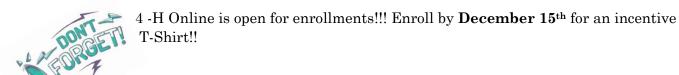


Deadlines/Dates:

- December 15th 4-H Online Incentive Enrollment Deadline
- December 24th January 4th Coles County Extension Office Closed
- January 15th Leader Training
- January 15th Skate Party @ Silver Star Roller Rink in Mattoon
- January 21st Extension Foundation Banquet (6pm–9pm-@ Moose Lodge in Charleston, IL.)
- January 25th Officer Training

4-H Re-enrollment:



4-H Online:

There are a few members who are still needing to delete their credit cards in the 4-H Online System and then resubmit them to complete payment. You will find directions attached. If your club pays for your Club dues there is not needed to worry about this. If anyone has any questions or needs help with anything related to 4-H online please email Jess at <u>JNHays@illinois.edu</u> or call the Extension Office at 217-345-7034.

4-H Officer Training: (Flyer Below)

Learn how to be a more effective leader and office for your club through a hands-on lock-box discovery Challenge!

January 29th at 9am to noon.

Register at: https://go.illinois.edu/ccdms4hofficertraining

Record Code: Muli- County (M)

4-H Leaders Training: (Flyer Below)

4-H Leaders form Coles, Cumberland, Douglas, Moultrie, and Shelby Counties will be joining together for a leaders training on Saturday, January

Register at: https://go.illinois.edu/4hleadertraining

4-H Record and Officer Books:

4-H record and officer books are ready to be picked up. Books can be picked up at the 4-H Center on Tuesday, December 7^{th} 6:40pm to 7:15pm.

or

You can pick up books at the Extension Office. The Office is open Monday - Friday 8am -Noon or 1pm -4:30pm.

Ordering Project Books:

Its time to order Project Books (Publications)!!!

Please see email sent on <u>Nov. 29th</u> for ordering details. Have questions?? Email Jess at JNHays@illinois.edu

Find an electronic version of the Project Guide here: https://4h.extension.illinois.edu/project-resources

Multi-County Workshop- CSI Workshop: (Flyer Below)

Moultrie-Douglas 4-H is hosting a CSI Crime Scene Workshop, Who Killed Dr. Cosmo?

As the lead detectives on the case, your job is to evaluate all the evidence, interpret lab results, identify who the evidence belongs to, and identify a guilty suspect.

Deadline to register: Monday, January 10, 2022

On Monday, January 17, 10:00am-noon, detectives will meet at the Moultrie-Douglas Extension Office

This workshop is for Moultrie-Douglas 4-H Members 8-18 years old only.

A **fee of \$5** per detective is required at time of registration.

When completing the registration, please use the name of the participant in the contact info - not the parent name.

Register at https://is.gd/OGZF3M

The University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact the University of Illinois Extension Office in Arthur at 217-543-3755. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

Record Code: Muli- County (M)

4-H Roller Skating Party:

The 4-H Roller Skating Party will be at the Silver Star Roller Rink in Mattoon on **Sunday, January 15**th **from 5-7:30 PM** !!! All <u>Coles</u> and <u>Cumberland County</u> 4-Hers and families are invited. This event is free of charge for 4-H members and their families.

Due to COVID restrictions we will not be allowing guests this year. The roller rink no longer serves snacks. Therefore, families are welcome to bring snacks for your family.

If you have any questions please email Jess at <u>JNHays@illinoiss.edu</u>

Record Code: Muli- County (M)

Extension Foundation Soup Banquet (Flyer Below)

Date: Friday, January 21st

Time: 6pm- 9pm Cost: \$10 (Per Plate)

Location: Moose Lodge in Charleston, IL

The Coles County Extension Foundation would like to invite you to the 1st Annual Extension Foundation Soup Banquet. The banquet will be Friday, January 21, 2021 from 6-9pm at the Moose Lodge in Charleston.

Banquet tickets for the catered meal are \$10 per person. Our meal for the evening will be Chili, sides, and desserts!! Tickets for the banquet will be available at the Extension Office, with any Master Gardener, Foundation member, or 4-H family. In addition to dinner, the evening will include a 50/50 raffle, a silent auction, and a raffle for a Yoder Smokers Pellet Grill valued at \$2000. Tickets for the smoker are \$20 each and will be available prior to, and during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, and 4-H.

We thank you in advance for your support of Coles County Extension Foundation. Your contributions help provide educational programs throughout the year. Now, more than ever, our community needs the inspiration, guidance, and confidence that our Extension education programs foster.

If you are not able to join us for the event but would like to support the great work of 4-H and Extension, please consider making a donation, to the Coles County Extension Foundation. Donation checks should be written to the Coles County Extension Foundation, and mailed or delivered to the Extension Office at 809 Broadway Ave., Mattoon, IL 61938

Note: Tickets will be available after December 13th

Travel abroad with 4-H in 2022

Travel to Japan, South Korea, Costa Rica, Romania, Norway, Argentina, and Taiwan! The application deadline Dec 1. <u>Apply here!</u> Program information can be found <u>here</u>.

For those 25 and older, you can be a chaperone! Learn more here.

For more information, visit http://www.states4hexchange.org.

Follow us on Facebook:

https://www.facebook.com/illinoisstates4hexchange/

Instagram: @states4hinternatonal



Travel Abroad Update!

