



Coles COUNTY 4-H

2021-2022 RECORD BOOK

NAME

4-H CLUB

EMAIL



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Introduction

Welcome to the Coles County 4-H member record!

This system is meant to work in tandem with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

We hope that you will take time to fill out record books!

What are record books?

The goal of record books is fourfold: 1) it is meant to be an accurate record of a member's 4-H 'career' 2) lead youth on the path to achieving bigger and better state awards & scholarships, 3) help members gain experience for their future, AND 4) help assist older members in completing job, college, and award applications.

Record books help us recognize 4-H'ers and their accomplishments while preparing them for their future. *Records are extremely useful for future college, scholarship, and career applications.*

What does the Coles County Member Record consist of?

This record book is ONE part of the two-part Coles County member records. The records consist of the record "book" (which includes 4 different dimensions) and the state 4-H My Experience record. **There is NO rule about how complete your record book needs to be - completeness will result in awards BUT, we encourage all to submit record books and document the achievements you would like to.**

Record Book Dimensions

The following outline shows the dimensions of the record book. These dimensions align with the state dimensions and goals.

- 1. Participation** – Participation in individual, club, county, state, national, and international events. This dimension recognizes participation.
- 2. Community Service** – The participation in, planning of, and execution of community services projects. This dimension recognizes those who plan and implement projects AND those who participate.
- 3. Leadership** – This dimension recognizes those who step up and lead.
- 4. Project Learning** – This dimension recognizes projects and the mastery that individuals gain from 4-H.

INFO SHEET & CERTIFICATION

Your member record will consist of the following parts:

This Record Book

Illinois My Experience Award Application Record

<https://go.illinois.edu/My4HExperience>

Member Certification

I personally have prepared this application and certify that it accurately and truthfully represents my work.

Member Signature: _____

Date: _____

Parent/Guardian Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Parent/Guardian Signature: _____

Date: _____

Leader Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

4-H Leader Signature: _____

Date: _____

1. 4-H Participation

My two most important 4-H Participation experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important participation accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for 4-H Participation are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021-2022" portion.*

YOUR GOAL IN 2021-2022: COPY your goal from last year's record book <hr/>	YOUR GOAL IN 2022-2023: <hr/>
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<p>2021-2022 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022-2023 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My 4-H Participation RESUME

Here's your chance! List all of the things you have participated in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (L) Club (C) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	C	CO	M	S	N	IN

2. Community Service

My two most important Community Service experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
<p>Please describe:</p>	<p>Please describe:</p>

My GOALS for Community Service are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021-2022" portion.*

<p>YOUR GOAL IN 2021-2022: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2022-2023 :</p> <hr/>
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<p>2021-2022 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022-2023 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Community Service RESUME

Here's your chance! List all of the Community Service project's you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (L) Club (C) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	C	CO	M	S	N	IN

3. Leadership

My two most important Leadership experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Leadership are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021-2022" portion.*

YOUR GOAL IN 2021-2022: COPY your goal from last year's record book	YOUR GOAL IN 2022 -2023:
<hr/>	<hr/>

<p>2021-2022 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022- 2023 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Leadership RESUME

Here's your chance! List all of the leadership projects and positions you have held and been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (L) Club (C) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	C	CO	M	S	N	IN

4. Project Learning/Mastery

My two most important Project Learning experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Project Learning are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *Since this is the first year of this new record book system, you do not need to complete the 2021-2022 portion*

YOUR GOAL IN 2021-2022: COPY your goal from last year's record book	YOUR GOAL IN 2022-2023:

<p>2021-2022 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022-2023 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Project Learning RESUME

Here's your chance! List all of the projects and project learning experiences you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (L) Club (C) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	C	CO	M	S	N	IN

NEXT STEP:

Completing your State record

The last step in your record book journey! Complete your State 4-H **My Experience Award Application**. To complete this record, simply check the boxes of what you have accomplished and put them in the right areas. Provided you took accurate records, this process should be fairly quick!

Access the most recent My 4-H Experience Award at:
<https://go.illinois.edu/My4HExperience>

This record will put you in the running for state awards and is part of the Coles County Record Book.

Questions

Do you have questions? Are you interested in how you can apply this information to future applications? Do you need help filling out a section?

We are here to support you!

Contact us:

Jessica Hays at JNHays@illinois.edu

Schedule a Meeting:

Would you like to meet face to face or by phone? We would love to assist you! Email Jessica or call the Extension Office at 217-345-7034



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Warmack, A.C., Brown, J.P. (2020). *Will County 4-H Member Record Book*.
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