To Make the Best BETTER Shelby County 4-H Community Service Project

4-H Member Challenge

Each Shelby County 4-H member (including Cloverbuds) is being challenged to do three community service projects either with their club or acting as an individual 4-H member. Working as an individual 4-H member means the group/project that you are helping understands that you are representing Shelby County 4-H. Working with school or church groups or other extra curricular activities DOES NOT COUNT! Two of the projects must be service related meaning helping or doing something. Donating items can count as one project. The projects must be completed during the 2020-2021 4-H year starting on September 1, 2020 and completed by August 31, 2021. If the member meets the challenge, the member will receive a community service medal and will be recognized at Achievement Night. Members can list the community service activities on their year-end records for credit but do not have to complete records to receive the community service medal.

Examples for 4-H members individual challenge:

- Note Members can count projects done with their club for their individual challenge
- Bring food items to International Night. (Donation)
- Angel Tree/Toy Depot shopping (as a 4-H member) (Service)
- Collecting items for a charity example: Pride Packages (Service)
- Collecting school supplies (as a 4-H member) (Service)
- Working at the Festival of Lights (as a 4-H member) (Service)
- Community Involvement Participating as 4-H members in parades, Trunk or Treats, etc. (Service)
- Caroling at a nursing home/retirement home (Service)
- Others as approved per the Extension office

Shelby County 4-H Community Service Project - 4-H Member 2020-2021 4-H Year





| 4-H'er Name: | |
|----------------------|---|
| Club Name: | |
| | 2 Service Projects and 1 Donation OR 3 Service Projects |
| | Projects may with your club or acting as a 4-H Member |
| Project #1 | |
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| Date of project: | |
| Date of project | |
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| Project #2 | |
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| 5. 6 | |
| Date of project: | |
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| Project #3 | |
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| Data of project: | |
| Date of project: | |
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| 4-H Member Signature | · |
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| Date submitted: | |