

SECTION D. Community Service

List 4-H Club Community Service activities below: (2 points per activity)

List 4-H County Community Service activities below: (5 points per activity)

List Community Service Activities participated in outside of 4-H below: (1 point per activity)

TOTAL SECTION D. _____

SECTION E. Short Answers – Each question will be graded on a scale of 1 to 5. 5 being the best. The following will be taken into consideration when being scored: thought behind answer, neatness, grammar

What have you learned from your 4-H experience? _____ points

How have you provided assistance to other 4-H members? Explain how you provided assistance and what you gained from this experience. _____ Points

Why do you deserve to be honored as the Outstanding Overall 4-H Member? _____ Points

TOTAL SECTION E. _____

4-H Member Signature: _____ **DATE:** _____

4-H Parent Signature: _____ **DATE:** _____

4-H Leader Signature: _____ **DATE:** _____

Recommendation from club leader:
