



# Shelby County 4-H My 4-H Activities Record (Tan sheet)

All activities listed below are based on 4-H activities completed in this 4-H year.

Name \_\_\_\_\_ Club \_\_\_\_\_

Number of years I have been a 4-H member (including this year) \_\_\_\_\_ **Do not Score Self**

**This sheet only needs to be completed One Time for each 4-H Year.**

A. Circle the point values below to show what was completed:

	Individual / Club	County/ Multi-County	District / State
1. Attended County Achievement Awards Pick-up		3	
2. <b>4-H Week Activities</b> ( <i>Circle if attended</i> ) 3pts each Fire-Up Window Display (helped plan or put up) Wear your 4-H T-shirt to school (must have submitted a photo) Dacey Trail Family Fun Night			
4. <b>County Special Programs:</b> ( <i>Circle if attended</i> ) 3 pts each Winter Craft Day    Officer Training Spring Craft Day    Swim Party Spring Clean-up (March 28)			
5. <b>Attended a minimum of 3 club meetings (list dates)</b> _____		3	
6. <b>Gave a talk or demonstration pertaining to a project</b> - list topic of talk _____		3	
7. <b>4-H Community Service Activities:</b> List what activity was completed and state if it was a club or county activity. (May not count donating items) 5 pts each (Max 15 pts)	Individual / Club	County/ Multi-County	District / State
_____	_____	_____	_____
_____			
_____			

8. <b>Other 4-H Activities/Workshops – club/county/state:</b>	Individual / Club	County/ Multi-County	District / State
3 pts each (maximum of 24 points)			
<i>Note: if listing an activity here, that same activity may not be listed on the 4-H project sheet.</i>			
<i>State Webinars (List date and name of webinar)</i>			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**B. 4-H Leadership Record**

**Responsibilities in my local club** 6 \_\_\_\_\_

1. Committees I served on in my club (2 points each – maximum 4)

a. \_\_\_\_\_ b. \_\_\_\_\_

2. I also held an office or was chairman of a committee:

List here \_\_\_\_\_ (2 points)

**Responsibilities in my county:**

1. Shelby County 4-H Federation Officer or Member (Circle officer/member) (3 points)

TOTAL \_\_\_\_\_

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

**All signatures required in order to be graded.**