

Coles County

June

Newsletter

Keeping You Informed

Illinois
Extension

University of Illinois Coles County Extension

809 Broadway Ave. Mattoon, IL 61938 | Phone: 217-345-7034 | extension.illinois.edu/ccdms

Office Hours: Monday-Friday 8 am ~ 4:30 pm Closed Noon-1 pm

Jessie McClusky
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Jessica Hays
4-H Program
Coordinator
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Deadlines/Dates:

- June 6 – 4-H T-Shirts Order Deadline
- June 13 – FairEntry Deadline
- June 17 – 4-H @ the Library (Charleston Public Library)
- June 18 – Community Garden Workshop (Douglas-Hart Nature Center)
- June 23 – Aerospace Show (Time TBA)
- June 25 – 4-H Summer Hiking
- June 24 – 4-H @ the Library (Mattoon Public Library)
- July 4 – Pet Parade
- July 5 – Home & Family Show
- July 23 – General Projects Day/Dog Show
- July 26 – Fairground Clean-Up Day @ 5pm

Meet our new Summer Intern!!

My name is Danielle Nading, and I am from a small town in Southeast Kansas named Fort Scott. Growing up I was actively involved in 4-H and really enjoyed showing hogs and livestock judging. After graduating high school, I attended Hutchinson Community College in Hutchinson, Kansas, where I received my Associates in Agriculture and was a member of the livestock judging team. I then attended Oklahoma State University in Stillwater, Oklahoma where I just recently graduated with my Bachelors in Agricultural Studies and a Minor in Animal Science. I was a member of the OSU 2021 National Champion Livestock Judging Team. I am very passionate about wanting to give back to the agricultural industry and helping develop future leaders within the industry.



Coles County

FairEntry is Open!!

It's time to enroll in FairEntry!!

Go to <https://go.illinois.edu/Coles4HFair>

FairEntry Deadline June 13

Reach out if you need help by calling the Extension Office at 217-345-7034 or emailing Jessica at JNHays@illinois.edu



Coles County 4-H T-Shirts: (Large photo below)

Youth Small – Adult Large are \$11.75 each.
Adult 2XL \$13.75 each, and A3XL \$14.75 each.
Order your shirts today at
https://go.illinois.edu/Coles_4-H_T-Shirts

Pay by cash or check at the Coles County Extension Office. Checks are to be made payable to University of Illinois Extension. Include 4-H members' names and "4-H shirts" in the memo line.

Checks can be dropped off or mailed to Coles County Extension at 809 Broadway, Mattoon, IL 61938

Order registration will close on **June 6, 2022**.



Tree with Roots

"Coles County 4-H Our Roots Run Deep."

State Fair Livestock Papers

4-H'ers planning to attend the 2022 Illinois State Fair livestock shows will need to complete the Illinois State Fair Livestock Forms. Find forms at: <https://go.illinois.edu/ILstatelivestockforms>

Forms must be completed and sent in by you. **Just a reminder**, this form **must** also be signed by an Extension Representative.

Note the **postmarked date, mailing address and fees on each form**. If you have any questions or need any help reach out by email or call the Extension office at 217-345-7034.



YQCA

All 4-H exhibitors exhibiting in *beef, sheep, goats, swine, and dairy beef* **MUST** complete the Youth for the Quality Care of Animals training (YQCA) yearly. Go to <https://yqcaprogram.org/> to register. Instructions for registering is attached.

Deadline to complete YQCA is June 1.

YQCA Training Options:

Go to <https://yqcaprogram.org/> online - \$12

NOTE:

- Once you have completed your training email a copy of your certificate to Jessica at JNHays@illinois.edu. In the Subject line put “Members Name – YQCA Certificate”.
- You must have a certificate on file to show at the 2022 4-H Fair.

