

MILKY

County 4-H

Fair and Jr. fair, July 18-21, 2021



mollie slifer

I ILLINOIS

Extension



Shelby County

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University of Illinois ~ U.S. Department of Agriculture ~ Local Extension councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.
The 4-H Name and Emblem are Protected Under 18 U.S.C. 707.

If you need a reasonable accommodation to participate in this program, please contact the Shelby County Extension Office at 217-774-9546.



Shelby County Farm Bureau

Route 128 N, PO Box 409, Shelbyville, IL 62565
Phone: 217-774-2151 ~ Fax: 217-774-5444
Email: shelbycofb@consolidated.net

Madison Bruns County Manager



Shelby County 4-H and Junior Fair

Officers

PresidentDon Telgmann
Vice PresidentJ. David Smith
Secretary.....Marilyn Biehler
Treasurer.....Stacy Burgener/Kolton Smith

Directors

Gretchen Campbell	Muriel Merriman
Sara Durbin	Jessie Morrow
Michael Gillett	Lisa Mott
Jim Hampton	Yolanda Nation
Terri Horsman	Stuart Thompson

The Fair Book Cover was created by Mollie Slifer, from the Strasburg Tailtwisters 4-H Club. The inside cover was created by Brooke Schumacher from the Strasburg Tailtwisters 4-H Club. Thank you to everyone who submitted a fair book cover.

Illinois 4-H outlines safety requirements for in-person events

We're looking forward to the 2021 season! As Illinois 4-H staff plan for the 2021 show and event season, our top priority will continue to be the safety of all involved, combined with a commitment to creating positive youth development experiences for our 4-H members.

We are preparing for the possibility of returning to in-person events, based on local conditions at that time and in conjunction with current IDPH guidelines.

If current local conditions are conducive to in-person events, the opportunity for face-to-face judging for Shelby County will require that all participants, spectators, and volunteers adhere to Illinois 4-H event guidelines. We are counting on our 4-H members, their families, and our staff and volunteers to do their part to help make our upcoming events as safe as possible, whatever format they take.

The following COVID-19 social distancing and safety practices reflect requirements of the Illinois Department of Public Health and University of Illinois event guidelines. These mitigation protocols also may be modified to reflect any requirements of the local public health department based on local conditions at the time of the event.

- Face coverings are required for all youth, spectators, volunteers, and staff when within the defined 4-H event space (inside or outside)
- Everyone in attendance will practice social distancing during the event, including maintaining six feet of separation (both indoors and outdoors) from those who are not in their households. To allow for social distancing, building and spectator capacity may be limited based on current public health department guidelines.
- Handwashing and sanitizing stations will be provided throughout the venue.
- Anyone who has experienced COVID-19 symptoms within the previous seven days is asked to stay home. COVID-19 symptoms include fever, cough, loss of taste or smell, or shortness of breath.

If any of these guidelines presents a challenge for you, please contact us directly at 217-774-9546. We are happy to discuss what accommodations are possible so that we can look for ways that all youth can safely participate in this event.

As excited as we are about the possibility of stepping back into face-to-face judging, we also recognize that this is a continually evolving situation. Illinois 4-H reserves the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.

We truly are stronger together. With your help, we look forward to a safe and successful summer!

Illinois State 4-H

Any announcements made during the 2021 Shelby County 4-H & Junior Fair, will take precedence over anything listed in the fair book. As changes are made, announcements will be sent to families via email and listed on the Shelby County IL 4-H Facebook page.

DISCLAIMER

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book."

Welcome

Dear Friends,

Welcome to the Shelby County 4-H and Junior Fair – a tradition that, thanks to you, continues to bring together family and friends each year. The fair has been a part of the community for over 60 years. Over the decades the fair has been held, countless community volunteers and local businesses have worked together to bring you closer to our county's youth. The youth are involved with agriculture, natural sciences and family and consumer sciences. It is important to take the time to appreciate the hard work and dedication of our youth. Their exhibits here represent many hours of preparation and represent the best of Shelby County.

It requires many dedicated individuals and a lot of hard work to produce a successful fair. I am so proud of our youth for their dedication and to the many adult volunteers who make this fair possible each year. Please take a moment to say "Thank You". So, to the many individuals and businesses who have made financial donations to keep the fair alive, Thank You.

Safety is our #1 priority therefore while we are taking extra precautions to ensure your safety you should make sure to take the extra care to be safe as well!

I look forward to a wonderful 2021 county fair!!

Sincerely,
Don Telgmann
Shelby County Junior Fair Board President

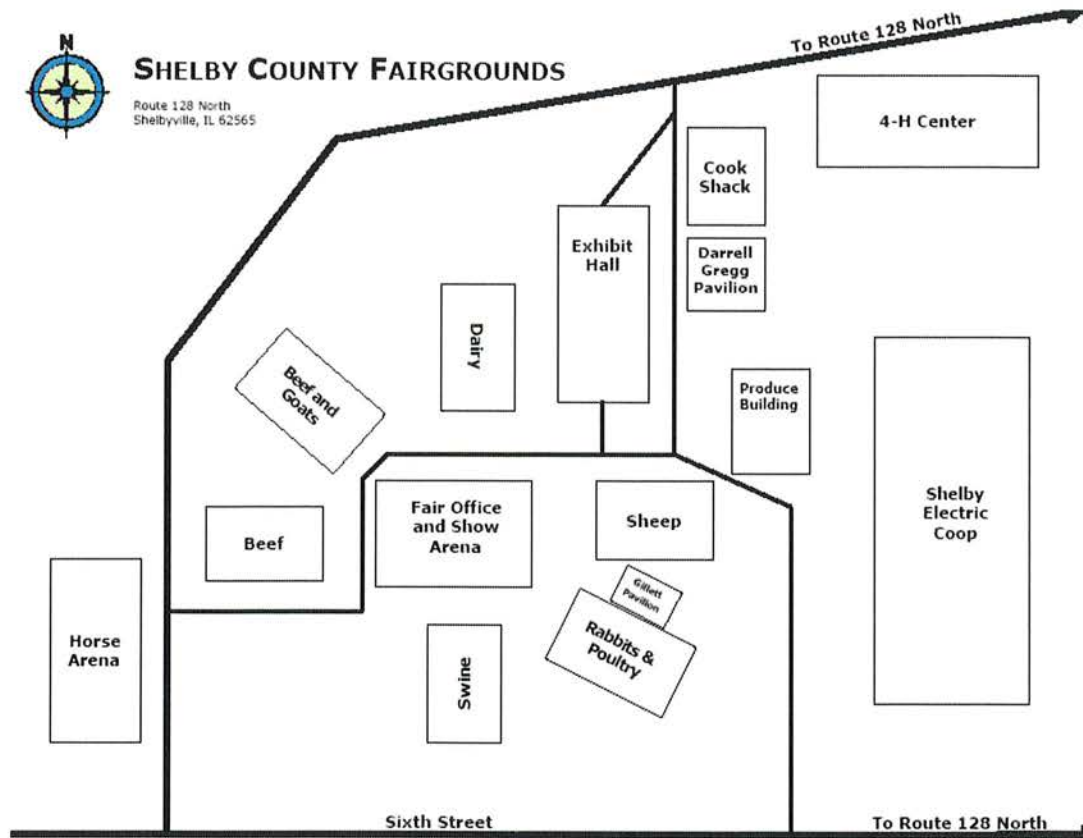


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Opening Ceremony
Sunday, July 18
8 p.m. in the Show Arena

SHELBY COUNTY 4-H AND JUNIOR FAIR

JULY 18-22, 2021

~ 4-H and Junior Fair Entries are Due June 4~

Each Junior Fair livestock class will be judged and ribbons awarded shortly after the conclusion of the comparable 4-H Fair class.

Due to spacing availability, general project times may have to be adjusted the week of the fair. Watch for signs.

~ April 26~

4-H Center

7:00 p.m. Public Speaking (Entries due by April 16)

~ Friday, June 4~

4-H & Jr. Fair entries due into the Extension Office

~ Saturday, July 10~

8:00 a.m. Fairground Clean-up, 4-H Center Clean-up

8:30 a.m. Produce Building Clean-up

~ Sunday, July 18 ~

4:00-8:00 p.m. Weigh-in available for 4-H & Junior Fair Rabbit Market Pen and 4-H & Junior Fair Poultry Market Pen

5:00-6:00 p.m. Weigh-in of 4-H & Junior Market Lambs

4:00-8:00 p.m. **4-H CENTER CHECK IN for all project judging (except 4-H Foods)**

5:00-8:00 p.m. **PRODUCE BUILDING PROJECTS CHECK IN—(Refer to individual projects for exact times/dates)**

7:00-8:00 p.m. Health Papers checked in at the fair office

8:00 p.m. Opening Ceremony in the Show Arena

8:00 p.m. **ALL LIVESTOCK EXHIBITS MUST BE IN PLACE**

~ MONDAY, JULY 19 ~

7:00 a.m. Weigh-in of 4-H & Junior Fair Swine

8:00 a.m. Weigh-in of 4-H & Junior Fair Market Beef and Dairy Beef

Show Arena Judging

8:00 a.m. 4-H & Junior Fair Sheep

1:00 p.m. 4-H & Junior Fair Goats

Produce Building Judging (4-H'ers must be present for 4-H project judging.)

(Includes judging for 4-H & Junior Fair projects)

9:00 a.m. Aerospace, Natural Resources, Sport Fishing, Shooting Sports Displays, Woodworking

9:30 a.m. Beekeeping/Entomology, Electricity, Outdoor Adventures, Small Engines

10:00 a.m. Animal/Veterinary Science, Geology, Welding

10:30 a.m. Forestry, Tractor

11:00 a.m. Wildlife

2:00 p.m. 4-H Bicycle (Front of Produce Building)

4-H Center Judging (4-H'ers must be present for 4-H project judging.)

9:30 a.m. Junior Fair Foods, Junior Fair Arts & Crafts, Junior Fair Clothing, Junior Fair Photography

Misc.

12:30 p.m. North of Cook Shack—Rocket Launch or at the conclusion of rocket judging.
4:30-6:00 p.m. Farm Credit Ice Cream Sundaes (Exhibit Hall)
6:30 p.m. North of Cook Shack—Christian County Garden Tractor Pull

Horse Arena

3:00 p.m. 4-H & Junior Horse and Pony Show

Outside Fair Office

3:00 p.m. Pictures will be taken of the day's winners with trophies and ribbons.

Fair Office

2:00 p.m. Livestock Auction Sign Up - Sheep

~ Tuesday, July 20 ~

Show Arena Judging

8:00 a.m. 4-H & Junior Fair Swine
1:00 p.m. 4-H & Junior Fair Dairy Cattle (Dairy Beef judging follows)
4:00 p.m. 4-H Dog Care
4:30 p.m. 4-H Dog Obedience

Produce Building - Check-in 7:30-8:30 a.m.

Register and set-up Horticulture (Vegetables), Floriculture, Houseplants, Educational Displays, Crops, Plants and Soils

(4-H'ers must be present for 4-H project judging.) (Includes all 4-H & Junior Fair projects)

9:00 a.m. Horticulture, Floriculture (including Flower Arranging)
10:00 a.m. Crops, Plants and Soils

4-H Center Judging

(4-H'ers must be present for 4-H project judging.)

