

**Shelby County 4-H  
Community Service Project - 4-H Member  
2019-2020 4-H Year**



4-H'er Name: \_\_\_\_\_

Club Name: \_\_\_\_\_

*2 Service Projects and 1 Donation OR 3 Service Projects  
Projects may with your club or acting as a 4-H Member*

Project #1 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date of project: \_\_\_\_\_



Project #2 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date of project: \_\_\_\_\_



Project #3 \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date of project: \_\_\_\_\_



4-H Member Signature: \_\_\_\_\_

Leader Signature: \_\_\_\_\_

Date submitted: \_\_\_\_\_