



4-H Year \_\_\_\_\_

## Cumberland County 4-H My 4-H Project Record (Green sheet, 1 project area per record)

Name \_\_\_\_\_ Club \_\_\_\_\_

Number of years I have been a 4-H member (including this year) \_\_\_\_\_

Number of years enrolled in this project \_\_\_\_\_

Name of Project \_\_\_\_\_ **DO NOT SCORE SELF**

1. I gave a talk or demonstration **pertaining to a project.** (This will be the same on all project sheets.)

Title of talk or demonstration \_\_\_\_\_ 5 \_\_\_\_\_

2. Exhibited **this project area** at the County Fair (List what was exhibited ex: 3 oatmeal cookies, 5 rabbits)

\_\_\_\_\_ 10 \_\_\_\_\_

3. List **in detail** what you learned from the project, (to include skills, new knowledge, methods, etc.) 5 points each, maximum of 20 points

a. \_\_\_\_\_ 20 \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

4. List additional activities you may have participated in **pertaining to this project.** County Workshops held on a specific project area would be listed here. (If listed on activity sheet for credit, then it may not be listed here.) 5 points each, maximum of 10

a. \_\_\_\_\_ 10 \_\_\_\_\_

b. \_\_\_\_\_

**Permanent Member Records Must Be Completed In Order To Receive a Score.**

Reviewed Permanent Member Record + means satisfactory and – means unsatisfactory. \_\_\_\_\_ (score)

4-H Member Signature \_\_\_\_\_ Date \_\_\_\_\_ **Project Total** \_\_\_\_\_

4-H Parent Signature \_\_\_\_\_ Date \_\_\_\_\_ **Activity Total** \_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_ **Combined** \_\_\_\_\_

**All signatures required in order to be graded.**