QAEC

All 4-H exhibitors exhibiting in *horse, dogs, cats, rabbits, and poultry* **MUST** complete the on-line Quality Assurance and Ethics Certification (QAEC) at <https://web.extension.illinois.edu/qaec/>

This is completed once in a 4-H career. **Deadline to complete QAEC is June 1.**

NOTE:

- On slide 7 there is a registration. Please register to insure you receive your certificate. Once you have completed your training, email a copy of your certificate to Jessica at JNHays@illinois.edu. In the Subject line put “Members Name – QAEC Certificate”.
- If you have already completed this certification, please send your certificate to Jessica at JNHays@illinois.edu. In the Subject line put “Members Name – QAEC Certificate”.
- You must have a certificate on file to show at the 2022 4-H Fair

2022 4-H Fair Book:

You can find a copy of this year’s 4-H Fair book at <https://extension.illinois.edu/ccdms/4-h-coles-county> under fairs and shows.

2022 Seniors (It’s Not too Late!!)

Coles County 4-H Extension wants to recognize and celebrate you on our Coles County 4-H Facebook Page!!!! A few of you are Post High school. We still want to recognize you! If you would like to participate, please email me the following information!!

- Grads Name:
- Parent(s) Name:
- 4-H Club Name:
- Years in 4-H:
- Hometown:
- Favorite Project(s):
- Favorite 4-H Memory:
- Future Plans:
- Please send a photo of the Senior.



4-H SPIN Club:

Our New Douglas-Hart Community Garden SPIN Club members are doing great things!



4-H @ the Library

Join Coles County 4-H for a Storytime about gardening, followed up with a hands-on activity. This event is geared towards children ages 5 to 9 years old. Anyone older is welcome to join!

Contact Coles County Extension Office at 217-345-703 with any questions.

Charleston Public Library

Date: June 17

Time: 10:30 a.m.

Mattoon Public Library

Date: June 24

Time: 10:00 a.m.

Record Code: County (C)

Community Garden Workshop

In this workshop, youth will participate in exploring Douglas-Hart Nature Center's Community Garden and will have a hands-on learning experience helping with the fairy garden! There may be a small hike and more! This workshop is open to all youth ages 5-19.

Date: Saturday, June 18

Time: 9:30 a.m. to 11:30 a.m.

Place: Douglas-Hart Nature Center

Cost: \$5

Record Code: Multi-County (M)

Participants do not have to be enrolled in 4-H to participate!



4-H Summer Hiking

Coles County 4-H is partnering with the Coles County Youth Hiking Club to explore Fox Ridge State Park! Participants will adventure through the ridges and ravines of Fox Ridge, meet new friends, and make some great memories!

Date: June 25

Time: 9:00 a.m.

Place: Douglas-Hart Nature Center

Register at https://go.illinois.edu/4h_hiking

If you have any questions call the Coles County Extension Office at 217-345-7034

Record Code: County (C)

4-H Summer Road Trip

The 2022 4-H Summer Road Trip is here! This four-month long program is an all-summer, self-paced 4-H event involving all 4-H families in our five-county unit: Coles, Cumberland, Douglas, Moultrie, and Shelby counties. There is so much that happens in the summer in our area that we should celebrate. Members are encouraged to visit tourist destinations in all five counties throughout the summer!

How it works:

4-H Members would need to visit at least 25 places to receive the top tier prize level. Once per month (June, July, and August), there will be a workshop held at one of these tourist locations. This allows members to attend a multi-county event while also working towards visiting 25 places and all 5 counties. There are different prize levels for completing the different levels of visits as well as those who visit the different counties. The awards will be given at the end of the summer, and we have some “Grand Adventurer” Prizes for you to earn as well! 4-H families will keep track of places visited by submitting pictures of the different locations.

When visiting, make sure to plan ahead, check if it is a location you need to visit inside, and most importantly – have fun and enjoy time spent with loved ones! If there are employees operating the location, be sure to tell them you are a 4-H family doing this as part of the summer road trip.

Excited to get started? Here is what you need:

- 4-H Summer Road Trip Brochure
 - Brochures can be picked up at the Coles County Extension Office, 4-H Center, or Contact Jessica for a downloadable version.
- Once you have your picture, upload it here: <https://go.illinois.edu/colesrtr>
- If you want to stay connected with upcoming events at these locations, you can join our 4-H Summer Road Trip Facebook group at <https://www.facebook.com/groups/4hsummerroadtrip>.

Have questions? Contact your local program coordinator Jessica Hays at JNHays@illinois.edu.

Record Code: Multi-County (M)



Pet Parade

The 2022 4-H Pet Parade is a fun community event for all! This event is hosted by the All Things Pawsitive 4-H SPIN Club! This 4-H event is open to 4-H members and non-4-H members who are ages 5 to 19 years old. Participants are welcome to dress their pets up for the parade or come as they are. This will be a morning of fun!

Date: July 4th

Time: 9:30 a.m.

Location: Morton Park Charleston, IL
(Westside gazebo near Davison St.)

Cost: Free

Register at https://go.illinois.edu/Coles_PetParade

Costumes are encouraged but not required

Rules

- 1.) All dogs should be on a leash- (no Flexi-leads, please)
- 2.) All other pets should be secured in appropriate carrier.
- 3.) All youth participants must be accompanied by an adult.
- 4.) All owners are responsible for their pets' behavior.
- 5.) Owners must clean up after their pets.
- 6.) No female pets in season.

If you have questions, please contact the Coles County Extension 4-H Program Coordinator Jessica Hays at 217-345-7034 or jnhays@illinois.edu

Volunteer Opportunities:

Tree Watering:

Calling all 4-H Clubs and families! We need your help!

This past April we had a few 4-H families help plant 25 trees out at Charleston Lake for the 4-H Tree Program. We are needing volunteers to help water the trees! We are partnering with Coles County Soil and Water, and with the City of Charleston to water the trees once a week during the summer months. If your club is interested in volunteering, please register at

<https://go.illinois.edu/VolunteerTreeWatering>.

Petting Zoo:

Coles County 4-H and Heritage Woods of Charleston are working together to bring a community 4-H Petting Zoo to Coles County! This event is currently being planned for October 15, 2022! We need your help to make this possible.

A few ways to participate is by providing animals, set up or clean up, and much more. If you are interested in helping with this 4-H community event, please contact the Coles County Extension office at 217-345-7034 or email Jess at JNHays@illinois.edu to be added to the participants list.

Shooting Sports/Environment

4-H Shooting Sports Leaders Wanted!

Spend a fun day learning range management and leave ready to safely lead 4-H Shooting Sports activities in your county!

Contact your local UofI Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, and Coordinator offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.



Sat., July 16, 2022 Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

2022 4-H State Shoots – SAVE THESE DATES (but keep practicing now!)

4-H State Archery Shoot- Saturday, Sept. 17, 2022 at Pekin Archers, Pekin, Illinois

4-H State Shotgun Shoot- Saturday, Sept. 24, 2022 at Brittany Shooting Park, Bunker Hill, Illinois

4-H State Rifle Shoot- Saturday, Oct. 8, 2022 at Central Illinois Precision Shooters (CIPS), Bloomington, Illinois

4-H State Pistol Shoot- Sunday, Oct. 9, 2022 at CIPS, Bloomington, Illinois

National 4-H Council

Host families needed for the States 4-H International Exchange program

Host a youth from Japan or South Korea this summer, through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for 3 weeks, July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program.

Students are matched with a host sibling by age, gender, and interests. Families hosting, must have a child between the ages of 12-18.

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

Record Code: State (S)

Hosts without children may host an adult chaperone.

For more information or to apply, visit: <http://www.states4hexchange.org>.

Find us on Facebook @ [facebook.com/Illinois4hexchange](https://www.facebook.com/Illinois4hexchange) or contact Illinois S4-H Coordinators: Miriam Rosenbohm @ rosenbohm07@comcast.net or Elisha Hughes @ ehugh2@illinois.edu.