8:00-9:00 a.m. 4-H Foods Check-in
9:30 a.m. 4-H Cooking 101, 201, 301, 401
10:00 a.m. 4-H Sport Nutrition, 4-H Food Preservation, 4-H Food Science 1-3
1:00 p.m. 4-H Interior Design, Visual Arts (VA) Chalk, Carbon, Pigment, VA Fiber, VA Food Decorating, VA Nature, VA Paper, VA Scrapbooking, VA Wood
1:30 p.m. VA Three Dimensional Design/Mixed Media
1:45 p.m. VA Clay
2:00 p.m. VA Computer Generated Art, VA Glass/Plastic
2:30 p.m. VA Heritage Arts, VA Leather, VA Metal
3:30 p.m. Jr. Fair Visual Arts

Gillett Pavilion Judging

8:00 a.m. 4-H & Junior Fair Rabbits

Outside Fair Office

3:00 p.m. Pictures will be taken of the day's winners with trophies and ribbons.

Fair Office

Livestock Auction Sign Up- Goats must be signed up by 9:00 a.m.
Swine must be signed up by 2:00 p.m.
Dairy, Dairy Beef, Dairy Bucket calves must be signed up by 5:00 p.m.
Rabbit meat pens must be signed up within a 1/2 hour following show.

~ Wednesday, July 21 ~

Show Arena Judging

8:00 a.m. Judging of 4-H & Junior Fair Beef
1:00 p.m. Master Showmanship Contest
6:00 p.m. Awarding of College Scholarships
6:30 p.m. 4-H Livestock Auction

Gillett Pavilion Judging

8:00 a.m. 4-H & Junior Fair Poultry

4-H Center

4-H'ers must be present for 4-H project judging.

4-H General Project Judging

9:00 a.m. College & Career Readiness, Leadership, Diversity and Cultural Awareness, Passport to the World, Reading, Theatre Arts, Weather
9:30 a.m. Collectibles, Exploratory, Family Heritage
10:00 a.m. Chit Chat with a Cloverbud (Exhibit opportunity), Child Development, Computer Science, Health
10:30 a.m. Consumer Education, Entrepreneurship, Leadership
11:00 a.m. Civic Engagement
1:00 p.m. Communications, Video/Filmmaking, Photography, Robotics, STEAM Clothing
2:00 p.m. Communication—Journalism, Shopping in Style
2:30 p.m. Esports
3:00 p.m. Drones

Produce Building

9:00 a.m. Judging 4-H Cats (North End)
10:00 a.m. Judging 4-H Small Caged Animals/Small Pets

Misc.

4:30 p.m. Farm Credit watermelon give away (Exhibit Hall)
5:00 p.m. Foundation will be selling ribeye sandwiches by the Produce Building.

Outside Fair Office

3:00 p.m. Pictures will be taken of the day's winners with trophies and ribbons.

Fair Office

Livestock Auction Sign Up—Beef & Bucket Calves must be signed up within 1/2 hour following show.
Poultry must be signed up within 1/2 hour following show.

9:00 –10:00 p.m. Projects released from 4-H Center & Produce Building

9:30 p.m. All livestock is released

~ Thursday, July 22 ~

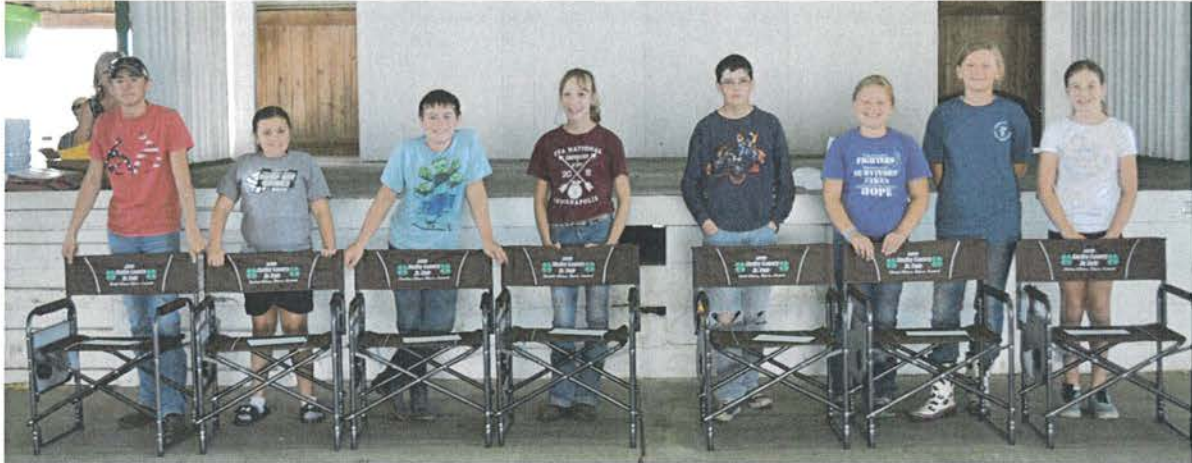
8:00 a.m. Fairgrounds Clean-Up
8:00-8:30 a.m. Exhibits released from 4-H Center and Produce Building

Due to spacing availability, general project times may have to be adjusted the week of the fair. Watch for signs.

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2019 Clean Barn Award

Sponsors & Winners



Sponsor

Beef Barn
Swine Barn
Poultry Barn
Rabbit Barn
Goat Barn
Sheep Barn
Dairy Barn

Marilyn Biehler
Brad & Stacy Burgener
Michael & Kim Gillett
Brian & Jamie Rincker
Stuart & Lola Thompson
Robinson Creek Lawn Care
David & Karen Smith

Winner

Garrett Figgins
Delanie Yantis
Matthew Horsman
Emily Finley
Toby Book
Claire & Katelyn VonBehrens
Brooke Schumacher



Shelby County State Bank is a great supporter of the Shelby County 4-H & Jr. Fair Board through their 5 year commitment of \$5,000 each year totaling \$25,000. We appreciate their support to help "Keep the Fair Alive" in Shelby County!



Christian County Tractor Pulling Association

is sponsoring a
Garden Tractor Pull at the Shelby County 4-H & Jr. Fair.

Monday, July 19, 2021

5:30 Weigh-in

6:30 Pull

Call Cary Moore with any
questions: 217-865-2482.



**Thank
You
Stand**

near the
Gillett Pavilion

Stop by and create
a card for the
**Trophy and General
Donation sponsors.**

Trophy, Champion/Reserve, State
Fair/Reserve, Top Project Winners
Pictures taken daily on the east end
of the Show Arena.



Shelby Extension Foundation

Chuck a Duck

Tuesday, July 20,

7 p.m. at the Horse Arena

\$1 each or 6 for \$5, Ducks can be purchased at the Fair Office

The closest duck thrown at the target will split the winnings.



Ribeye Sandwich Fundraiser

Wednesday, July 21

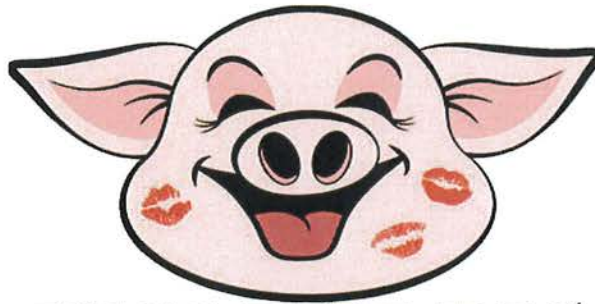
5 p. m. until gone

Near Produce Building

\$5 per sandwich

Proceeds will be used to support Shelby County 4-H & Extension.

On May 1st start voting on who will...



KISS THE PIG

Voting jars will be located at all Shelby County State Bank locations.

All proceeds will be donated to the Jr. Fair Association
and the Shelby County 4-H

Sponsored by Shelby County State Bank

For Health Requirement Information:

**Illinois Department of Agriculture
Bureau of Animal Health and Welfare
State Fairgrounds P.O. Box 19281
Springfield, IL 62794-9281
Phone (217) 782-4944**

2021 Exhibition Livestock Health Requirements County Fairs

GENERAL REQUIREMENTS - These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>
2. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.
3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.
4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.
5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.
6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.
7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise. Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds. Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.
8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. New examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit. The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.
9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited. Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.
10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis - Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis—Illinois is an Accredited Tuberculosis- Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:
 - A. Originate directly from a certified brucellosis-free herd.
 - B. Official vaccinates of dairy breeds under twenty (20) months of age or official vaccinates of beef breeds under twenty-four (24) months of age.
 - C. Animal originated from a "Class Free" state (if entire state is so classified)
 - D. Steers and spayed heifers are not required to be tested for brucellosis.
2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

1. Accredited Tuberculosis Free States
 - A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.
2. Non-Accredited Tuberculosis Free Areas or States (Not TB Free)
 - A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
 - B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted **within 30 days prior to exhibition.**
 - C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

PIGEONS - There are no requirements governing the movements of pigeons within or into Illinois.

RABBITS - There are no requirements governing the movements of rabbits within or into Illinois.

SWINE

Illinois Swine

Identification

1. Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine.
(Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis - Brucellosis testing is not required for Illinois swine.

Pseudorabies—Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

Identification

1. Individually identified by an official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification **is not** acceptable for crossbred animals.

Brucellosis

1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available by calling the Illinois Department of Agriculture, Monday through Friday from 8:00 AM to 4:30 PM, at 217/782-4944. Permits may also be obtained online at: <http://www.agr.state.il.us/AnimalHW/animalregistry/login.php>

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.
2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. A permit may be obtained by calling (217) 782-4944.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

The Illinois Department of Agriculture administers State Statutes relating to fairs and agricultural exhibitions, including the Shelby County 4-H and Junior Fair.

Technically, the 4-H Fair and Junior Fair are separate events that are held concurrently and in the same location at the Shelby County 4-H and Junior Fairgrounds. Youth enrolled in University of Illinois Extension's 4-H youth development program in Shelby County are eligible to exhibit their projects in the 4-H Fair, and to receive educational feedback from judges as part of this "culminating event" for their project efforts. Participation in Junior Fair classes is not restricted to 4-H members; all Shelby County youth between 8 and 18 years of age, including FFA members who are not enrolled in 4-H, are eligible to compete in Junior Fair classes.

For purposes of awarding premiums, the Illinois Department of Agriculture requires fair organizers to make clear distinctions between 4-H Fair classes and comparable Junior Fair classes. It is important for us to comply with the law, as fairs are subject to spot-checks by Department of Agriculture regulatory staff and penalties for not clearly distinguishing between Junior Fair and 4-H Fair classes may include loss of **all** exhibitor premiums. Here are a few of the ways in which we demonstrate our fairs' compliance:

- The Fair book, which is funded and produced jointly by 4-H and Junior Fair organizers, lists separate classes for 4-H and Junior Fair exhibits and separate entries are required.
- All 4-H Fair entries are processed by University of Illinois Extension staff, while Junior Fair entries must be processed by volunteers affiliated with the Junior Fair. As a convenience to exhibitors who enter projects in both 4-H and Junior Fair classes, the local Extension office will accept paper copies of Junior Fair entries and hold them in a separate box until a Junior Fair volunteer can collect and process them.
- On show day, judging/awards for Junior Fair livestock classes will take place immediately after the comparable 4-H Fair classes, with sufficient time allowed for any additional Junior Fair exhibitors and animals to enter the show ring and be judged. (Youth who exhibit in both classes will not be required to leave the show ring in-between classes.)

We appreciate your cooperation in ensuring that our fairs operate within State law.

SHELBY COUNTY YOUTH LIVESTOCK AUCTION

THE SHELBY COUNTY JR. FAIR BOARD IS IN CHARGE OF THE AUCTION.

The 2021 Shelby County Youth Livestock Auction will be a non-terminal sale. All auction items will sell by the head/pen. What does this mean to 4-H families? The 4-H member will retain ownership of their animal following the auction and will receive a premium from the buyer. The 4-H member is responsible for taking their animal home. The successful buyer will not take ownership of the animal. Arrangements for purchasing the animal are strictly between the buyer and the seller after the auction has concluded.

