

## CUMBERLAND COUNTY 4-H YOUTH SCHOLARSHIP APPLICATION FORM

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- GUIDELINES:
- 1) Applicants must be a current member of a Cumberland County 4-H club for the 2021-2022 4-H year.
  - 2) Scholarship applications may only be submitted in **senior year of high school or freshman/sophomore year in college.**
  - 3) College freshmen and sophomores are eligible to apply if they did not receive a Cindy Moses 4-H Youth Scholarship during a previous year.
  - 4) The application form and 3 letters of recommendation (one must be from a 4-H leader) must be returned to the Cumberland County Extension office by **October 3**.
  - 5) Proof of enrollment will be required prior to the distribution of scholarship checks.
  - 6) The application should be typed or printed neatly. Incomplete or illegible applications may not be reviewed.
  - 7) Parents and leader signatures are required.
  - 8) Scholarship will be awarded during the Cumberland County 4-H Achievement Program.

The Cumberland County Cindy Moses 4-H Youth Scholarship award is based on the following evaluation criteria:

Accomplishments in 4-H.....	25 points
Academic achievement .....	10 points
Community activities (including school and church) .....	15 points

*(Please submit the application form and 3 letters of recommendation in a 9 x 12 envelope.)*

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Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Please have three (3) letters of recommendation (**one of which must be from a 4-H Leader, letters from Cumberland County Extension Staff will not be accepted**) sent to the University of Illinois Extension Cumberland County, P.O. Box 218, Toledo, IL 62468, by October 3. Letters of recommendation will not be returned to the applicant.

**The information provided in this form is true and complete to the best of my knowledge.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_

This application must be filed in the office of University of Illinois Extension Cumberland County, P.O. Box 218, Toledo, IL 62468, no later than October 3, 2022.

1. Name and address of parent or guardian:

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2. What college or institution have you applied/or are currently attending?

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What is your intended course of study? \_\_\_\_\_

Identify and explain your career goals: \_\_\_\_\_

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3. Number of years involved in 4-H \_\_\_\_\_

4. List major accomplishments, leadership and recognition in 4-H:

Offices Held in Local Club: \_\_\_\_\_

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County Offices Held: \_\_\_\_\_

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Federation and County Activities: \_\_\_\_\_

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*(Please use reverse side if not enough space above.)*

State and Regional Activities: \_\_\_\_\_

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5. List major 4-H projects you were involved in, including number of years in each, and major involvements or accomplishments in that project:

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6. Identify and explain your involvement in community activities: (Include those activities where you had a leadership role.)

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*(Please use reverse side if not enough space above.)*

**7. This portion is to be completed and signed by the Principal or Counselor of the High School from which the applicant graduated.**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Applicant is or will be a graduate of \_\_\_\_\_ High School, in the

class of \_\_\_\_\_ (year).

Scholastic Average: \_\_\_\_\_. On a scale of \_\_\_\_\_, he/she ranks

\_\_\_\_\_ (position) in a class of \_\_\_\_\_ (number).

COMPOSITE ACT or SAT SCORE \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_

*College Freshmen should use their High School Information, copies can be attached and will be  
accepted*