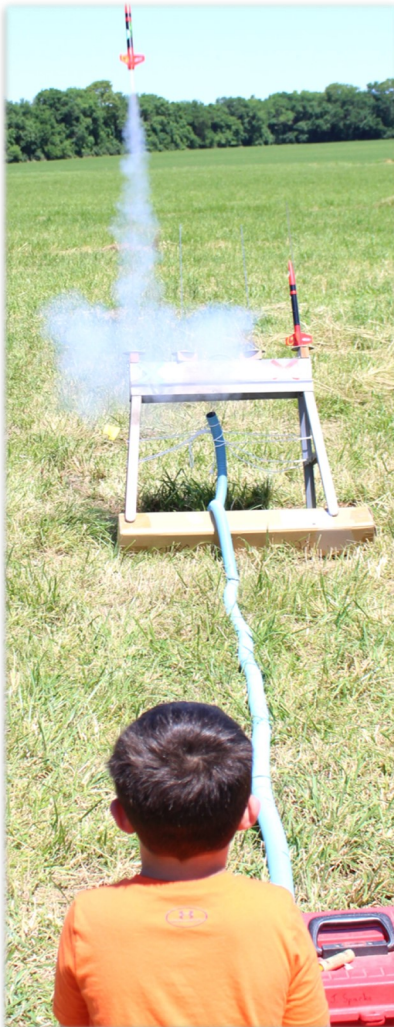




# Shelby County 4-H

## July News

Ready, set, blast off  
Cloverbud Rocket  
Workshop



Card Workshop



Tie Dye Fun!



Cloverbud June Meeting



Rocket  
Workshop



Photography Workshop

# Calendar of events

### July

- 1.... Illini Summer Academies (Virtual)
- 5.... Extension office closed for Holiday
- 7.... Exotics on the Landscape workshop, General Dacey Trail - various times
- 7.... Food Distribution , 3:30-6, Farm Bureau
- 9.... Paint workshop, Arty Chic Studio in Mattoon, 10 a.m. - 12 p.m.
- 10.... Fair Clean-up at the Shelby County Junior Fairgrounds 8 a.m.
- 15.... State Fair entries for livestock must be postmarked
- 18-21.... Shelby County 4-H & Junior Fair
- 25-Aug 1. Illinois State Fair Junior Horse Show
- 31.... Pool Party at Forest Park, 8:15-10:15 p.m.

### Aug

- 13.... Shelby County 4-H Day at the IL. State Fair

### Sept

- 1.... New 4-H Year kicks off
- 11.... Shelby Extension Foundation BBQ
- 13.... Due date for Year-end 4-H Records, Secretary and Treasurer Books

State Fair Junior Livestock entries must have Yolanda's signature. The deadline is July 15. Don't wait until the last minute, plan ahead.

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## Shelby County 4-H Pool Party and Ice Cream Social

Saturday, July 31

Shelby County 4-H Federation is sponsoring the annual pool party and also providing the goodies for an ice cream social at Forest Park in Shelbyville.

The ice cream social will be held from 7:30-8:15 p.m. at the big pavilion next to the pool. Federation will have ice cream, brownies and a variety of toppings.

The pool party will be held from 8:15-10:15 p.m.

Invite your family and friends and let's wrap up the 4-H year with ice cream and swimming. **RSVP's are recommended so we can plan to purchase plenty of ice cream.**

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## May Club Challenge Winner Silver Spurs 4-H Club

Five Shelby County 4-H Clubs participated in the May Club Challenge which was to decorate a club flowerpot and submit a picture. Pictures were put on Facebook for a voting contest. Thank you to the Coldspring Copperheads, Findlay Feeders, Moweaqua Rustlers, Shelby Sparklers and Silver Spurs 4-H Clubs for their participation. All of the flowerpots turned out great. The winning club was Silver Spurs 4-H Club.

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## Shelby County 4-H Federation Club Challenge July and August

July - Each member needs to take a picture of their favorite project/exhibit and submit to their leader or Yolanda by July 31. Pictures will be used to create displays for flyers, end of the year slide show, etc. Leaders should forward pictures to Yolanda.

August - It's back to school time! Collect a minimum of 20 items and donate to the school of your choice. Don't forget to send Yolanda a picture of your supplies.

Clubs who have participated in at least 8 out of the 11 activities throughout the year will receive a \$50 cash prize from Shelby County 4-H Federation.

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## 2020 Fair Premium Checks

The 2020 Fair Premium Checks were mailed to families at the end of May. Please cash those checks as soon as possible. Each year we void 10-15 checks because 4-H members never get their checks cashed.

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## Health Papers

Sunday, July 18 7-8 p.m.

Health papers will be checked by the vet on Sunday, July 18 from 7-8 p.m. at the fair office. Check your fair book on pages 12-16 to determine if you need health papers for your project. **YOU WILL NOT BE ALLOWED TO EXHIBIT IF HEALTH PAPERS ARE NOT CHECKED!**



## **Exotics on the Landscape**

July 7, 2021

- ⇒ Who: 8-12 year olds 9 –11 a.m., 12-18 year olds 12 –2 p.m.
  - ⇒ When: Wednesday, July 7
  - ⇒ Where: Meet at the General Dacey Trail Pavilion  
Members need to bring a water bottle and wear closed toed shoes and jeans. RSVP to Yolanda by July 2
- Youth will be participating in a geocaching and hiking and will be identifying exotic species. This workshop is hosted by Lee Mitchell, USACE Biologist and Stacy Lindemann Mitchell, Forrester NWTf.

## **Paint Workshop**

July 9, 2021

- ⇒ Where: Artsy Chic Studio, 1520 Broadway Avenue, Mattoon
- ⇒ When: Friday, July 9 from 10 a.m.—12 p.m.
- ⇒ Cost: \$25
- ⇒ RSVP and payment are due to the Extension office by July 2.

All materials and instruction will be included in the workshop fee. 4-H'ers need to send Yolanda an idea or picture of what they would like to create so the instructors will be prepared to help. Ideas include Paint your Pet, initials, sports, etc.

## **Community Service**

Shelby County 4-H is helping with a Food Distribution event scheduled for Wednesday, July 7 from 4-6 at Shelby County Farm Bureau. We need older 4-H members to help lift and carry boxes. 4-H'ers need to be at Farm Bureau by approximately 3:15 to unload the truck. Please contact Yolanda if you can help. This would be a county project. This is a great way to get community service hours.

## **4-H club auction donation**

The Shelby County 4-H & Junior Fair Board is asking clubs to donate a basket of goodies, pies, themed baskets, etc. to auction during the Youth Livestock Auction on July 21.

The hope is that several clubs will participate and help raise money, which will be used for fairground improvements. Clubs signed up include: Chautauqua Clovers (movie theme), Oconee Eager Beavers (red velvet cake), Shelby County Cloverbuds (home décor), Shelby County Federation (gift card palooza), Silver Spurs (TSC bucket of tools)

If your club is interested in participating, please let Yolanda know the type of basket by July 9.

## **State Public Speaking Contest**

Shelby County 4-H sent 3 contestants to the State Public Speaking Contest, which was held at Richland Community College on June 5.

Tyler Vonderheide competed in the formal speech category and received 2nd place overall in the Junior category.

Garrett Endsley competed giving a formal speech. Henry Vonderheide competed with his illustrated.

Congratulations!!!

## **Photography Contest**

Deadline is July 23

A photography contest is being offered to Shelby County 4-H members.

- 1). Take a picture of a garden vegetable or fruit. The 4-H member or someone can be in the photo with the vegetable/fruit. It can be in an unusual place, or it might be in the garden or a fruit tree.
- 2). Send a digital photo to [BREN9292003@yahoo.com](mailto:BREN9292003@yahoo.com).
- 3). Prizes will be awarded within one week of the deadline to two age groups.

Age as of 9/1/2020.

Cloverbud ages 5-7. 4-H members ages 8-18.

## **Photography Exhibitors**

4-H members need to review the requirements for their photography projects. Members must provide the Metadata from their picture. If you need help accessing this data, contact Yolanda for an information sheet.

### Building sitter schedules

4-H Clubs need to provide at least one older 4-H member or parent to stay in the designated building and work the time listed below. This is for the protection of 4-H exhibits and take sure projects do not leave early. This is everyone's fair and we need everyone's help to keep projects safe. Please contact Yolanda if you have any questions.

#### 4-H Center

##### Monday—July 19

4:00 to 6:00..... Oconee Eager Beavers  
6:00 to 8:00..... F.A.R

##### Tuesday—July 20

3:00 to 5:00..... Coldspring Copperheads  
5:00 to 6:30..... Strasburg Tailtwisters  
6:30 to 8:00..... Moweaqua Rustlers

##### Wednesday—July 21

3:00 to 5:00..... Shelby Showstoppers  
5:00 to 6:30..... Shelby Sparklers  
6:30 to 8:30..... Chautauqua Clovers

#### 4-H Pop Stand work schedule

##### Sunday—July 18

5:00 to 8:00.....Moweaqua Rustlers

##### Monday—July 19

8:00 to 9:00.....Federation  
9:00 to 11:00 .....John Jordan Jaybirds  
11:00 to 1:00.....F.A.R.  
1:00 to 3:00.....Moweaqua Rustlers  
3:00 to 5:30.....Rural Feeders  
5:30 to 8:00.....Strasburg Tailtwisters

##### Tuesday—July 20

8:00 to 9:00.....Federation  
9:00 to 11:00.....Ful-O-Pep  
11:00 to 1:00.....Oconee Eager Beavers  
1:00 to 3:00.....Strasburg Tailtwisters  
3:00 to 5:30.....Coldspring Copperheads  
5:30 to 8:00.....Shelby Showstoppers

##### Wednesday—July 21

8:00 to 9:00.....Federation  
9:00 to 11:00.....Findlay Feeders  
11:00 to 1:00.....Chautauqua Clovers  
1:00 to 3:30.....Shelby Showstoppers  
3:30 to 6:00.....Silver Spurs  
6:00 to 8:30.....Shelby Sparklers

#### Produce Building

##### Monday—July 19

3:00 to 5:00 .....Findlay Feeders  
5:00 to 6:30 .....F.A.R  
6:30 to 8:00 .....Ful-O-Pep

##### Tuesday—July 20

3:00 to 5:00 .....Shelby Showstoppers  
5:00 to 6:30 .....Strasburg Tailtwisters  
6:30 to 8:00 .....Moweaqua Rustlers

##### Wednesday—July 21

10:30 to 12:00 .....Shelby Sparklers  
12:00 to 2:00 .....John Jordan Jaybirds  
2:00 to 4:00 .....Oconee Eager Beavers  
4:00 to 6:00 .....Silver Spurs  
6:00 to 8:30 .....Rural Feeders

#### Shelby County 4-H & Junior Fair Clean-up



Fairground clean-up is scheduled for Saturday, July 10 beginning at 8 a.m.

Please bring necessary working tools (rakes, hammers, gloves, cleaning supplies, etc.).

Please bring paint scrapers and paint brushes. There are some areas that need to be painted.

- 4-H Center clean-up will start at 8 a.m.
- Produce Building clean-up will start at 8:30 a.m. to give the Poultry/Rabbit exhibitors time to move the cages from the building.

**This is everyone's fair and  
we need everyone there to help!**

**READ THE FAIR BOOK FOR  
DATES, TIMES,  
PROJECT REQUIRMENTS,  
ETC. Be REPARED!**

## Shelby County Youth Livestock Auction

6:30 p.m. Wednesday, July 21

THE SHELBY COUNTY JR. FAIR BOARD IS IN CHARGE OF THE AUCTION. The 2021 Shelby County Youth Livestock Auction will be a non-terminal sale. All auction items will sell by the head/pen. What does this mean to 4-H families? The 4-H member will retain ownership of their animal following the auction and will receive a premium from the buyer. The 4-H member is responsible for taking their animal home. The successful buyer will not take ownership of the animal. Arrangements for purchasing the animal are strictly between the buyer and the seller after the auction has concluded.

Please be advised that while the Jr. Fair Board promotes the auction thru advertising, personal contact and mailing over 200 letters to prospective buyers, we need help. Exhibitors should try to secure prospective bidders for their animals in the auction. Parents and participants please contact your banker, insurance agent, etc. and ask them to attend the auction. The auction showcases all the hard work and effort by 4-H'ers. Businesses can not possibly purchase from all their customers but it is important for them to be invited and welcomed to the auction.

**Please refer to your Shelby County 4-H & Jr. Fair Book, page 17 for a full list of rules.**

## Youth selling in the auction

4-H'ers will have their picture taken before they enter the sale ring. This way all 4-H'ers have had a picture taken to send to their buyer after the auction.

After the auction is over, if the buyer would like a picture with their seller, 4-H'ers can have another picture taken.

A few weeks after the fair, pictures will be available at the Extension office. 4-H'ers will receive a copy of the picture for them to keep and one to give to their buyer.

4-H'ers need to pick up their picture and take them to their buyer. Buyers display the pictures in their businesses so it is very important to get the pictures picked up quickly and delivered. Watch the Shelby County IL 4-H Facebook page for updates.