1. Please be advised that while the Jr. Fair Board promotes the auction thru advertising, personal contact and mailing over 200 letters to prospective buyers, we need help. Exhibitors should try to secure prospective bidders for their animals in the auction. Parents and participants please contact your banker, insurance agent, etc. and ask them to attend the auction. The auction showcases all the hard work and effort by 4-H'ers. Businesses can not possibly purchase from all their customers but it is important for them to be invited and welcomed to the auction.
2. To be eligible for the premium sale, livestock must be exhibited in a 4-H market livestock class (breeding, showmanship classes do not qualify). In the Poultry, Rabbit, and Dairy divisions, only the Grand Champion and Reserve Grand Champion Pen of 3 Market Birds, Pen of 3 Market Rabbits, and Overall Dairy may sell.
3. A 4-H'er can sell only one exhibit, unless he/she exhibits more than one grand champion or reserve grand champion.
4. The Shelby County Jr. Fair Board reserves the right to deny an exhibitor's participation in the sale as they see fit. The Auction is in no way associated or managed by the U of I Extension.
5. Only 4-H members are eligible to participate. The 4-H'er and their animal must go through the sale ring. Parents and superintendents shall assist 4-H'ers in getting the animal to the sale ring.
6. The Sale will start at 6:30 p.m. on Wednesday night of the Fair.
7. Market Beef and Dairy Beef must be broke to lead and led into ring by the 4-H exhibitor in order to sell.
8. 4-H members will have their photo taken before going through the sale ring. Photographs of seller, buyer and animal may be taken after the sale at the request of the buyer. 4-H members are responsible for writing a thank you note and delivering a copy of the picture to the buyer within one month.
9. 2% will be taken out of all checks to cover the cost of photo and auction costs. NO REFUNDS!!
10. 4-H members must attend at least three of their own 4-H club meetings (college students must attend 2 meetings), give a talk or demonstration related to a 4-H project and attend one county activity besides the fair to be eligible to sell an animal at the 4-H Auction. 4-H'ers must also have completed the Youth for the Quality Care of Animals (YQCA).
11. Auction checks may be held for up to 6 weeks following the auction.

4-H'ers must sign up in the Fair Office listing which animal they are selling.

Poultry, Rabbit exhibitors—Grand Champion and Reserve Grand Champion must sign up within a half hour after their shows.

Dairy exhibitors—Ice Cream—Grand Champion and Reserve Grand Champion must sign up by 5 p.m. Tuesday.

Sheep exhibitors must sign up by 2 p.m. Monday.

Dairy Beef and Dairy Bucket Calf exhibitors must sign up by 5 p.m. Tuesday.

Goat exhibitors must sign up by 9 a.m. Tuesday.

Swine exhibitors must sign up by 2 p.m. Tuesday.

Beef and Bucket Calf exhibitors must sign up within a half hour after the Beef Show ends.

NOTE: The Fair Board is not responsible for the load out of any livestock. Arrangements for all animals are the responsibility of the 4-H family. NO EXCEPTIONS!

JUNIOR FAIR RULES

DISCLAIMER—“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

Each Junior Fair livestock class will be judged and ribbons awarded shortly after the conclusion of the comparable 4-H Fair class.

Entry fees will be deducted from premiums. No fees will be charged to an entry not paid a premium.

1. ALL ENTRIES MUST BE IN THE EXTENSION OFFICE BY JUNE 4.
2. Entries are open only to boys and girls who live in Shelby County or belong to Shelby County 4-H and are at least 8 years old by September 1, 2020, but have not passed their 19th birthday by September 1, 2021.
3. For the 2021 fair, general projects must be the work of the individual making the exhibit. (September 1, 2019 thru fair date).
4. **Animals showing at the Shelby County Jr. Fair** - Completion of the Quality Assurance & Ethics training (QAEC) is required for all Shelby County exhibitors in the cats, dogs, horse/pony, rabbit and poultry classes. Those who have previously taken the QAEC training are maintained on the approved list and will not need to be re-certified. Online training is available at <http://web.extension.uiuc.edu/qaec/> and must be taken by June 4 in order to exhibit in the Jr. Fair.
5. **Animals showing at the Shelby County Jr. Fair** -Completion of the Youth For the Quality Care of Animals (YCQA) is **required** for all Shelby County exhibitors in the beef, dairy, sheep, swine, and goat classes. 4-H members must complete a Face to Face training or Online training by June 4.
6. All animals showing in breeding classes must be registered in the name of the exhibitor by June 4 of this year. Registry certificates of ownership or transfer must be produced, showing exhibitor to be the owner, when called for by the superintendent.
7. Horse and pony: By May 1 of the exhibit year, exhibitors must place on file at the local Extension Office copies of ownership and/or lease papers for all animals that the member may plan to exhibit at the Junior Horse Shows. In addition to the ownership/lease papers, two photos (one of each side) of animals will be mandatory for all horse and ponies, grade and registered animals. No animal may be shown more than twice in any of the livestock divisions, except horses and sheep.
8. Only animals entered and stabled on the show premises can compete for any of the premiums offered, excluding horses/ponies.
9. No artificial coloring will be allowed in livestock classes. Cattle are to be shown in their natural conformation. The use of FALSE TAIL HEADS is prohibited. The addition of HAIR, HEMP or ANY SIMILAR SUBSTANCE to any part of an animal is prohibited.
10. No animal may be drugged or it will be disqualified.
11. All market beef must have milk teeth in place. Age will be determined by mouthing.
12. No animals can be sold on the Fairgrounds unless it is being exhibited.
13. All exhibits must be shown by the owner or by another 4-H member.
14. An exhibitor must show in each class in which he is entered unless special permission is granted by the superintendent. No class switching is allowed.
15. If only one exhibit is entered in a class, the exhibit, if shown, will receive first premium. Exhibitors will be limited to two premiums per class.
16. **All livestock exhibitors must have their entries in place by Sunday, July 18 at 8 p.m. No entries shall be removed until Wednesday, July 21 at 9:30 p.m. Any exhibitor failing to comply with the above rules will forfeit their premiums won during the fair.**
17. **4-H Center and Produce Building exhibitors need to check their project area for their check-in time. Release will be on Wednesday, July 21 from 9-10 p.m. and Thursday**

morning at 8 a.m. Any exhibitor failing to comply with the above rules will forfeit their premiums won during the fair.

18. Pens and stalls will be assigned. Assignments will be made by the department superintendents, and all exhibitors are expected to comply with assignments.
19. **Health papers will be checked on Sunday, July 18 from 7-8:00 p.m. in the Fair Office. Exhibitors must have registration papers with them at all times.**
20. The fair reserves the right to refuse permission for the entry to show if any entry is not considered worthy of merit.
21. Each exhibitor is responsible for their own feeding, equipment, and bedding and must keep their pen and exhibits in good order. The fair is yours, and it will be up to you to keep your pens in good shape.
22. The interpretation on all rules concerning the fair shall rest entirely with the Fair Board, and its decision shall be final. Illinois State Fair Junior Department rules will apply to all situations not covered by these rules.
23. The Fair Board reserves the right to bar any exhibitor for violation of rules by deceptive practices.
24. The Junior Fair Board and Extension Office will not be responsible for exhibitors' projects that are lost or stolen.
25. Shelby County Junior Fair will provide watchmen to guard exhibits, but will not be held responsible for personal loss or injury from fire or theft or any other causes during the duration of the fair.
26. NO ALCOHOL allowed on fairgrounds. If caught with alcohol, exhibitors will not be allowed to show or receive premium money.
27. No smoking allowed in any Livestock Barns.
28. The fairgrounds are located at the junctions of North Sixth Street and Route 128 at the northwest edge of Shelbyville.
29. The fair gates open to the public at 7:30 a.m. daily. The fairgrounds will be closed at 11:00 p.m. each night.
30. The Illinois Humane Care for Animals Act will be enforced. Basically, this act prohibits physical mistreatment of animals. Persons found mistreating animals shall be prohibited from exhibiting and may be dismissed from the fairground.
31. No camping allowed on the fairgrounds.
32. Unsportsmanlike conduct by exhibitor shall be cause for dismissal of the exhibitor from the fair.
33. Neck ties are required on all beef tie-outs.
34. No Butt fans are allowed on fairgrounds.
35. **Trophy winners: Remember to write thank-you letters to your donor.**

BEEF CATTLE – DEPARTMENT A

Amount Offered \$4,846.00

Entry Fee per class—\$10.00

Wednesday, July 21

Judging will start at 8:00 a.m. in the Show Arena
Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Austin Rincker
Asst. Superintendent – Kolton Smith

1. **Anyone weighing market beef & crossbred heifers must be present for weigh-in on Monday, July 19 at 8:00 a.m.**
2. Exhibitor can show two entries per class.
3. Animals may be purebred or crossbred.
4. Registration and health papers are required of all purebred animals in the breeding and market classes and **must be turned in at the Fair Office between 7-8:00 p.m. Sunday, July 18.**
5. Please refer to the section of "Exhibition Livestock Health Requirements" in front of this book.
6. The superintendent will direct the assigning of stalls.
7. Order of showing will be determined by the superintendent.
8. Exhibitors may enter and show 4 steers.
9. All market beef must have milk teeth in place.
10. Animals cannot be tied out until 7:30 p.m. Neck ties are required on all tie-outs.
11. SUPERINTENDENT AND ASSISTANT SUPERINTENDENTS CAN LIMIT NUMBER OF FANS AN EXHIBITOR IS USING.
12. Dying or artificially changing the color of an animal is prohibited. Coloring agents may only be used up to the hock (knee). Powders are not allowed on any part of the animal. Animals will be given a white towel test as they enter the show ring. Cattle are to be shown in their natural conformation. The use of FALSE TAIL HEADS is prohibited. The addition of HAIR, HEMP, or ANY SIMILAR SUBSTANCE to any part of an animal is prohibited. No tail ties will be allowed for breeding stock or steers. Excess adhesive on the legs beyond what is needed to groom the animal's hair is grounds for disqualification.
13. No animal may be drugged, or it will be disqualified.
14. **All beef steers and market heifers must have been weighed at county weigh-in on February 6, 2021**
15. NO BUTT FANS ARE ALLOWED IN THE BARN.
16. No tack in stalls.

Ownership Requirements:

Steers & Market Heifers

- Calved on or after January 1, 2020
- Owned & personally cared for by exhibitor since – February 1, 2021

Heifers

- Age requirement is from September 1, 2019 to March 31, 2021
- Owned and personally cared for by exhibitor since June 1, 2021

Cow/Calf Class

- Owned and personally cared by exhibitor since January 1, 2021
- Cows must be born before September 1, 2019 (*Cow-Calf Class only*)

When making entries, please include breed and date of birth of heifers.
Do not sign up for Champion/reserve champion classes.

1st \$30; 2nd \$25; 3rd \$22

Female Classes – Females will be shown by age and breed. Females include **Cow/Calf pairs** and heifers. Cows may not be shown by themselves, but a heifer calf may be pulled from the cow and entered into the heifer class. Females will be divided equally into 22 classes by breed and age by the Superintendent when entries are received. \$25 for Champion and \$20 for Reserve Champion of each breed.

