

**CUMBERLAND COUNTY 4-H GINGER KUHN MEMORIAL SCHOLARSHIP  
APPLICATION FORM**

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- GUIDELINES:
- 1) Applicants must have been in 4-H for at least one year, but do not have to be a current 4-H member.
  - 2) Scholarship applications may be submitted by anyone who has graduated high school up to 20 years of age.
  - 3) The application must be returned to the Cumberland County Extension office by **October 3**.
  - 4) The scholarship is open to anyone who is establishing a business, pursuing trade school, becoming an apprentice, or pursuing a certificate.
  - 4) The application should be typed or printed neatly. Incomplete or illegible applications may not be reviewed.
  - 5) Parents signatures are required.
  - 6) Scholarship will be awarded during the Cumberland County 4-H Achievement Program.

The Ginger Kuhn Memorial Scholarship award is based on the following evaluation criteria:

Accomplishments in 4-H..... 15 points  
Essay.....35 points

*(Please submit the application form in a 9 x 12 envelope.)*

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Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

**The information provided in this form is true and complete to the best of my knowledge.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_

This application must be filed in the office of University of Illinois Extension Cumberland County, P.O. Box 218, Toledo, IL 62468, no later than October 3, 2022.

1. Name and address of parent or guardian:

\_\_\_\_\_

2. What institution have you applied/or are currently attending? (If receiving a certificate or trade, list where you are completing this. Ex: Carpenters Union #444 or Lake Land. If you are starting a business, list the name of it)

\_\_\_\_\_

What is your intended course of study? \_\_\_\_\_

Identify and explain your career goals: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Number of years involved in 4-H \_\_\_\_\_

4. List major accomplishments, leadership and recognition in 4-H:

Offices Held in Local Club: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

County Offices Held: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Federation and County Activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*(Please use reverse side if not enough space above.)*

State and Regional Activities: \_\_\_\_\_

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5. List major 4-H projects you were involved in, including number of years in each, and major involvements or accomplishments in that project:

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6. List other awards or scholarships received to pursue your career goals.

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*(Please use reverse side if not enough space above.)*