*It's never about being perfect; it's about being your personal best.*

*It's never about beating someone else; it's about beating your last effort.*

## Master Showmanship Contest

Wednesday, July 21 1 p.m. or 30 minutes following the Beef Show

**The Shelby County Master Showmanship winner is expected to participate at the Illinois State Fair Master showmanship contest to be held on August 13 at 7 p.m. The winner will need to find their own animals to compete at the state contest.**

### To qualify:

1. The 2021 Senior and Premiere Showmanship winners in beef, sheep and swine are automatically qualified to participate in the county contest. Exhibitors are not required to participate in the county Master Showmanship contest.
2. **Exhibitors will need to pre-register now thru Tuesday, July 20 at noon. Contact Yolanda to sign-up or in the Fair Office.** There will be a waiting list with the understanding that some of those who pre-register could automatically qualify by winning the Senior and/or Premiere contests in their species. There will be a maximum of 12 exhibitors.

### Rules:

1. Exhibitor must exhibit at least one of the following species: beef, sheep, or swine at the Shelby County 4-H Fair.
2. Must be at least 14 years of age as of 9/1/20. (This is a state rule.)
3. It's your responsibility to find your own animals to compete in the county contest if you are not enrolled in that species. For example: You are a beef exhibitor but don't have sheep or swine, you must use your own beef and find a sheep and swine to borrow for the contest.
4. A special judge will be used for the Master Showmanship contest.

### Are you unable to show your 4-H project?

Read these rules from your Shelby County 4-H and Junior Fair Book:

**Page 50—Rule C:** If a 4-H member is unable to exhibit his/her project, another 4-H'er may do so provided previous arrangements have been made with the Extension office. (The 4-H member may write down how they completed the project and what they learned so another 4-H member can present the project to the judge.)

**Page 53— State Fair Requirements, Rule #4:**

Exhibitors must be present at the time of county judging to be selected as a State Fair Delegate.

### Thank you Booth

There will be a Thank You Booth with supplies to make thank you cards to send to trophy sponsors. 4-H'ers may also write thank you cards to general sponsors to show appreciation for all the sponsors do for the 4-H and Jr. Fair. The booth will be located by the rabbit/poultry show pavilion. A big thank you to Marie Gillett for providing the postage and materials to sponsor the booth.

### Fair pictures

Shelby County 4-H staff will be on the fairgrounds on the east side of the show arena Monday thru Wednesday at 3 p.m. to take pictures of 4-H & Jr. winners. Those members who receive a Champion (purple), Reserve Champion (lavender), trophy, Best of Show, Top Projects, High Point or State Fair ribbons are encouraged to have their pictures taken. Note: If you receive a first place ribbon, this doesn't qualify to have your picture taken.

### Cloverbud, 1st and 2nd year member buttons

If you are a Cloverbud member or if this is your first or second year exhibiting at the fair, stop by the Fair Office or 4-H Center and pick up your exhibitor button. We want to recognize and welcome you to the 2021 4-H Fair! We hope you have a great time at the fair!

### Vote for your favorite animal at the Fair!

Federation is sponsoring a fan favorite contest for all the animals at the fair. Voters will go through each barn, check out the animals and vote for their favorite/cutest/fuzziest animal at the fair. Voting closes end of day Tuesday. Winners will be announced on Wednesday. Ballots can be picked up in the Fair Office.

### Trophy/ Special Award Winners



All 4-H members receiving a trophy or special award MUST write a thank you to the donor. Addresses of the donors are on the bottom of trophies or attached to the awards. If there is no name, please send a thank you to the Extension office.

Please do this in a timely manner! We want to show our sponsors their donation is greatly appreciated.

### Eagle Scout Bench Project

Saebra Curl, a Coldspring Copperhead 4-H member, is working on her Eagle Scout Project. She has chosen to make 6 wooden benches which will be set around the fairgrounds.

**When:** July 8 at 9 a.m. at the Show Arena  
RSVP by July 2nd @ 217-774-9546

**Project will include:**

- \*Moving wood
- \*Making benches
- \*Transporting and storing benches
- \*The benches made will be for the Shelby County 4-H and Jr. Fairgrounds.

Donations to help offset the cost can be sent to the Shelby County Extension Office to be given to Saebra Curl.

Come help us get ready for the fair!

## **State Fair General Projects**

4-H general projects must qualify at the Shelby County 4-H Fair in order to exhibit at the IL State Fair. Those who qualify will need to complete paperwork at the fair and turn in by Wednesday, July 21. 4-H members may only take one project to the State Fair. If you are multiple State Fair winner, please note on the form which project you would like to take so that alternate exhibitors may be contacted.