99 ----- Cow/Calf Pair (Calf must be born after January 1, 2021)

100-103 ----- Angus, 4 classes

104 ----- Champion Angus

105 ----- Reserve Champion Angus

106-109 ----- Hereford, 4 classes

110 ----- Champion Hereford

111 ----- Reserve Champion Hereford

112-115 ----- Simmental, 4 classes

117 ----- Champion Simmental

118 ----- Reserve Champion Simmental

119-122 ----- Shorthorn, 4 classes

123 ----- Champion Shorthorn

124 ----- Reserve Champion Shorthorn

125-129 ----- AOB/Crossbred, 5 classes

130 ----- Champion AOB/Crossbred

131 ----- Reserve Champion AOB/Crossbred

132 ----- Grand Champion Female (Overall) \$125 Grand Champion Female Overall

133 ----- Reserve Grand Champion Female (Overall) \$75 Reserve Grand Champion Female Overall

Market Beef Classes are based upon weigh-in numbers.

\$25 for Champion & \$20 for Reserve Champion of each breed.

134-135 ----- Angus, 2 classes

136 ----- Champion Angus

137 ----- Reserve Champion Angus

138-139 ----- Hereford, 2 classes

140 ----- Champion Hereford

141 ----- Reserve Champion Hereford

142-143 ----- Simmental, 2 classes

144 ----- Champion Simmental

145 ----- Reserve Champion Simmental

146 ----- Shorthorn, 1 class

147 ----- Champion Shorthorn

148 ----- Reserve Champion Shorthorn

149-151 ----- AOB/Crossbred, 3 classes

152 ----- Champion, AOB/Crossbred

153 ----- Reserve Champion AOB/Crossbred

154-156 ----- Bank Steers, 3 classes **No adhesives allowed on bank steers.**

157 ----- Champion Bank Steer,

158 ----- Reserve Champion Bank Steer

- 159 ----- Market Heifer, 1 class
160 ----- Champion Market Heifer
161 ----- Reserve Champion Market Heifer
- 162-163 ----- Pair of Females, 2 classes
164 ----- Champion Pair of Females
165 ----- Reserve Champion Pair of Females
- 166-167 ----- Pair of Steers, 2 classes
169 ----- Champion Pair of Steers
170 ----- Reserve Champion Pair of Steers
- 171 ----- Grand Champion Steer (Overall) \$125 Grand Champion Overall
172 ----- Reserve Grand Champion Steer (Overall) \$75 Reserve Grand Champion Steer
- 173-174 ----- Bucket Calf, 2 classes (male or female) must be born after January 1, 2021 and owned by June 1, 2021. Calf must be bottle or bucket fed by 4-H'er for at least the first 30 days of life. Calves must be healthy and clean; no fitting or clipping allowed. Only one entry per exhibitor.
- 175 ----- Champion Bucket Calf
176 ----- Reserve Champion Bucket Calf
- 1st \$30; 2nd \$25; 3rd \$23; 4th \$20; 5th \$18; 6th \$17; 7th \$16; 8th \$15
- 177 ----- Rate of Gain, Steer (awarded to best rate of gain steer from weigh-in to show (1 class) (Does NOT include bank steers or market heifers.)
178 ----- Rate of Gain, Bank Steer
179 ----- Rate of Gain, Market Heifer
180 ----- Champion Rate of Gain, \$25
181 ----- Reserve Champion Rate of Gain, \$20

DAIRY CATTLE – DEPARTMENT B

Amount Offered - \$2,072.00

Entry fee per class—\$10.00

Tuesday, July 20

Judging will start at 1:00 p.m.

(or after Swine Show is completed) in the Show Arena

Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Alex Walden

Assistant Superintendent – Craig Bauman

1. Exhibitor can show two entries per class.
2. Please refer to "Exhibition Livestock Health Requirements" in front of this book.
3. Registration and health papers are required of all purebred animals in the breeding and market classes and **must be turned in at the Fair Office between 7-8:00 p.m. Sunday, July 18**
4. Entries in cow classes may or may not be in milk; however, all animals in milk must show in cow classes. All purebred animals must be registered in member's name.
5. Separate classes will be provided for GRADES AND PUREBREDS.
6. There will be no championship grade class. When you enter your animals, please note on the entry blank if the animal is not registered.
7. **Date of birth (day, month, and year) for animals must be listed on the entry blank.**

1st \$30; 2nd \$25; 3rd \$22; 4th \$20

200-208 ----- Holsteins – There will be 9 classes divided by the superintendents as they see fit for different age groups.

1st \$30; 2nd \$25; 3rd \$22; 4th \$20

211 ----- Pair of Females (1 class)

1st \$30; 2nd \$25

212-220 ----- Jersey and Other Breeds – There will be 9 classes divided by the superintendents as they see fit for different age groups.

1st \$30; 2nd \$25; 3rd \$22

221 ----- Pair of Females (1 class)

1st \$30; 2nd 25; 3rd \$22; 4th \$20; 5th \$18

222- ----- Straight Dairy Steer Bucket Calf -
Must be born after January 1, 2021 and owned by June 1, 2021. Calf must be bottle or bucket fed by 4-H'er for at least the first 30 days of life. Calves must be healthy and clean; only one entry per exhibitor.

223- ----- Crossbred Dairy Steer Bucket Calf -
Must be born after January 1, 2021 and owned by June 1, 2021. Calf must be bottle or bucket fed by 4-H'er for at least the first 30 days of life. Calves must be healthy and clean; only one entry per exhibitor.

Ownership Requirements:

No age requirements.

Calves and Heifers—owned since June 1, 2021

Cows—owned since January 1, 2021

Do not sign up for Champion/reserve champion classes.

- 224 ----- \$100 - Grand Champion Female, Overall Breeds
225 ----- \$ 75 - Reserve Grand Champion Female, Overall Breeds
226 ----- \$ 75 - Junior Champion Female, Overall Breeds
227 ----- \$ 50 - Junior Reserve Champion Female, Overall Breeds

DAIRY BEEF – DEPARTMENT H

Amount Offered - \$458.00

Entry fee per class—\$10.00

Tuesday, July 20

Judging – After Dairy Show in the Show Arena
Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Alex Walden

Assistant Superintendent – Craig Bauman

1. **Anyone weighing dairy beef must be present for weigh-in on Monday, July 19 at 8:00 a.m.**
2. **All dairy steers must have been weighed at county weigh-in on February 6, 2021.**
3. Please refer to "Exhibition Livestock Health Requirements" in front of this book.
4. Exhibitor can show two entries per class.

Ownership Requirements:

Steers

-Calved on or after January 1, 2020

-Owned & personally cared for by exhibitor since – February 1, 2021

1st \$30; 2nd \$25; 3rd \$22

230-231 ----- Dairy Beef (2 classes)

233 ----- Dairy Beef - Rate of Gain

Do not sign up for Champion/reserve champion classes.

235 ----- \$75 – Champion Dairy Beef

236 ----- \$50 – Reserve Champion Dairy Beef

237 ----- \$25 – Champion Rate of Gain

SHEEP — DEPARTMENT F

Amount Offered - \$4193.00

Entry fee per class—\$8.00

Monday, July 19

Judging will start at 8:00 a.m. in the Show Arena
Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Debbie Cruitt

1. Registration and health papers are required of all purebred animals in the breeding and market classes and must be turned in at the Fair Office between 7-8:00 p.m. Sunday, July 18

2. Please refer to "Exhibition Livestock Health Requirements" at the beginning of this book.
3. Each exhibitor will be limited to two breeds in the breeding classes.
4. Exhibitors may have two entries in each class.
5. Entries to breeding classes may be purebred, crossbred or grade.
6. Lambs born after 9/1/2020 may be shown in the "under one year" class.
7. All market lambs must be docked and castrated.
8. All market lambs must be slick shorn before weighing.
9. Animals shown in the breeding classes may not compete in the market class.
10. Exhibitors can weigh and show 6 single market lambs (either ewes or wethers), regardless of the weight class. Note: An exhibitor will only be paid premiums for a maximum of two entries per class.

11. Market lambs will be weighed and marked July 18 from 5-6:00 p.m. and divided into weight classes at that time.

1st \$22; 2nd \$20; 3rd \$18; 4th \$16

BREEDING CLASSES – Each class will be divided into 5 breed classes.

300-304 ----- Yearling Ewe - Ewe 1 year and under 2
305-309 ----- Ewe Lamb – Ewe under 1 year
----- Champion Ewe
310-314 ----- Pair of Females
315-319 ----- Yearling Ewe and Ewe Lamb
320-324 ----- Ram Lamb – Ram under 1 year
----- Champion Ram
325-329 ----- Pair of Lambs – Ram and Ewe
330-334 ----- Yearling Ewe and Ram Lamb
335-339 ----- Young Flock – Ram Lamb & 2 Ewe Lambs or 2 Yearling Ewes

1st \$21; 2nd \$19; 3rd \$18

340-352 ----- Market Lamb Classes – Market Lambs will be equally divided into 13 classes after they have been weighed at the fair.

353-355 ----- Pen of 2 Market Lambs (Wether or Ewe) will be equally divided into 3 classes

Do not sign up for Champion/reserve champion classes.

356 ----- \$50 – Grand Champion Ram overall
357 ----- \$25 – Reserve Grand Champion Ram overall
358 ----- \$50 – Grand Champion Ewe overall
359 ----- \$25 – Reserve Grand Champion Ewe overall
360 ----- \$50 – Grand Champion Single Market Lamb overall
361 ----- \$25 – Reserve Grand Champion Single Market Lamb overall

Ownership Requirements:

Wethers: Ownership date is May 15, 2021. Lambed on or after January 1, 2021

Ewes/Rams: Owned and personally cared for by June 25, 2021.

SWINE—DEPARTMENT G

Amount Offered - \$4,863.00

Entry fee per class - \$8.00

Tuesday, July 20

Judging starts at 8:00 a.m. in the Show Arena
Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Melissa Hopkins
Assistant Superintendent – Mike Rincker

RULES: Anyone weighing crossbred gilts and all barrows must be present for weigh in on Monday, July 19 at 7:00 a.m.

1. Ear notches or your 840 ID tag must be listed on the Jr. Fair Entry form and will be checked on Sunday evening.
2. Registration and health papers are required of all purebred animals in the breeding and market classes and **must be turned in at the Fair Office between 7-8:00 p.m. Sunday, July 18.**
3. Please refer to "Exhibition Livestock Health Requirements" at the beginning of this book.
4. Each exhibitor may enter and show 6 animals; at least 2 animals must be purebred; otherwise, 2 gilts and 2 barrows.
5. Exhibitor can show two entries per class.
6. Animals not registered will be shown in the crossbred classes.
7. All Crossbred Gilts and Barrows will be weighed Monday at the fair to determine weight class.
8. Registration papers will be checked by Superintendent on July 19 at 8:00 a.m. A copy of registration papers must be left with the superintendent at that time.
9. The SUPERINTENDENT has the final decision on any matters.

BARROWS:

1. Purebred and Crossbred Barrows will be weighed Monday, July 19 at 7:00 a.m.
2. Minimum weight will be 160 lbs. for the show.
3. Barrows will be divided into proper weight classes.

GILTS:

1. All crossbred gilts will be weighed Monday, July 19 at 7:00 a.m.
2. Crossbred gilts will be divided into proper weight classes.
3. Purebred gilts will not be weighed.

1st \$22; 2nd \$20; 3rd \$18; 4th \$16; 5th \$14

400-419 ----- GILTS, 20 Classes

420-442 ----- BARROWS, 23 Classes

1st \$22; 2nd \$20; 3rd \$18; 4th \$16; 5th \$14, 6th \$12, 7th \$10

443-446 ----- CARCASS, 4 Classes – (Only one hog per exhibitor. In the Carcass Class, the hog must weigh at least 230 pounds to win Champion Overall Carcass.)

Do not sign up for Champion/reserve champion classes.

