

**Shelby County Junior Fair
Entry Blank
2022**

Exhibitor Number _____
(office use only)

Entries Due by June 3, 2022

No Entries accepted after this date!

1. This entry blank is for use with the **JUNIOR FAIR ENTRIES ONLY (yellow pages in fair book)!**
2. A separate entry blank must be used for each department.
3. **DO NOT ENTER CHAMPION/RESERVE CHAMPION CLASSES.**
4. **Livestock Exhibitors:** We must have the breed and complete birthdate (month, day, year) on ALL livestock listed below.
5. **Horse Exhibitors:** Each horse must be on a separate form. List the horse's name.

Project: _____ **Number of Head:** _____ **# of pens/cages needed:** _____

I need to be stalled by exhibitor(s): _____

Junior Fair Dept #	Junior Fair Class #	Class Name or Exhibit	Livestock Information (Must complete)		
			Breed/Xbred	Birthdate	Ear notch/840 ear tag Swine - REQUIRED
Ex: K	Ex: 700	Ex: Potatoes			
Ex: G	Ex: 400	Ex: Gilt	Duroc	1/23/2020	2-3 or 840 premise id

Name: _____

Age as of September 1, 2021: _____