Shelby County 4-H day at the State Fair is Friday, August 13, 2021.

Exhibitors 12 and under get in free at the State Fair. Exhibitors 13-18 years of age will receive a free ticket. Adults 18-59 can purchase discounted tickets for \$5. Tickets can be picked up at the Shelby County Extension Office.

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## **Parking, handicap and one-way signs at the fair**

In an order to make the fair a safer place for everyone, the Fair Board is implementing one-way traffic through the fairgrounds. All traffic is encouraged to enter the fairgrounds off of Rt. 128 (by Farm Bureau) and exit by the horse arena.

Be watchful of additional no parking signs and handicap parking only signs.

Please follow the rules!

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**Shelby County Farm Bureau will be serving Ice Cream Sunday through Wednesday at the fair. \$2 per cup.**

## **Poultry Exhibitors - Pullorum-Typhoid Testing**

All exhibitors must show proof that the exhibition has originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery (ie receipt from certified hatchery or breeder, or receipt from a farm store) OR provide a negative pullorum-typhoid test within 90 days prior to show from a veterinary's office or an authorized testing agent.

**BLOOD TESTING WILL BE PROVIDED AT THE FAIR ON SUNDAY, JULY 18 FROM 4-8 P.M. AT A COST OF \$1 PER BIRD.** Waterfowl are exempt from this requirement.

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## **NOTICE to ALL 4-H & Junior Fair food exhibitors**

No food exhibited in the Jr. Fair can be used as 4-H entries except food preservation items. Food decorating has been moved to Visual Arts.

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## **4-H Horticulture exhibitors**

4-H horticulture exhibitors please note that you are allowed only one entry in the vegetable plate class. A vegetable plate entry consists of **two single vegetable plates**. If you bring more vegetables for the Jr. Fair, members will need to designate with entry tags which are the two plates for your 4-H entry.

Remember - members must provide their own plates.

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## **Cloverbud exhibitors**

Cloverbud exhibitors will display their projects in the 4-H Center during the fair. Projects should be in place between 4-8 p.m. on Sunday, July 18. Cloverbuds can bring any type of project such as crafts, gardening, display posters, rockets, etc.

Cloverbuds who signed up for Chit Chat with a Cloverbud will meet in the 4-H Center on Wednesday, July 21 at 10 a.m. Cloverbuds will meet with Federation and older 4-H members to discuss their projects like the big kids. This opportunity allows Cloverbuds to experience conference judging and become prepared for when they are a first year member.

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## **Shelby County Farm Bureau Young Farmer Hosted Events**

6:30 p.m.—Cutest Little Farmer Contest: Boys and Girls ages 1 to 3 dress up as a farmer.  
7:00 p.m.—Money in the Straw  
7:15 p.m.—Pedal Pull for ages 4 to 7.





**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**Shelby County**  
1125 W. N. Second Street  
Shelbyville, IL 62565

## Shelby County 4-H and Junior **F.A.I.R.** July 18-21, 2021

Non-Profit  
Organization  
U.S. Postage  
Permit No. 210  
Shelbyville, IL 62565

Bulk Third Class

## Shelby Extension Foundation Ribeye Sandwich Fundraiser

Shelby Extension Foundation will be holding a ribeye sandwich fundraiser dinner near the Produce Building prior to the auction. Serving will be from 4:30-7 p.m. The cost is \$6 and will get you a ribeye sandwich and a bag of chips. Sloan Implement, Shelbyville, will be sponsoring the fundraiser.

All proceeds will be used to support Shelby County 4-H and Extension activities.

## Wetherell's Food Stand

Wetherell's Concessions will be serving food during the fair. They will serve breakfast, lunch and dinner Monday thru Wednesday. The Cook Shack will not be open.



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

### Shelby County

1125 W North 2nd Street  
Shelbyville, IL 62565  
Phone: 217-774-9546 FAX: 217-774-9549

### Office Hours:

**Monday - Friday**  
Currently closed

Pam Vaughan-Sturgeon, County Director  
**Yolanda Nation**, 4-H Program Coordinator  
[nation2@illinois.edu](mailto:nation2@illinois.edu)

MaryBeth Massey, Program Coordinator, SNAP-Ed  
Penny Hood, Community Worker, SNAP-ED  
Diana Litteral, Office Support Assistant

**If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.**

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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Local Extension Councils Cooperating

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# See you at the fair!