447 ----- \$50 – Grand Champion Market Barrow

448 ----- \$25 – Reserve Grand Champion Market Barrow

449 ----- \$50 – Grand Champion Gilt

450 ----- \$25 – Reserve Grand Champion Gilt

451 ----- \$50 – Grand Champion Carcass

452 ----- \$25 – Reserve Grand Champion Carcass

453-468 ----- \$20 – Pure Breed Champion (8 champion gilts/8 champion barrows)
Champion and Reserve champions receive ribbons.

Ownership Requirements:

Must be owned and cared for by exhibitor by June 1, 2021.

-Barrows must be farrowed on or after January 1, 2021.

-Premiere barrows must be farrowed on or after February 10, 2021.

-Gilts must be farrowed on or after January 1, 2021.

GOATS – DEPARTMENT U

Amount Offered - \$3,003.00

Entry Fee per class—\$7.00

Monday, July 19

Judging will start at 1:00 p.m.

Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Jon Summers

Assistant Superintendent - Royce Thompson

1. Registration and health papers are required of all purebred animals in the breeding and market classes and **must be turned in at the Fair Office between 7-8:00 p.m. Sunday, July 18.**
2. Each exhibitor in the Junior Show will be limited to two entries per class.
3. Please refer to "Exhibition Livestock Health Requirements" at the beginning of this book.
4. Please indicate goat's birthdate on entry—day, month and year.
5. Any animals with signs of ringworm, sore mouth, or draining abscesses will NOT be allowed.
6. Goats with horns may be shown.
7. All dairy and meat goat wethers must be clipped.
8. All goats must show with a chain and lead or in a halter.
9. Classes may be redivided, if necessary, to balance class size after all entries are received.
10. **Wethers:** must be born after 10/1/20, have milk teeth, and be castrated at least 60 days before the show.
11. Each goat must be identified either with a microchip, tattoo or ear tag. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Tags are available from USDA, at no charge, by calling 1-866-USDA-TAG or Dr. Rick Jones, Springfield (217) 241-6689.
12. All goats must be listed on a CVI (Certified Vet. Inspection) list before coming to the fair.
13. **Goat identification will be checked prior to each class.**

Ownership Requirements:

Wethers—must be born on or after October 1, 2020, owned and cared for by exhibitor by May 15, 2021.

Kids and yearlings not in milk must be owned and cared for by exhibitor by June 1, 2021.

Milking does must be owned by exhibitor by January 1, 2021.

Meat goats are to be owned by exhibitor by May 15, 2021.

1st \$19; 2nd \$18; 3rd \$17; 4th \$16; 5th \$15; 6th \$14; 7th \$13

BILLY/WETHER DIVISION

1097 ----- Dairy— Buck/Billy - born after 10/1/20

1098 ----- Meat—Buck/Billy—born after 10/1/20

1099 ----- Dairy Goat Wether

1100 ----- Meat Goat Wether - (including Pygmy wethers)

DOES:

----- Junior does are under 2 years old and have never had babies.

----- Senior does must have had babies at least once.

PYGMY DIVISION

1101 ----- Junior Pygmy Doe Kid—birth up to 1 year old

1102 ----- Senior Pygmy Doe—1 year and older

CROSSBRED DIVISION

- 1103 ----- Junior Crossbred Doe Kid, under 2 (never freshened) or born August 1, 2019 to December 31, 2020
1104 ----- Junior Crossbred Doe Kid, born January 1, 2021 to March 31, 2021
1105 ----- Junior Crossbred Doe Kid, born April 1, 2021 to show date
1106 ----- Senior Crossbred Doe Kid—1 year old
1107 ----- Senior Crossbred Doe—2 years and older

DAIRY DIVISION

- 1108 ----- Junior Dairy Doe Kid, under 2 (never freshened) or born August 1, 2019 to December 31, 2020
1109 ----- Junior Dairy Doe Kid, born January 1, 2021 to March 31, 2021
1110 ----- Junior Dairy Doe Kid, born April 1, 2021 to show date
1111 ----- Senior Dairy Doe – 1 year old
1112 ----- Senior Dairy Doe – 2 years & older

MEAT DIVISION

- 1113 ----- Junior Meat Doe Kid, under 2 (never freshened) or born August 1, 2019 to December 31, 2020
1114 ----- Junior Meat Doe Kid, born January 1, 2021 to March 31, 2021
1115 ----- Junior Meat Doe Kid, born April 1, 2021 to show date
1116 ----- Senior Meat Doe – 1 year old
1117 ----- Senior Meat Doe – 2 years old
1118 ----- Senior Meat Doe – 3 years & older

1119 ----- Dairy - Mother/Daughter—both must owned by same exhibitor
1120 ----- Meat - Mother/Daughter—both must owned by same exhibitor

Do not sign up for Champion/reserve champion classes.

- 1121 ----- \$15 - Champion Buck/billy kid
1122 ----- \$10 - Reserve Champion Buck/billy kid
1123 ----- \$15 - Champion Dairy Wether
1124 ----- \$10 - Reserve Champion Dairy Wether
1125 ----- \$15 - Champion Meat Wether
1126 ----- \$10 - Reserve Champion Meat Wether
1127 ----- \$15 - Jr. Champion Pygmy Doe Kid
1128 ----- \$10 - Jr. Reserve Champion Pygmy Doe Kid
1129 ----- \$15 - Sr. Champion Pygmy Doe
1130 ----- \$10 - Sr. Reserve Champion Pygmy Doe
1131 ----- \$15 - Jr. Champion Crossbred Doe Kid
1132 ----- \$10 - Jr. Reserve Crossbred Doe Kid
1133 ----- \$15 - Sr. Champion Crossbred Doe
1134 ----- \$10 - Sr. Reserve Champion Crossbred Doe
1135 ----- \$15 - Jr. Champion Dairy Doe Kid
1136 ----- \$10 - Jr. Reserve Champion Dairy Doe Kid
1137 ----- \$15 - Sr. Champion Dairy Doe
1138 ----- \$10 - Sr. Reserve Champion Dairy Doe
1139 ----- \$15 - Jr. Champion Meat Doe Kid
1140 ----- \$10 - Jr. Reserve Champion Meat Doe Kid
1141 ----- \$15 - Sr. Champion Meat Doe
1142 ----- \$10 - Sr. Reserve Champion Meat Doe
1143 ----- \$25 - Grand Champion Doe Overall Breeds
1144 ----- \$15 - Reserve Grand Champion Doe Overall Breeds

POULTRY – DEPARTMENT I

Amount offered \$1,321.75

Entry Fee per class—\$1.00

Wednesday, July 21

Judging will start at 8:00 a.m. in the Gillett Pavilion

Animals must be in place by 8:00 p.m. Sunday, July 18.

Superintendent – Sherri Hudson

1. Please refer to "Exhibition Livestock Health Requirements" at the beginning of this book.
2. **ALL CAGES WILL BE ASSIGNED BY SUPERINTENDENT.**
3. **Exhibitors should note on entry sheets how many cages they will need.**
4. Exhibitors must have poultry market pens weighed on Sunday, July 18 from 4-8 p.m.
5. All exhibitors must show proof that the exhibition has originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery (receipt from certified hatchery or breeder, or receipt from a farm store) OR provide a negative pullorum-typhoid test within 90 days prior to show from a veterinary's office or an authorized testing agent. **BLOOD TESTING WILL BE PROVIDED AT THE FAIR ON SUNDAY, JULY 18 FROM 4-8 P.M. AT A COST OF A \$1 PER BIRD.** Waterfowl are exempt from this requirement.
6. Exhibitors are allowed two entries per class.
7. Exhibitor will be limited to showing a maximum of two market pens.
8. Breeding pens shall consist of one cockerel and two pullets.
9. Each breed (American, English, Mediterranean, Bantam and Other) will consist of the following classes: cockerel, pullet, and breeding.
10. Egg production hens are judged on past egg production qualities – handling conditions, molting, uniformity, bleached, etc.
11. The American Standard of Perfection shall be used as the guide for all breeding classes.
12. A cockerel shall be a male hatched during 2021.
13. A pullet shall be a female hatched during 2021.
14. A hen shall be a female 1 year of age or older.
15. **NOTE:** An exhibitor may bring a maximum of 4 American pullets, 4 English pullets and 4 Other pullets.

NOTE: All birds must be hatched after January 1, 2021, to be eligible for all classes, except Egg Production Hens and classes 550-553.

Ownership Requirements:

Owned and cared for by exhibitor by June 1, 2021.

Note: Breeds have the same geographic origin.
American Class includes but not limited to: New Hampshire Red, Rhode Island Red, Plymouth Rocks, Jersey Giant and Wyandotte.
English Class includes but not limited to: Australorp, Cornish Dorkings, Opringtons, and Sussex.
Mediterranean Class includes but not limited to: Anconas, Blue Andalusians, Leghorn, White-Faced Black Spanish.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4; 6th \$3.75; 7th \$3.50; 8th \$3.25

	American	English	Mediterranean	Other	Bantam
Cockerel	500 & 501	502 & 503	504 & 505	506 & 507	508 & 509
Pullet	515 - 518	519 - 522	523 & 524	525 - 528	529 & 530
Breeding	535	536	537	538	539

540 ----- Egg Production

Egg Production Class is made up of 3 hens that are any breed. Egg Production hens are judged on past egg production qualities – handling conditions, molting, uniformity, bleaching etc.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4; 6th \$3.75; 7th \$3.50

541-543 ----- Market Pen of 3 Classes (3 Classes) – These market birds will be weighed by superintendent prior to caging.

544-545 ----- Market Egg Class (all one color -white, brown, or other) show 1 dozen

1st \$5; 2nd \$4.75; 3rd \$4.50

Note: These birds do not have to be hatched after January 1, 2021.

550 ----- Pair of Waterfowl (1 male, 1 female)

551 ----- Pair of Game Birds/Other Fowl (1 male, 1 female) (Pheasants, quail, exotic birds, etc.)

552 ----- Turkeys (1 male & 1 female, or 2 females)

553 ----- Pair of Domestic Birds (Pigeons, dove, etc.) – Exhibitors must bring own cages.
The door to each cage must be wired shut.

Do not sign up for Champion/reserve champion classes.

560 ----- \$10.00 – Grand Champion Pullet

561 ----- \$ 5.00 – Reserve Grand Champion Pullet

562 ----- \$10.00 – Grand Champion Cockerel

563 ----- \$ 5.00 – Reserve Grand Champion Cockerel

564 ----- \$10.00 – Grand Champion Breeding Pen

565 ----- \$ 5.00 – Reserve Grand Breeding Pen

566 ----- \$10.00 – Grand Champion Market Pen

567 ----- \$ 5.00 – Reserve Grand Champion Market Pen

RABBITS – DEPARTMENT I

Amount Offered \$1,076.50

Entry fee per class—\$1.00

Tuesday, July 20

Judging will start at 8:00 a.m. in the Gillett Pavilion

Animals must be in place by 8:00 p.m. Sunday, July 18.

Weigh-in time (for meat pen and friers) will be at check-in
on Sunday, July 18 from 4:00-8:00 p.m.

Rabbit Superintendent – Jason & Tynia Kessler

Assistant Superintendent – Marie Gillett

1. **Exhibitors must note on entry sheets how many cages they will need.**
2. Exhibitors are allowed two entries per class.
3. Each entry will be ear marked with a permanent ear tattoo or a waterproof ink, in either the left or right ear. The marking will consist of the pedigree number, or exhibitor number, or exhibitor's initials.
4. All meat rabbits must weigh a minimum of 3 lbs. each. Friers may also be used in a meat pen, but not in the breeding class.
5. Exhibitors only are responsible for entries to and from the Show Arena and during judging.
6. Superintendents reserve the right to disqualify entries due to sickness or infection, or if exhibitor does not water and properly care for animals.
7. Exhibitors may bring their own cages.
8. Exhibitor can show a maximum of 14 rabbits—2 Jr. Bucks, 2 Sr. Bucks, 2 Jr. Does, 2 Sr. Does, 2 Meat Pens.

