



4-H Year 20____ - 20 ____

Shelby County 4-H My 4-H Activities Record (Tan sheet)

All activities listed below are based on 4-H activities completed in this 4-H year.

Name _____ Club _____

Number of years I have been a 4-H member (including this year) _____ **Do not Score Self**

This sheet only needs to be completed One Time for each 4-H Year.

A. Circle the point values below to show what was completed:

	Individual / Club	County/ Multi-County	District / State
1. Attended County Achievement Program		3	
2. International Night (helped plan or was going to attend the event)		3	
3. Window Display (helped plan or put up)		3	
4. County Special Programs: (<i>Circle if attended</i>) 3 pts each Winter Craft Day Officer Training Fire-Up			
5. Attended a minimum of 3 club meetings (list dates) _____		5	
6. Gave a talk or demonstration pertaining to a project - list topic of talk _____		5	
7. 4-H Community Service Activities: List what activity was completed and state if it was a club or county activity. (May not count donating items) 5 pts each (Max 15 pts) _____ _____ _____	Individual / Club _____	County/ Multi-County _____	District / State _____

8. Other 4-H Activities – club/county/state: 4 pts each <i>Note: if listing an activity here, that same activity may not be listed on the 4-H project sheet.</i> <i>State Webinars (List date and name of webinar)</i>	Individual / Club	County/ Multi-County	District / State
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

B. 4-H Leadership Record

Responsibilities in my local club

6 _____

1. Committees I served on in my club
(2 points each – maximum 4)

a. _____ b. _____

2. I also held an office or was chairman of a committee:

List here _____ (2 points)

Responsibilities in my county:

1. Shelby County 4-H Federation Officer or Member (Circle officer/member) (3 points)

TOTAL _____

4-H Member Signature _____ Date _____

4-H Parent Signature _____ Date _____

4-H Leader Signature _____ Date _____

All signatures required in order to be graded.