



Cumberland County 4-H 1st Year Member Award Form

<hr/> Name of Member <hr/>
<hr/> Club Name <hr/>
<hr/> Age as of September 1, 2018 <hr/>
<hr/> Grade just completed May 2019 <hr/>

This form will be what was previously the Outstanding Member form and Project Honor Member Form.

The following items should accompany your records:

- Livestock Records per specie
- Project Forms per project
- Project manuals with completed activities (if applicable)
- Permanent Member Record

*Members must have at least 75 points to be considered an Honor Member.

TOTAL POINTS	
Section A.	_____
Section B.	_____
Section C.	_____
Section D.	_____
Section E.	_____
TOTAL	_____

Please mark each area you have a project in to be considered for that project's area award. Awards in each area will be given for each of the following age groups: 8-11, 12-14, & 15-18

- Achievement** (Includes all 4-H project work, leadership and community service during the member's 4-H career)
- Animal Sciences** (dog, cat, poultry, rabbit, small pets, guinea pigs, beef, dairy, goat, horse & pony, sheep, swine, veterinary science)
- Global Civic Engagement** (civic engagement, intercultural, community service, collectibles, exploratory, diversity)
- Healthy Living & Nutrition** (food nutrition, food science, food preservation, health)
- Career & Leadership Development** (career readiness, consumer education, leadership)
- STEM** (aerospace, bicycle, clothing, computer science, electricity, geospatial, robotics, small engines, 3-D, UAV, tractor, welding, woodworking)
- Creative Arts** (communications, creative writing, journalism, public speaking, interior design, photography, visual arts, video/filmmaking, recreation, theatre arts)
- Environmental Sciences** (crops, entomology, forestry, geology, horticulture, environment, natural resources, outdoor living, plants & soils, sport fishing, weather, wildlife, shooting sports)

SECTION A. 4-H Participation

Please check the line next to each activity completed:

- ___ 1. Attended 2/3 of club meetings, **verified by leader's initials:** ___
- ___ 2. Completed at least one Project Record Sheet and/or Livestock Record. (___)
- ___ 3. Gave at least one talk or demonstration at the club level. Title of speech: _____
- ___ 4. Took part in county BBQ.
- ___ 5. Participated in a Special Interest (SPIN) Club
- ___ 6. Participated in at least one 4-H Week activity. List Activity: _____
- ___ 7. Furnished refreshments or in charge of recreation for a 4-H meeting. (circle one)
- ___ 8. Learned 4-H Pledge

TOTAL POINTS (6 points per line): _____

SECTION B. 4-H Activities

List all of the projects exhibited at county shows: (1 point per project exhibited)

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Club activities participated in: (2 points per activity) Ex: Tour of business, pottery workshop, etc.
Do not list community service activities here. They will be listed in Section D.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the County activities participated in: (5 points per activity)
*Do not list community service activities here. They will be listed in Section D.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List all of the Multi-County activities participated in: (8 points per activity)
*Do not list community service activities here. They will be listed in Section D.

List all of the State activities participated in: (10 points per activity)

List all of the National activities participated in: (20 points per activity)

TOTAL SECTION B. _____

SECTION C. Leadership

Please check each line that applies.

- ___ 1. Club Office held. List office: _____ 5 points
- ___ 2. Federation Office held. List office: _____ 10 points
- ___ 3. State Leadership Team member 20 points
- ___ 4. Club committee served. List committee: _____ 3 points
- ___ 5. Club committee chaired. List committee: _____ 5 points

*There should only be one or two people per committee as a chair/co-chair.

- ___ 6. Gave speech/demonstration at county Public Speaking Contest 15 points

TOTAL SECTION C. _____

SECTION D. Community Service

List 4-H Club Community Service activities below: (2 points per activity)

List 4-H County Community Service activities below: (5 points per activity)

List Community Service Activities participated in outside of 4-H below: (1 point per activity)

TOTAL SECTION D. _____

SECTION E. Short Answer – The question will be graded on a scale of 1 to 15. 15 being the best. The following will be taken into consideration when being scored: thought behind answer, neatness, grammar

Please write 4-6 sentences about your first year in 4-H. This can include something you learned, a favorite memory, what your favorite part about 4-H is, etc. Be creative! This is your time to shine. _____ points

TOTAL SECTION E. _____

4-H Member Signature: _____ **DATE:** _____

4-H Parent Signature: _____ **DATE:** _____

4-H Leader Signature: _____ **DATE:** _____

Recommendation from club leader:
