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# Coles County 4-H

## November 2019 News



Federation members promote 4-H at Trunk-or-Treat downtown Mattoon

Makayla Richey, Annabelle Lee, Kiley Vanderport

# Coles County 4-H



## University of Illinois Extension Staff in COLES COUNTY

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## Calendar of events

*(Dates are tentative and subject to change)*

### November

- 2 ..... Officer's Training, 4-H Center, Charleston, 9-11am
- 9 ..... Speaking for Illinois 4-H Training, Adams County, Quincy
- 10 ..... Federation Meeting, Extension Office, 2-4pm
- 11 ..... Achievement Night - Broadway Christian Church, Mattoon, 6pm
- 28-29 ..... Happy Thanksgiving - Extension Office Closed

### December

- 1 ..... Federation Meeting, Extension Office, 2-4pm
- 7 ..... Winter Craft Day, 4-H Center 9-11:30am
- 13 ..... DEADLINE: 4-H Re-Enrollment (backpack)**
- 13 ..... Extension Office Open House 12-2pm
- 24 ..... Extension Office Closed through January 2

### January

- 1 ..... DEADLINE: 4-H Re-Enrollment in order to show at 2020 Fair**
- 5 ..... Federation Meeting, Extension Office, 2-4pm
- 19 ..... Skating Party, Silver Star Mattoon, 5:30-7:30pm
- 21 ..... Superintendents Meeting, Extension Office, 6pm

### February

- 1 ..... Beef Weigh-in
- 9 ..... Federation Meeting, Extension Office, 2-4pm
- 22-23 ..... Ill 4-H Jr. Leadership Conference, Effingham Holiday Inn

### March

- 1 ..... Federation Meeting, Extension Office, 2-4pm
- 5 ..... Leader's Meeting, Extension Office, 6pm

### April

- 3 ..... DEADLINE: 4-H New Member enrollment to show at 2020 fair**
- 3 ..... DEADLINE: Add/Drop Projects**
- 4 ..... Annual Pork Chop BBQ



I pledge my HEAD to clearer thinking  
My HEART to greater loyalty,  
My HANDS to larger service, and  
My HEALTH to better living,  
for my club, my community, my country and my world.

# DCFS Drive

Coles County 4-H Federation is asking for your help with collecting items for DCFS. Federation club members will be collecting baby items and personal hygiene items now through December 6. Please help a child in need. Drop items off at the U of I Extension office today.

CLUB CHALLENGE - will your 4-H club step up and help collect? Lincoln Railsplitters, Barnstormers, Blue Ribbon Go-Getters, and Coles County All Stars have already committed, will your club? If so, we ask clubs to choose either baby items or personal hygiene items and collect one of each on the list. Contact Jenny if your club is up to this county community service drive.

## NEEDS

### BABY ITEMS

Diapers	Wipes	Diaper Rash Cream
Blankets	Onesies	Socks
Bibs	Pajamas	Burp Clothes
Bowls	Body Wash	Tylenol
Sippy Cups	Teething Toys	

### PERSONAL HYGIENE

Shampoo	Conditioner	Hair Brush
Deodorant	Soap	Wash Cloth
Body Wash	Shaving Cream	Razors
Toothbrush	Toothpaste	Floss
Feminine Hygiene products		Hair Ties

## 2019-20 Enrollment is Now Open

Coles County 4-H Online enrollment is open and ready for families! Members who enroll and have paid the enrollment fee by **December 13** will receive a 4-H backpack. In order to participate in the 2020 4-H Fair, **returning members must be re-enrolled and paid enrollment fee by January 1**. Instructions on how to enroll can be found on our website <https://extension.illinois.edu/global/4h/how-enroll>



## Coles County 4-H - November 2019

### Achievement Night

The 2018-2019 4-H Achievement Celebration will be held on Monday, November 11, 6 p.m. at Broadway Christian Church, 1205 S. 9th St., Mattoon.

4-H Federation will be hosting a night filled with celebration. This event gives us an opportunity to recognize our 4-H'ers for all of their hard work, and the dedication of our Club Leaders.

Join us for an evening of celebration and fun: with door prizes, games, trivia, and food provided by Neimerg's.

Registration for this event is now closed.



### New projects for 2019/20 4-H Year

There are new projects for the 2019/20 4-H year:

- Child Development
- Family Heritage
- Leather-Visual Arts
- Sports Nutrition

Geospatial has been eliminated as a 4-H project.

### Coles County 4-H Facebook page

Stay up to date with all the activities in Coles County 4-H by liking the Coles County 4-H Facebook page. Upcoming deadlines and reminders are posted to help families. Check out pictures and see the great things Coles County 4-H'ers are doing.

### 4-H Winter Craft Day

4-H members (ages 8 and up) and their friends are invited to attend the annual Winter Craft Day on Saturday, December 7 at the 4-H Center. Check-in time is 8:30 to 8:55 a.m. Crafting will start at 9 a.m. and end around 11:30. There will be donuts and drinks to start the morning. There is a \$5 fee for 4-H members and an \$8 fee for non-4-H'ers. Pre-registration is required by **November 19**. We only purchase craft materials for those who RSVP. Call the Extension office to register, 345-7034. Space is limited.



This is a great way to make new 4-H friends, create some fun crafts to keep for yourself or give as gifts.

**Help is needed!** Older 4-H members and volunteers are welcome to assist with this event. Call if you would like to help. Members who help can use this activity towards their county activity.



### Save the Date - Skating Party

The Coles-Cumberland County Skating Party will be held on Sunday, January 19, 2020 from 5:30-7:30 p.m. at Mattoon Silver Star Skating Rink. Coles County Federation will be collecting donations for the Coles County Animal Shelter. Please bring your donations the night of the skating party for entry. More details to come next month. Hope to see all of you there!

## Coles County 4-H - November 2019

### Records!



### 4-H Records update—

The following are this month's records update.

#### October events:

- ★ Trunk or Treat - section 3 (C), 10/25

#### September events:

- ★ Fall Festival Promotion - section 3 (C), other, 9/28

Any club activities/community service projects you may have participated in - section 3/section 6 (L) include dates. Each activity/community service project should only be listed once.

### Leader's Digest

- Please plan on attending Achievement Night, Monday, November 11, 6pm, Broadway Christian Church, Mattoon. Awards for members not present will be distributed that evening.
- New 4-H Year - Online enrollment is open. **Be sure to re-enroll yourself!**
- Turn in Club Information & Officer/Committee forms.
- Turn in Risk and Release forms as completed.
- Please encourage at least one member of your club to be active in Federation this year!
- Encourage members to read the newsletter for important deadlines and activities.

## Federation News

### Congratulations to our Federation Officers

During the October Federation meeting, the following officers were elected:

President: Kiley Vanderport - Coles County All Stars

Vice President: Makayla Richey - Above & Beyond

Secretary: Isabel Spear - Above & Beyond

Treasurer: Annabelle Lee - Above & Beyond

Historian: Eliana Stewart - Coles County All Stars

### Welcome New Member

Welcome to our new member Kenley Carr of Southsiders! We are so happy to have you!

I hope to continue to welcome more new members throughout the year! Only three clubs are represented in Federation this year. **Why isn't your club represented?** Join us at our next club meeting!

### Upcoming Federation Events

November 2 - Officer Training, 4-H Center

November 10 - Meeting, Extension Office, 2-4

November 11- Achievement Night

December 7 - Winter Craft Day

January 19 - Skating Party





## Just the help you need for your 4-H club

The Illinois 4-H Website has all of the resources and forms needed to guide 4-H club officers, committees, and members as they plan for the new 4-H program year.

- Go to [go.illinois.edu/IL4H](http://go.illinois.edu/IL4H)
- Click on the **Clubs** tab.
- Scroll to Meeting Resources near the bottom of the page
- Find these helpful documents:

**Club Meeting Agenda**— this fillable form is a useful fill-in-the-blank form your club officers can use as they plan each section of the meeting. This useful form provides them with the meeting structure they can use to identify who from the club should be in charge of each potential item that may be included in a meeting.

**Club Committee Planning Worksheet** – the Committee Planning Worksheet is an excellent tool to give to committee members as they plan club events and activities.

**Club Yearly Program Plan** – this helpful tool guides the club officers and club members as they identify club goals to work toward during the year and brainstorm what programs, events and/or activities to plan for the club to engage members in fun, hands-on learning experiences throughout the program year.

**More** – Don't forget to download your new secretary book, treasurer book, tips for good club meetings, tips for using the 4-H name, and more other important resources.

## Save the date for 2020 Illini Summer Academies

The college exploration event of the year is set for 2020. Illinois 4-H Illini Summer Academies will be held June 21 – 27 on the University of Illinois campus. Registration opens March 16 and runs through April 17 for participants. Youth requesting financial assistance should apply January 31 thru March 1. Look for new information soon.

## Change lives, be a 4-H camp counselor

It may be cooling off now, but summer will return, and we need you to help mentor the campers at 4-H Memorial Camp near Monticello. Applications will be available in January. We're looking for certified life guards and young adults interested in fishing, shelter building, tree and wildlife identification, and other outdoor adventures. We also need counselors interested in STEM programming. For information, contact Andy Davis @ [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu) or call 217-762-2741.