Ownership Requirements:-

Owned and cared for by exhibitor by June 1, 2021.

SUPERINTENDENT WILL ASSIGN CAGES DURING CLEAN-UP OR ON ARRIVAL.

Junior Rabbits—under 6 months of age

Senior Rabbits— 6 months of age & older

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4.00; 6th \$3.75; 7th \$3.50

550-556 ----- Junior Buck (7 classes)

557-563 ----- Senior Buck (7 classes)

564-570 ----- Junior Doe (7 classes)

571-577 ----- Senior Doe (7 classes)

578-580 ----- Meat Pen of 3 rabbits – will be divided into 3 classes (light, medium, heavy). Each rabbit in a meat pen must weigh a minimum of 3 lbs.

581-583 ----- Friers Classes - will be divided into 3 classes (light, medium, heavy). Each rabbit in a fryer class must weigh a minimum of 3 lbs.

Do not sign up for Champion/reserve champion classes.

584 ----- \$10.00—Grand Champion Buck

585 ----- \$ 5.00—Reserve Grand Champion Buck

586 ----- \$10.00—Grand Champion Doe

587 ----- \$ 5.00—Reserve Grand Champion Doe

588 ----- \$10.00—Grand Champion Meat Pen

589 ----- \$ 5.00—Reserve Grand Champion Meat Pen

590 ----- \$10.00—Best of Show

591 ----- \$10.00—Best Groomed Rabbit

JUNIOR FAIR—DOG OBEDIENCE SHOW – DEPARTMENT V-1

Amount Offered \$107.25
Entry Fee per class—\$1.00

Tuesday, July 20

Dog Obedience (Show Arena)

Obedience will start at 4:30 p.m. or following Dog Care

Superintendent – Sandy Brix

Assistant Superintendent - Beth Weber

1. Proof of rabies vaccination must be brought with dog.
2. Exhibitor is limited to one entry per class.
3. Dogs must be taken home after they are judged.
4. Dogs must be brought in to ring on leash.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4.00; 6th \$3.75

580 ----- Beginner Novice I (inexperienced dog and inexperienced handler)

581 ----- Beginner Novice II (experienced handler and inexperienced dog **or** inexperienced handler and experienced dog)

582 ----- Pre Novice

583 ----- Novice (will pay 4 places)

Do not sign up for Champion/reserve champion classes.

585 ----- \$ 10.00 — Best of Show

Ownership Requirements:

Owned and cared for by exhibitor by June 1, 2021.

HORSE AND PONIES – DEPARTMENT R-1

Amount offered \$2,183.00
Entry Fee per class— \$6.00

Monday, July 19

Judging will start at 3:00 p.m. in the horse arena

Superintendents — Yolanda & John Nation

1. **NEGATIVE COGGINS IS REQUIRED IN ORDER TO SHOW!! MUST SHOW PROOF!!** Refer to "Exhibition Livestock Health Requirements" in the front of this book for information regarding Coggins Test.
2. All horses and ponies must be owned or cared for by the exhibitor.
3. No horse or pony may be shown by more than one exhibitor.
4. **Each horse shown must be entered on a separate form. You must designate on the entry blank the name of the horse that will be exhibited in the various classes.**
5. Junior and Senior Showmanship are opened to all Shelby County youth regardless if they have won the class in previous years.
6. The first and second places in Junior and Senior Showmanship will compete in the Grand Champion Showmanship Classes.
7. Only barrel racing, flags and pole bending may have two (2) entries for the same exhibitor.
8. High Point Rider is based on one horse, one rider.
9. Horse Show takes place, as long as arena conditions safely permit. Arena conditions are determined by the Department Superintendent, Fair Board and Extension Staff.
10. Each exhibitor must have on file by May 1 at the Extension Office a copy of ownership/lease papers for animals exhibited in the Shelby County Junior Fair Horse Show or at the State 4-H Horse Show, with 2 photos (one of each side of animal). *** No horse or pony may be shown in the Junior Fair Horse Show without the required photos that are due to the Extension office by May 1, 2021.
11. Any number of pictures with ownership/lease may be turned in by the May 1 deadline.
12. No exhibitor may show more than three (3) horse/pony combinations.
13. No replacement animals will be allowed in the Show unless that animal has already been registered in the local Extension office by the May 1 deadline.
14. Replacement animals may be allowed only with a vet certificate and if the Exhibitor has pictures on file with the Extension office. The replacement horse may only be exhibited in the same classes as the horse it is replacing. The only substitution would be mare and gelding halter classes and between the horse and pony classes.
Example: If you were signed up for all the pony classes, provide a vet certificate that the pony is unable to be shown and have a back-up horse's picture on file, you then could substitute the horse into the same horse classes that the pony was signed up.
15. **NO trainers or non-parents should be working/riding horses, ponies, donkeys, and mules before or during the show!**
16. All horse exhibitors are required to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at all 4-H horse and pony events, shows, activities, or practices. Original tags must be present in all approved helmets. The 4-H member is responsible to see that this specified head-gear is properly fitted with the approved harness fastened snugly in place whenever mounted.
17. Dress code - 4-H t-shirts or collared polo shirts will be allowed. No tank tops. Jeans and boots with a heel are required. Chaps are optional. English boots and breeches are required in the English classes, and coats are optional.

1st \$23; 2nd \$19; 3rd \$17; 4th \$15; 5th \$14

- 600 ----- Halter (56" and under) (Pay 3 places)
- 601 ----- Gaited Horse/Mule/Donkey (Pay 3 places)
- 602 ----- Gelding (over 56", any age)
- 603 ----- Mare (over 56", any age)
- 604 ----- Showmanship (13 and under)
- 605 ----- Showmanship (14 through 18)
- 606 ----- English Pleasure (all ages)
- 607 ----- English Equitation (all ages)
- 608 ----- Gaited Horse/Mule/Donkey Horsemanship (all ages) (Pay 3 places)
- 609 ----- Gaited Horse/Mule/Donkey Pleasure (all ages) (Pay 3 places)
- 610 ----- Walk/trot (optional tack) (13 & under)
- 611 ----- Walk/trot (optional tack) (14 through 18)
- 612 ----- Country Pleasure (walk and favorite gait - 13 and under)
- 613 ----- Country Pleasure (walk and favorite gait - 14 through 18)
- 614 ----- Western Horsemanship (no gaited/mule - 13 and under)
- 615 ----- Western Horsemanship (no gaited/mule - 14 through 18)
- 617 ----- Pony Pleasure (56" and under) (Pay 3 places)
- 618 ----- Western Pleasure (over 56", no gaited/mule, 13 and under)
- 619 ----- Western Pleasure (over 56", no gaited/mule, 14 through 18)
- 620 ----- Flags (13 and under)
- 621 ----- Flags (14 through 18)
- 622 ----- Barrel Racing (13 & under)
- 623 ----- Barrel Racing (14 through 18)
- 624 ----- Pole Bending (13 & under)
- 625 ----- Pole Bending (14 through 18)
- 626 ----- Costume Class

Do not sign up for Champion/reserve champion classes.

- 627 ----- \$25—High Point
- 628 ----- \$15—Reserve High Point

JUNIOR FAIR HORTICULTURE – DEPARTMENT K

Amount Offered - \$640.00

Entry Fee per class— \$1.00

Tuesday, July 20

Judging will start at 9:00 a.m.

Entries must be in place by 8:30 a.m. Tuesday in the Produce Building.

Superintendents: Linda Glick, Ted Huber

1. Exhibitors must set-up entries and market displays between 7:30-8:30 a.m. in the Produce Building on Tuesday, July 20.
2. DO NOT BRING ON MONDAY.
3. The Produce Building will be closed at 9:00 a.m. until judging is completed.
4. All produce entries must carry the age of the exhibitor as of September 1, 2020.
5. Exhibitors will be divided into classes by age according to the total number of entries.
6. Exhibitors are limited to one entry per class.
7. No plates will be provided.
8. MARKET DISPLAYS WILL BE SET UP BY EXHIBITORS ONLY.
9. Entry tags must be tied on through holes in plates.
10. Note - In order to receive a placing, the project needs to be edible.
11. All vegetables exhibited must have been grown by the exhibitor.

SHELBY COUNTY JUNIOR FAIR REGULATIONS ON PRODUCE

1. Vegetables should be in sellable condition, (i.e., should be cleaned, but not peeled or scrubbed).
2. The stem of pumpkin, squash, eggplants, peppers and vine crops (except muskmelon) should be left on the fruit.
4. Tap roots of carrots and beets should not be removed.
5. For plate class, carrot tops should be trimmed to about 1 inch.
6. Sweet corn should be shown with husks intact. Cut a 2"x2" area out of husk to show corn. Shanks should be trimmed evenly.
7. Onions must not be peeled. Onions should be dry, tops trimmed to not over 1 inch. Roots should be approximately 1/4 inch.
8. Cabbage: trim to one (1) outer or wrapper leaf.
9. Special rules for classes 740 through 745 – Display of 6 or more different Vegetables.
 - Different types of the same vegetables are considered 2 vegetables (such as red and white potatoes).
 - Vegetables must be "edible."
 - **Entry tags must be firmly attached.**
 - ALL DISPLAYS MUST BE SELF-CONTAINED AND MOVABLE.
 - Market displays **must** have the name and variety of each vegetable identified. Basket must include 6 or more different kinds of vegetables. There may not be more than 2 different varieties of any vegetable. For example, red and white potatoes would be classified as two different varieties. Acorn squash and zucchini would be classified as two different vegetables. See 4-H Horticulture on page 93 for a complete list of approved vegetables.
Waxes, mineral oils and dyes should not be used on any exhibit!!

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

Do not sign up for Champion/reserve champion or Best of Show classes.

Exhibitor may exhibit either 5 red potatoes or 5 white potatoes

700-702 ----- 5 Potatoes, 3 classes

703 ----- Champion Potatoes, no premium

704 ----- Reserve Champion Potatoes, no premium

705-706 ----- 5 Carrots, 2 classes

707 ----- Champion Carrots, no premium

708 ----- Reserve Champion Carrots, no premium

Exhibitor may exhibit either 5 slicing or 5 pickling cucumbers

709-710 ----- 5 Cucumbers, 2 classes

711 ----- Champion Cucumbers, no premium

712 ----- Reserve Champion Cucumbers, no premium

Exhibitor may exhibit either 5 yellow, 5 white or 5 red onions

713-715 ----- 5 Onions, dry bulb, 3 classes

716 ----- Champion Onions, no premium

717 ----- Reserve Champion Onions, no premium

Exhibitor may exhibit either 5 slicing or 12 small fruited, (all ripe or all green)

718-721 ----- Tomatoes, 4 classes

722 ----- Champion Tomatoes, no premium

723 ----- Reserve Champion Tomatoes, no premium

724-725 ----- 5 Sweet Corn, 2 classes

726 ----- Champion Sweet Corn, no premium

727 ----- Reserve Champion Sweet Corn, no premium

Exhibitor may exhibit either 5 (bell/banana) or 12 (chili/cherry) peppers (same variety)

728-729 ----- 5 Peppers, 2 classes

730 ----- Champion Peppers, no premium

731 ----- Reserve Champion Peppers, no premium

Exhibitor may exhibit either 1 red or 1 green cabbage

732-733 ----- Cabbage, 2 classes

734 ----- Champion Cabbage, no premium

735 ----- Reserve Champion Cabbage, no premium

Exhibitor may exhibit in only 1 squash class

736 ----- 3 Zucchini Squash

737 ----- 3 Other Summer Squash or 1 Fall Squash or 1 pumpkin

738 ----- Champion Squash, no premium

739 ----- Reserve Champion Squash, no premium

See Rule #9 regulations on produce for market display.

740-745 ----- Display 6 or more Different Vegetables – 6 classes

746 ----- Champion Market Display, no premium

747 ----- Reserve Champion Market Display, no premium

748 ----- \$10 Best of Show – Vegetables

FLORICULTURE – DEPARTMENT L

Amount Offered \$235.00
Entry Fee per class— \$1.00

Tuesday, July 20

Judging will start at 9:00 a.m.

Entries must be in place by 8:30 a.m. Tuesday in the Produce Building.

Superintendents: Karen Smith, Kim McQueen, Terry Prasun

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

1. Grown from seed planted Spring 2021 or young seedling plants, bulbs or rhizomes by exhibitor.
2. Exhibitor may exhibit only 1 marigold class, either miniature or larger and 1 entry of other annual flower.
3. Exhibit in one container, 3 stems of blooms - each with attached foliage. Foliage that would go inside the container may be removed. All three blooms or stems should be the same variety, color, shape and size and must have been grown from seed, young seedling plants, bulbs or rhizomes by the exhibitor.

Do not sign up for Champion/reserve champion or Best of Show classes.

- 750-751 ----- 3 Zinnias, 2 classes
752 ----- Champion Zinnias, No premium
753 ----- Reserve Champion Zinnias, No premium
- 754-755 ----- 3 Any Other Annual Flower, 2 classes
756 ----- Champion 3 Other Annuals, No premium
757 ----- Reserve Champion 3 Other Annuals, No premium
- 758-759 ----- 3 Miniature Marigolds, 2 classes
760 ----- 3 Larger Marigolds
761 ----- Champion Marigolds, No premium
762 ----- Reserve Champion Marigolds, No premium
- 763 ----- One Indoor Houseplant class
764 ----- Champion Indoor Houseplant, No premium
765 ----- Reserve Champion Indoor Houseplant, No premium
- 766 ----- Floriculture/Horticulture Display (any floriculture from Project A, B, C, or D
except flower arrangements, 3 marigolds, 3 zinnias, or 3 other annuals
767 ----- Champion Display, No premium
768 ----- Reserve Champion Display, No premium

**Youth will bring their flower arrangements already completed.
Judging will be at the Produce Building on Tuesday, July 20 at
9:00 a.m. (After judging, arrangements may be moved to the
4-H Center for display.)**

- 769 ----- Floral Arrangement Exhibit—All arrangements should fit into a space no larger
than 2'x2. No silk flowers are permitted:
Create a flower arrangement; either a round arrangement or bud vase.
OR
Create a centerpiece around a theme such as a wedding, holiday, birthday, etc.
- 770 ----- Champion Exhibit from Floral Arrangements. No premium
771 ----- Reserve Champion Exhibit. No premium
772 ----- \$10 – Best of Show

CROP CLASSES – DEPARTMENT J

Amount Offered \$167.50
Entry Fee per class – \$1.00

Tuesday, July 20

Judging will start at 10:00 a.m.

All exhibits must be in place by 8:30 a.m. Tuesday in the Produce Building.

Superintendent – David Smith

REMINDER - Include the member's crop records with the exhibit, such as the 4-H Crop record found online @ <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/documents/STEM/crops-and-soils-record-form-2016.pdf> an FFA crops record or similar information. **Crop records should be brought for judging and then taken home with the youth.**

1. Do not bring on Monday.
2. All crop entries must carry the age of exhibitor as of September 1, 2020. Exhibitors in corn and soybean classes will be divided according to total number of entries.
3. Exhibitors are limited to 1 entry per crop group.
4. Crop displays will be set up by exhibitors themselves starting at 7:30 a.m.
5. All Crops exhibited must have been grown and cared for by the exhibitor.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

Do not sign up for Champion/reserve champion or Best of Show classes.

- 780-781 ----- 2 fresh plants of field corn, 2 classes
782 ----- 6 ears of field corn from the 2020 crop year. Each being of equal size, free from insect or disease damage.
783 ----- Champion Field Corn, No premium
784 ----- Reserve Champion Field Corn, No premium
- 785-786 ----- 5 fresh soybean plants, 2 classes
787 ----- Gallon of soybeans from the 2020 crop year. Displayed in a clear jar and being free of trash, cracked beans, or splits. It should be a clean sample.
788 ----- Champion Soybeans, No premium
789 ----- Reserve Champion soybeans, No premium
- 790 ----- Gallon of small grain, current year's crop
791 ----- Champion Gallon of small grain, No premium
792 ----- Reserve Champion Gallon of small grain, No premium
- 793 ----- \$10 – Best of Show

Class requirements and suggestions for crop projects: NOTE: All crops exhibitors must display on a card or sheet information regarding cultural practices such as date of planting, plant population, row-widths, planting depth, soil types, fertility program, weed and insect control program, etc. Plants should not be in a container. Plants should be loosely tied together in an attractive arrangement. List variety and plant population on display.

Corn ----- 2 classes divided by age: Exhibit 2 fresh field corn plants to be representative of project field including root system free of soil. Plants should be uniform in terms of plant height, ear height, size of ear, and maturity. Plants should be free of insects and disease damage. Husks should be intact on ears with good tip fill. Roots should be washed off. Double ears are allowed. See requirements above.

Soybeans ----- 2 classes: Exhibit 5 fresh soybean plants to be representative of project field including root system free of soil. Plants should be uniform in terms of plant height, pod development, and maturity.

Gallon of Small Grain ---- Exhibit current year's crop. Container can be a clear glass jar, free of chaff, foreign materials, insects and disease damaged kernels. Variety and maturity should be listed and attached.

EDUCATIONAL AND NATURAL HISTORY – DEPARTMENT N

Amount Offered - \$365.00

Entry fee per class— \$1.00

Monday, July 19

See Judging Times Below

Exhibits must be checked in between 5:00-8:00 p.m., Sunday, July 18
in the Produce Building.

Superintendents: Linda Glick, Ted Huber

Projects in Educational and Natural History – Department N – must have attached a written explanation of a learning experience with the project and placed in a sheet protector.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

Do not sign up for Champion/reserve champion or Best of Show classes.

ENTOMOLOGY – Judging – 9:15 a.m.

800 ----- Insect Collection – Beginning, Intermediate or Advanced – Collection of 15 or more species representing four or more orders. Collection must be accurately labeled.

GEOLOGY – Judging – 9:15 a.m.

801 ----- Rock Collection:

Display 8 to 19 rocks and mineral specimens with three minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.

OR

Display at least 20, but no more than 29, rocks and mineral specimens with seven minerals in the collections. Collection may include duplications that show variations. Label collection and note where found.

OR

Display at least 30, but no more than 40, rocks and mineral specimens with ten minerals in the collection. Rocks should include at least three igneous, two metamorphic, and three sedimentary groups. Label collection and note where found.

OR

Display no more than 50 specimens that have been selected to illustrate a specific theme of the exhibitor's choosing. Be creative. Sample categories could include (but are not limited to): industrial minerals and their uses; a specific rock group and the variety that occurs in that group, including some minerals that occur in that environment; select fossils traced through the geologic ages; minerals and their crystal habits; rocks and minerals used in the lapidary arts.

FORESTRY – Judging – 10:30 a.m.

802 ----- Forestry Display – Any exhibit corresponding to 4-H Forestry Program-Forestry 1, 2, or 3.

NATURAL RESOURCES (Includes Natural Resources, Sportfishing, Outdoor Adventures, Wildlife, Shooting Sports) Judging – 9:00 a.m.

803-805 ----- 3 Classes divided by projects.

806 ----- \$10—Best of Show (Entomology, Geology, Forestry, Natural Resources)

AEROSPACE – Judging – 9:00 a.m.

807-810 ----- Exhibit model rocket in good flying condition. They will be divided equally in four classes. No engines.

811 ----- \$10 — Best of Show—Aerospace

COMPUTERS – **JUDGED ON WEDNESDAY, JULY 21, 1:00 p.m. in 4-H Center**

812 ----- Exhibit any project from 4-H Computer Science Classes.

ANIMAL SCIENCE – Judging – 10:00 a.m.

813 ----- Exhibit will correspond to 4-H Vet Science/Animal Science classes.

814 ----- \$10 — Best of Show—Animal Science

ROBOTICS – **JUDGED ON WEDNESDAY, JULY 21, 1:00 p.m. in 4-H Center**

815 ----- Exhibit any project from 4-H Robotics Class.

816 ----- \$10 — Best of Show—Robotics

TRACTOR – Judging—10:00 a.m.

817 ----- Exhibit any project from 4-H Tractors A-D.

818 ----- \$10 — Best of Show—Tractor

FINE ARTS – DEPARTMENT M-1

Amount Offered \$660

ELECTRICITY – SMALL ENGINES

Entry Fee per class—\$1.00

Monday, July 19

Judging will start at 9:30 a.m.

Exhibits must be checked in between 5:00-8:00 p.m., Sunday, July 18
in the Produce Building.

Superintendents: Linda Glick, Ted Huber

1. A description of how your project was constructed must be displayed in a sheet protector with your project.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25

900 ----- Electricity 1: (May only be battery-powered projects using battery components and wiring). Exhibit a momentary switch, simple switch, basic circuit, electromagnet, galvanometer, **OR** an electric motor. All projects must include a report explaining how the project was constructed and the principles demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, & brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junkdrawer Robotics 1 or 2.

901 ----- Electricity 2: (May only be battery-powered projects using battery components and wiring) Exhibit a circuit board demonstrating parallel and series switches, including a circuit diagram; 3-way or 4-way switch circuit using DC/battery; **OR** a basic electrical device (examples: rocket launcher, burglar alarm, etc). All projects must include a report explaining how the project was constructed and the principles demonstrated. Recommendations can be found on the website. Projects using paper clips, cardboard, thumbtacks, & brads are not eligible for state fair exhibits in electricity. Members wishing to exhibit these types of projects should consider exhibiting in Junkdrawer Robotics 1 or 2.

902 ----- Electricity 3: Exhibit a 120V lighting fixture or other appliance which uses a switch; **OR** two electrical household circuits using 120V materials to comply with National Electrical Code, one with a simple on/off switch to control bulb, and one using 3-way switches to control light from two locations; **OR** other project which demonstrates principles in the Wired for Power book. All electricity projects must include a report, explaining how the project was constructed, and principles for its operation. Recommendations can be found on the website.

903 ----- Electricity 4 - Exhibit any electronic or solid state appliance. Exhibitor must be able to explain how the project was constructed, how it is to be used and how it works. When project is being constructed, general safety and workmanship should be considered.

904 ----- Small Engines – Any display corresponding to 4-H Small Engine classes. See page 105.

Do not sign up for Champion/reserve champion or Best of Show classes.

905 ----- \$10 – Best of Show – Electricity

906 ----- \$10 – Best of Show – Small Engines

WOODWORKING

Entry Fee per class— \$1.00

Monday, July 19

Judging will start at 9:00 a.m.

Exhibits must be checked in between 5:00-8:00 p.m., Sunday, July 18
in the Produce Building.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

Superintendent: Linda Glick, Ted Huber

1. Classes will be divided by age and experience.

910-914 ----- Woodworking will be divided equally into 5 classes.