Shooting Sports:

INTRO TO 4-H AIR RIFLE COMPETITION SHOOTING:

Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members will take place on February 19, 2022 from 9am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

4-H SHOOTING SPORTS ADULT VOLUNTEER CERTIFICATION TRAININGS

Registration details coming in January, but save these dates:

Sat., March 26, 2022 Tombstone Range, Marion, IL (southern Illinois)

Sat., May 7, 2022 4-H Memorial Camp, Monticello, IL (central Illinois)

July 2022 TBD in Northern Illinois

Volunteers:

4-H Volunteer Café Conversations! - SAVE THE DATES!:

Mark your calendars now so you can participate in the Spring 2022 4-H Volunteer Café Conversations.

If you are new to the Illinois 4-H program, the Café Conversations is a platform for 4-H Volunteers and 4-H members serving in leadership roles from across Illinois to meet virtually and discuss topics of interest, share both ideas and challenges. We will identify the topics for the next two Conversations in January!

- Thursday, February 17, 2022; 7 PM
- Thursday, May 19, 2022; 7 PM

Watch for future registration details!

CITIZENSHIP WASHINGTON FOCUS - COMING SUMMER 2022!

We are pleased to announce that we will once again be taking a delegation of Illinois 4-H teens to experience first-hand the wonders of Washington D.C.

We are waiting for a confirmation regarding our travel dates, however we encourage interested teens to begin thinking about being a part of this opportunity where they will connect with teens from across the country to gain skills which will prepare them to be effective changemakers in their communities.

Additional details including confirmed dates; cost; and pre-trip planning will be shared soon!



Follow along for news, announcements, and stories!

State: County:

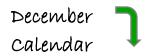
Facebook: www.facebook.com/illinois4h Facebook:

https://www.facebook.com/ColesCounty4H

Instagram: @illinois4h

Twitter: @illinois4h

(@ColesCounty4H)



December



2021

2021						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			Gingerbread House Due	2	3	4
5 4:30pm Above & Beyond	6	7	8	6:30pm Cooks Mills Clovers	10	9am Shooting Sports Air Rifle 10am Blue Ribbon Go Getters 1:30pm Oakland Oakleaves
3pm Golden Spur	6pm Barnstormers	14	Enrollment Incentive Deadline	16	17	8am Shooting Sports Shotgun
5pm Showstoppers 6:30pm Kickapoo Ramblers	7pm Southsiders	6:15pm Lincoln Railsplitters	22	23	24 Mer Extension Office	550
26 1:30pm Shooting Sports Archery Extension	27 Office Closed	(Dec. 24 th to	Jan 4 th)	Extension Office	31 e Closed	Is your 4-H Club Meeting this month??? Make sure you check with your club leader





JOIN US FOR OUR ANNUAL

4-H OFFICER TRAINING

Learn how to be a more effective leader and officer for your club through a hands-on lock-box discovery challenge!

REGISTRATION DEADLINE: JANUARY 24, 2022 REGISTRATION LINK: GO.ILLINOIS.EDU/CCDMS4HOFFICERTRAINING

JANUARY 29, 2022 9 AM-NOON Open to all 4-H club officers in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties!

There is no charge to attend this workshop, Lunch will be provided.



University of Illinois * US Department of Agriculture * Local Extension Councils Cooperating College of Agricultural, Consumers, and Environmental Sciences

University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.







WHEN: SATURDAY, **JANUARY 15**

TIME: 9 AM - NOON LUNCH PROVIDED

LOCATION: MATTOON

BRING YOUR LAPTOP



Registration open for all 4-H volunteers in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties.

Join us for a morning of hands-on learning! Take home items to involve your club members.

- Fiscal updates
- Making meetings fun for members
- Making accommodations to support members
- · Gain honds-on training with 4HOnline and other online resources

REGISTER BY JANAUARY 10, 2022 REGISTRATION LINK: GO.ILLINOIS.EDU/4HLEADERTRAINING

University of Illinois * US Department of Agriculture * Local Extension Councils Cooperating College of Agricultural, Consumers, and Environmental Sciences

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Illinois Extension



Who Killed Dr. Cosmo?



In classroom 245-C of JFK Middle School, everyone's favorite science teacher has been found dead at her desk.

As the lead detectives on the case, your job is to evaluate all the evidence, interpret lab results, identify who the evidence belongs to, and identify a guilty suspect.



MONDAY
JANUARY 17, 2022
10 AM TO NOON



LOCATION: MOULTRIE-DOUGLAS EXTENSION OFFICE FEE- \$5.00 PER DETECTIVE

REGISTER AT

https://is.gd/0GZF3M





Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact 543-3755.

Please join us for

Coles County Extension Foundation Soup Banquet

DATE: January 21, 2022

TIME: 6:00pm - 9:00pm

COST: \$10

LOCATION: Moose Lodge

Charleston, IL

The Extension Foundation Banquet will include a 50/50 raffle, a silent auction, & a raffle for a Yoder Smokers Pellet Grill.

Tickets for the smoker are \$20 each & will be available prior to, & during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, & 4-H!



Open the Door to Extension.

Tickets for the banquet will be available at the Extension Office, with any Master Gardener, Foundation member, or 4-H family.

Coles County Extension Office 217-345-7034