## Take the next step in your leadership journey

**February 22 & 23 | Effingham, IL**

You'll laugh. You'll make new friends. You'll even learn cool ideas to take back to your own 4-H Club at this year's Illinois 4-H Junior Leadership Conference. The conference is open to 4-H members in 7<sup>th</sup> and 8<sup>th</sup> grade. Registration will open in November at [go.illinois.edu/4Hjlc](http://go.illinois.edu/4Hjlc). This year's conference will be held at the Holiday Inn in Effingham!

## New certification required for youth exhibiting livestock

### YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA)

The YQCA is a new livestock quality assurance program that is replacing PQA which no longer exists. It also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species; dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify in the YQCA program yearly starting for the 2020 show season. Youth must either attend a face to face class or certify on-line via the website <http://yqca.org> The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21. This certification is annual with test out options of 1-3 years. Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified. The estimated cost for the face to face training will be \$3 and \$12 for the online version. Face to face training will be announced when they become available.

### QUALITY ASSURANCE & ETHICS (QA&E):

The Quality Assurance and Ethics training is required for all youth that enroll in horses, rabbits, poultry, dogs, and cats. Members must take the training whether they own a live animal or not. It is advised that they complete this one time as soon as they are enrolled in the project area. Counties will monitor completion of this. Failure to complete QA&E will result in the member's animal science project enrollment being cancelled and they will be ineligible to exhibit at county fairs. The website is open year round @ <http://web.extension.illinois.edu/qaec/>

NOTE: Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone. The program cannot capture the information for county staff to see when it is completed using iPads or iPhones.

## Take a trip across the globe

4-H is not only the largest youth development program in the United States. It is also in 60 countries around the world! Through this network, Illinois 4-H offers youth and their families an opportunity to think globally, grow in their cultural awareness, and gain knowledge about the world through international exchange programs that include both hosting and travelling abroad. These are coordinated in partnership with the States' 4-H International Exchange Program which works with Cooperative Extension programs across the nation. <https://www.states4hexchange.org/>.



Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

Costa Rica: June 18 – July 17. Cost \$1,775 (plus airfare \$800 to \$1,300). Ages: 15 – 18.  
 Japan: July 8 – August 6. Cost \$2,725 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.  
 Japan: June 18 – August 6. Cost \$3,875 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.  
 Norway: June 24 – July 24. Cost \$2,200 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.  
 South Korea: July 15 – August 13. Cost \$2,430 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.  
 Taiwan: June 28 – July 28. Cost \$2,200 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.  
 Romania: June 24 – July 24. Cost \$1,775 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.

**The first deposit and application are due December 1.** Second deposit is due February 1. For more information, check out their website @ [states4hexchange.org/](https://states4hexchange.org/).

## Get cash to help improve your community

Looking for funding support to conduct community service outreach in your community? Farm Credit Illinois is ready to help Illinois 4-H clubs and FFA chapters bring positive and visible change to Illinois communities! Fifty \$500 Community Improvement Grants are available. Clubs must be located in one of the 60 central and southern Illinois counties served by Farm Credit Illinois. Check if your club is eligible and apply after November 1 at [farmcreditIL.com](http://farmcreditIL.com). **Be sure to contact your LOCAL EXTENSION OFFICE BEFORE applying for this grant to ensure you follow all fiscal requirements!**

## Here's help to pay for college

### FARM CREDIT ILLINOIS SCHOLARSHIPS

High school seniors planning careers in agriculture may apply for a \$2,000 scholarship. Farm Credit Illinois will provide 30 scholarships to youth who live or farm in one of the 60 counties in their service area. The first \$1,000 will be distributed for the Fall 2019 semester, and the second \$1,000 will be applied during the Fall 2021 semester. Apply online at [farmcreditIL.com](http://farmcreditIL.com) before March 1. Are going to University of Illinois College of Agricultural, Consumer, and Environmental Sciences? The college is MATCHING this scholarship, dollar for dollar! Double your money while getting a great ag education!

### TEACH OUTDOOR SCHOLARSHIP

A \$500 Scholarship will be awarded to a student who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>.

### JOYCE BETZ MEMORIAL SCHOLARSHIP

A \$1,000 Scholarship will be awarded to a 4-H member who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>. Joyce was a 4-H club leader in Will County.

## Find help for your projects

We have dozens of projects you can choose to take, and ways to help you learn! Check out the resources available @

<https://4h.extension.illinois.edu/project-resources>. Some are available from the county Extension office. Others you can order directly from Shop 4-H or other state Extension programs.

Give us a call if you have questions.

## Create a winning video

The World of 7 Billion video contest challenges you to think critically about some of the planets most pressing issues and to come up with solutions. Share what you've learned in a 60-second video. The contest is currently open for the 2019-2020 school year! The contest is open to all middle and high school students worldwide, and the deadline for submissions is February 27, 2020. Up to \$1,000 in cash prizes will be awarded to 80 student winners.

## Save the date for 2020 Illini Summer Academies

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