

OUTSTANDING 1<sup>ST</sup> YEAR 4-H MEMBER AWARD FORM

NAME \_\_\_\_\_ YEAR \_\_\_\_\_

CLUB \_\_\_\_\_ AGE \_\_\_\_\_

Mark each of the items below that you have completed during your first year in 4-H. All items marked with \* and at least "3" additional ones must be completed in order to be considered for the 1<sup>st</sup> year Outstanding Member Award.

- \_\_\_\_\_ 1. \* Attended 2/3 of the club meetings.
- \_\_\_\_\_ 2. \* Gave at least one (1) talk or demonstration. Title \_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 3. Furnished refreshments or in charge of recreation for a 4-H Meeting. Circle one.
- \_\_\_\_\_ 4. Served on a committee. List \_\_\_\_\_
- \_\_\_\_\_ 5. \* Learned 4-H Pledge
- \_\_\_\_\_ 6. Completed at least one (1) 4-H Project Record OR Livestock Record.
- \_\_\_\_\_ 7. Attended Club Workshop(s) List \_\_\_\_\_
- \_\_\_\_\_ 8. Attended County Workshop(s) List \_\_\_\_\_
- \_\_\_\_\_ 9. Took part in Club Community Service Activity (Example: Pantry Scavenger Hunt, Project Linus, caroling or visiting nursing home as a club, etc.) List  
\_\_\_\_\_  
\_\_\_\_\_
- \_\_\_\_\_ 10. Showed at least one (1) project at the County Fair. List \_\_\_\_\_
- \_\_\_\_\_ 11. Took part in Pre-Fair or Post-Auction Clean-up
- \_\_\_\_\_ 12. \* Completed 4-H Honor Member Form

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