Do not sign up for Champion/reserve champion or Best of Show classes.

915 ----- \$10 – Best of Show - Woodworking

WELDING

Entry Fee per class—\$1.00

Monday, July 19

Judging will start at 9:30 a.m.

Exhibits must be checked in between 5:00-8:00 p.m., Sunday, July 18
in the Produce Building.

Superintendents: Linda Glick, Ted Huber

1. Classes will be divided by age and experience.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

916-917 ----- Welding — Exhibit any welding project. Will be divided into 2 classes.

Do not sign up for Champion/reserve champion or Best of Show classes.

918 ----- \$10.00 — Best of Show—Welding

PHOTOGRAPHY

Entry Fee per class— \$1.00
Monday, July 19
Judging will start at 9:30 a.m.

Exhibits must be checked in between 4:00-8:00 p.m., Sunday, July 18 in the 4-H Center.

Superintendent - Sherri Jesgarz

1. Exhibitors may only show one entry per class type.
2. Pictures should be a minimum of 5x7 and mounted or in a frame.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

920-921 ----- Landscapes or Architecture Pictures A wide view normally of such things as mountains, pastures, rivers, waterfalls, rock or other natural formations, or perhaps a broad view of a city or the likeness of an entire or a portion of a building, monument or other man-made edifice. (2 classes)

922-923 ----- Portraits One or more people interacting with the camera/photographer. A posed picture. One or more people interacting with each other or their environment. (2 classes)

924-925 ----- Life in the Country Pictures depicting rural scenery, farm activities (planting, harvesting, canning, caring for animals, etc.) People may be included in these photos. (2 classes)

926 ----- Close-ups and Still Life A photograph of a small portion of an entire object (not to include people or living things). These may be "found" arrangements of items that create a pleasing line or view, or the photographer may intentionally set them up. (Photographer may choose to set up an arrangement of objects in a tabletop array).

927 ----- Nature A picture including wildlife, butterflies, birds, flowers, trees. (anything that involves nature).

928 ----- Animals A picture including farm animals, pets, horses, etc.

929 ----- Photo Editing – Exhibit one 8" x 10" photo that has been altered using digital photo-editing techniques (beyond cropping and red-eye reduction). Include a print of the original photo(s), taped to the back of the photo frame. Photos must be mounted on mount board or poster board or framed. Exhibit must be no larger than 11" x 14" (inside frame measurement).

930-935 ----- Other Pictures A display that does not fit into the above classes. Will be divided into 6 classes.

Do not sign up for Champion/reserve champion or Best of Show classes.

936 ----- \$10 – Best of Show – Photography

JUNIOR FAIR PROJECTS IN 4-H CENTER

1. The 4-H Center will be closed from 9 a.m. until 2:00 p.m., Monday, July 19 for judging.
2. The superintendent of each division will determine the judging time.
3. All entries must remain on exhibit during the entire fair.
4. Exhibits will be divided into classes according to total number of entries.
5. All entries must include age of exhibitor as of September 1, 2020.
6. EXHIBITORS MAY MAKE MORE THAN ONE ENTRY PER CLASS BUT MAY ONLY PLACE TWO TIMES.

CLASS M-2 – CLOTHING – TEXTILES

Amount offered \$370.00
Entry Fee per class—\$1.00

Monday, July 19

Judging will start at 9:30 a.m.

Exhibits must be checked in between 4:00-8:00 p.m., Sunday, July 18 in the 4-H Center.

Superintendent – Dianna Furr

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

940 ----- Skirts

941 ----- Gathered Shorts

942 ----- Shorts/Pants

943 ----- Buy Clothes (Display garment with description of why garment was purchased and how it fits into existing wardrobe. Tags should also be displayed.)

944 ----- School Dress/Sunday Dress/Two Piece Outfit

945-946 ----- Apron or Drawstring Bag (will be divided into two classes)

947-948 ----- Knitted Garment or Item (will be divided into two classes)

949 ----- Crocheted Garment or Item

950 ----- Suits/Coats/Party Dress/Formals

951-952 ----- Pillows (9 patch or square) (will be divided into two classes)

953 ----- Sleeve/Sleeveless-Collarless Top or Jumper

954 ----- Quilt

955 ----- Misc. Anything sewn that is not listed above.

Do not sign up for Champion/reserve champion or Best of Show classes.

956 ----- \$10—Best of Show-Clothing/Textiles

JUNIOR FAIR – DEPARTMENT M-3 – FINE ARTS

(VISUAL ARTS & CRAFTS PROJECTS)

Amount Offered - \$1,191.25

Entry Fee per class—\$1.00

Monday, July 19

Judging will start at 9:30 a.m.

Exhibits must be checked in between 4:00-8:00 p.m., Sunday, July 18 in the 4-H Center.

Superintendent – Debora Fogleman

1. Maximum of 2 miscellaneous craft entries per person.

2. No entry changes on day of show.

3. Textile Painting on articles of clothing should be entered in Clothing and Textiles Division.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4; 6th \$3.75

957-958 ----- Candles, 2 classes

959-960 ----- Jewelry Making, 2 classes

961 ----- Ceramics (hand formed only)

962-964 ----- Pastels (drawing), 3 classes

965-967 ----- Watercolor, Acrylic, or Oil, 3 classes

968-970 ----- Pencil, Ink or Colored Pencil, 3 classes

971 ----- Mixed Media (combination i.e. colored chalk & ink; marker & ink; chalk & crayon, etc.)

972 ----- Craft Painting (painted wood, bricks/pavers, or clay pots)

973-974 ----- Mosaics (stained glass, etched, etc.), 2 classes

975-976 ----- Leathercraft, 2 classes

977-978 ----- Naturecraft, 2 classes

979-980 ----- Metal Craft, 2 classes

981-983 ----- Miscellaneous Paper Items, 3 classes

984-987 ----- Miscellaneous will be divided equally into 4 classes (no needlework or fabrics)

Do not sign up for Champion/reserve champion or Best of Show classes.

1002 ----- \$10 Best of Show—Arts & Crafts

Tuesday, July 20

Judging will start at 3 p.m. or following 4-H Visual arts and Interior Design judging

Exhibits must be checked in between 5:00-8:00 p.m., Sunday, July 18 in the 4-H Center.

988-989 ----- Interior Design, (May use 4-H Interior Design Project), 2 classes

990 ----- Any craft item using vinyl, (no t-shirts or tumblers)

991 ----- T-shirts or tumblers made using vinyl

992-994 ----- Scrapbooking Pages—Complete at least 4 scrapbook pages (front/back, total of 8 pages) either 8 ½" x 11" or 12"x12". Must be exhibited in page protectors. No prepurchased pages are allowed. 3 classes

995-996 ----- Hand-made Greeting Card, can be any occasion. Must be hand-made by the exhibitor. No kits allowed. 2 classes

997-998 ----- Decorated Cake, (will be judged on technique only), 2 classes

999-1000 ----- 4 Decorated Cupcakes, (will be judged on technique only), 2 classes

1001 ----- 4 Decorated Cookies, (will be judged on technique only)

Do not sign up for Champion/reserve champion or Best of Show classes.

1003 ----- \$10 Best of Show—Visual Arts

CLASS O – FOODS

Amount offered – \$1,382.50

Entry Fee per class—\$1.00

Monday, July 19

Judging will start at 9:30 a.m.

Exhibits must be checked in between 4:00-8:00 p.m., Sunday, July 18 in the 4-H Center.

Superintendent: Kellie Kuhn

1. Each person may make only one entry per class in foods (i.e., you can bring only one entry for class of 3 brownies).
2. Please note the size of the portions and the number of items that are to be judged.
3. No box mixes accepted.
4. Food should be placed on a 6-8" disposable plate.
5. Each person should show what he/she prepared.
6. **Shared cakes, breads, etc. will be disqualified at the judges' discretion, and no premium will be paid to either exhibitor.**

Note—No Jr. Fair Foods will be allowed to be exhibited as 4-H Foods.

1st \$5; 2nd \$4.75; 3rd \$4.50; 4th \$4.25; 5th \$4

CAKES

1003-1004 ---- 1/4 Layer Devil's Food Cake, 2 classes

1005-1006 ---- 1/4 Layer Yellow Cake or One-Egg Cake, 2 classes

1008 ----- 1/4 Angel Food Cake

QUICK BREADS

1009-1011 ---- 1/4 Coffee Cake (corner piece), 3 classes

1012-1013 ---- 1/4 Corn Bread (corner piece), 2 classes

1014-1015 ---- 1/4 Quick and Fruit Bread Loaf - from loaf end, 2 classes

1016 ----- 3 Muffins (not microwaved, regular size, any variety)

1017 ----- 3 Blueberry Muffins

1018 ----- 3 Rolled Biscuits

COOKIES

1019 ----- 3 Chocolate Cookies

1020 ----- 3 Drop Sugar Cookies

1021-1023 ---- 3 Oatmeal Cookies, 3 classes

1024 ----- 3 Monster Cookies

1025-1030 ---- 3 Chocolate Chip Cookies, 6 classes

1032 ----- 3 Blond Brownies

1033-1035 ---- 3 Brownies, 3 classes

1037-1039 ---- 3 Peanut Butter Cookies, 3 classes

1042-1044 ---- 3 Snickerdoodles, 3 classes

1045 ----- 3 Rolled Sugar Cookies

1046-1048 ---- 3 Cereal Marshmallow Bars, 3 classes

1049-1050 ---- 3 No-bake Cookies, 2 classes

PASTRY

1051 ----- 2 Turnovers

1052 ----- 1/4 Fruit Pie

1053 ----- Pie crust (no graham cracker crust)

YEAST BREAD

- 1055-1056 --- 3 Cinnamon Rolls, 2 classes
- 1057----- 1/4 Swedish Tea Ring
- 1058----- 3 Crescent Rolls
- 1059----- 3 Cloverleaf Rolls
- 1060----- 1/2 Loaf White or Whole Wheat Bread (hand/formed)
- 1061----- 1/2 Loaf White or Whole Wheat Bread—Bread Machine

CANNING- Must be labeled and dated

- 1062----- 1 jar Vegetable
- 1063----- 1 jar Fruit (including tomatoes)
- 1064----- 1 jar Fruit Preserves or 1 jar Jelly
- 1065----- 1 jar Pickles (cucumbers)

CANDY/SNACKS

- 1066----- 3 pieces Fudge
- 1068----- 3 pieces Hard Candy (may be any type of hard candy)
- 1069-1070 ---- 1 cup Party Cereal Snack (in a clear plastic bag), 2 classes

Do not sign up for Champion/reserve champion or Best of Show classes.

- 1071----- \$10 Best of Show

High Point trophies in Foods will be awarded on the points system for both Junior and Senior Exhibitors. Rosettes will be awarded to Champion and Reserve Champion in Cakes, Cookies, Quick Breads, Pastry, Yeast Breads, Preservation, and Candy Exhibits.

Thank You

2019- Keep the Fair Alive Donations

- Anonymous
- Ayars Bank
- Barker Implement, Inc
- Battery & Starter Specialist
- Bennett Consulting
- James Brix
- John & Sandy Brix
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Thank You

2020 - Keep the Fair Alive Donations

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- Ayars Bank
- Battery & Starter Specialist
- John & Sandy Brix
- Tina Daniels
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- Dewitt Savings Bank
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- McLeod Express
- In Memory of Harlan Henderson—Brian & Leigh Postin
- In Memory of Tim Powers—Powers Family
- Shelby County Community Services
- Shelby County Farm Bureau
- Shelby County State Bank
- Shelby Electric Coop
- Darrell Shumard
- Pat & Brenda Walk
- Dennis & Kenna Wirth