State Events Calendar

June

- June Channel Catfish 4-H State Tournament
- June 4 Summer Sizzle Shoot Chillicothe Sportsman's Club
- June 5-9 Memorial Camp
- June 12-16 Memorial Camp
- June 20 State 4-H Livestock Judging Contest: U of I Stock Pavilion

July

- July 5-9 Memorial Camp
- July 16 Shooting Sports Adult Certification Bi-State Sportsman's Club, Colona,
- July 17-21 Memorial Camp
- July 24 – 30 Illinois State Fair Junior Horse Show

August

- August 10 SYPA General Livestock
- August 11 State 4-H Poultry Judging Contest
- August 12-14 State Fair Junior Livestock Shows
- August 13 – 15 Illinois State Fair
- August 20 State Superior Young Producer Contest Dairy
- August 20 State 4-H Dairy Judging Contest
- August 27 State 4-H Dog Show: Granny Rose K-9 Enrichment Center

September

- September 17 4-H State Archery Shoot, Pekin Archers Pekin
- September 24 4-H State Shotgun Shoot, Brittany Shooting Park, Bunker Hill

Follow Us

State:

Facebook: www.facebook.com/illinois4h
Instagram: @illinois4h
Twitter: @illinois4h

County:

Facebook: <https://www.facebook.com/ColesCounty4H>
(@ColesCounty4H)

Flyers Below



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4-H GARDENING STORY AND ACTIVITY TIME!

Friday, June 17 @ 10:30 a.m.
Charleston Public Library

Join Coles County 4-H for a story time about gardening,
followed up with a hands-on activity. Geared towards
children ages 5-9.

For more information contact Coles County Extension at
217-345-7034 or Danielle Nading at dlnading@illinois.edu



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Office. Early requests are strongly encouraged to allow sufficient time for meeting your access
needs.

Record Code: County (C)

4-H SUMMER ROAD TRIP

COMMUNITY GARDEN WORKSHOP



SATURDAY, JUNE 18

Exploring Douglas-Hart Nature Center's Community Garden!
Participants will have a hands-on learning experience about gardening.

REGISTER AT

https://go.illinois.edu/4HRoadTrip_Douglas-Hart
or use the QR Code

For more information or registration please contact

Jessica Hays at JNHays@illinois.edu

217-345-7034



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Record Code: Multi-County (M)



4-H GARDENING STORY AND ACTIVITY TIME!

Friday, June 24 @ 10:00 a.m.
Mattoon Public Library

JOIN COLES COUNTY 4-H FOR A STORY TIME
ABOUT GARDENING, FOLLOWED UP WITH A
HANDS-ON ACTIVITY. GEARED TOWARDS
CHILDREN AGES 5-9.

For more information contact Coles County
Extension at 217-345-7034 or Danielle Nading at
dlnading@illinois.edu

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Record Code: County (C)



4-H summer Hiking!

Saturday, June 25
9:00 a.m. - 10:00 a.m.

Register at

https://go.illinois.edu/4h_hiking

Explore Fox Ridge State Park with Coles County Youth Hiking Club! Participants will adventure through the ridges and ravines of Fox Ridge. Participants need to meet at Hickory Ridge.

Ages 8-19

For more information contact Coles County Extension at
217-345-7034 or Jessica Hays at
JNHays@illinois.edu

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Record Code: County (C)

PET PARADE!

SPONSORED BY 4-H DOG SPIN CLUB



RED, WHITE, & BLUE DAYS
CHARLESTON, IL

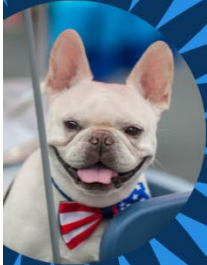


JULY 4 AT MORTON PARK

Westside gazebo near Division Street

9:30 a.m.

Judged by Charleston Police K9 Officers
Prizes for all participants



REGISTER AT:

https://go.illinois.edu/Coles_PetParade

RULES

- 1.) All dogs should be on a leash- (no flexi-leads, please)
- 2.) All other pets should be secured in appropriate carrier
- 3.) All youth participants must be accompanied by an adult
- 4.) All owners are responsible for their pets' behavior
- 5.) Owners must clean up after their pets.
- 6.) No female pets in season.

COSTUMES ARE ENCOURAGED BUT NOT REQUIRED

HAVE QUESTIONS? CONTACT

Julie at 217-345-2758 or
Coles County Extension Office at 217-345-7034



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Record Code: County (C)



“To Make the Best Better”

The End



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